

# **BUCKINGHAM TOWN COUNCIL**

TOWN COUNCIL OFFICES, VERNEY CLOSE, BUCKINGHAM. MK18 1JP

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Town Clerk: Mr. P. Hodson

Wednesday, 06 July 2022

RESOURCES COMMITTEE

Councillor,

You are summoned to a meeting of the Resources Committee of Buckingham Town Council to be held on Monday 11<sup>th</sup> July 2022, following the Staffing Committee meeting at 7pm in the Council Chamber, Cornwalls Meadow, Buckingham.

Please note that the meeting will be preceded by a Public Session in accordance with Standing Orders 3.e and 3.f, which will last for a maximum of 15 minutes. Members of the public can attend the meeting in person. If you would like to address the meeting virtually, please email committeeclerk@buckinghamtc.gov.uk or call 01280 816426 for details.

The meeting can be watched live on the Town Council's YouTube channel here: https://www.youtube.com/channel/UC89BUTwVpjAOEIdSlfcZC9Q/

Mr. P. Hodson Town Clerk

Paultry

#### **AGENDA**

#### 1. Election of Chair

Members to elect a Chair of the Resources Committee for 2022-2023.

#### 2. Election of Vice Chair

Members to elect a Vice Chair of the Resources Committee for 2022-2023.

#### 3. Apologies for absence

Members are asked to receive apologies for absence.

#### 4. Declarations of interest

To receive declarations of any personal or prejudicial interest under consideration on this agenda in accordance with the Localism Act 2011 Sections 26-34 & Schedule 4.





Neurkirchen-Vluyn, Germany



Members are reminded when making decisions that the Public Sector Equality Duty 2010 requires Members to have due regard to the need to: Eliminate unlawful discrimination, harassment and victimisation and other conduct that is prohibited by the Act, advance equality of opportunity between people who share a characteristic and those who don't, and to foster good relations between people who share a characteristic and those who don't. All Committee documents can be found on the Buckingham Town Council's website. Alternatively, the Clerk can send you a copy of any minutes, reports or other information. To do this, send a request using the contact details set out above.

www.buckingham-tc.gov.uk

#### 5. Minutes of last meeting

To receive and accept as a correct record the minutes of the Resources Committee meeting held on 16<sup>th</sup> May 2022 and received at the Full Council meeting held on 30<sup>th</sup> May 2022.

Copy previously circulated

#### 6. Budgets

To receive and agree the budget reports:

5.1 Summary Income and Expenditure Report

Appendix A

5.2 Detailed Income and Expenditure Report including variations explanation (New format, for comment)

**Appendix B** 

5.3 Purchase Ledger from June 2022

**Appendix C** 

#### 7. 20mph Speed Limits

Members to consider funding the full cost of £10,359.78 for the proposed 20mph limit study from next year's Precept. Referred from Interim  $7^{th}$  March 2022 (708/21). Background report provided.

IM/118/21

#### 8. Compliments and Complaints Log

**Appendix D** 

#### 9. Banking Arrangements

To receive and discuss a report from the Town Clerk outlining the impact of the closure of the Lloyds Bank branch in Buckingham on the Town Council's banking arrangements.

R/37/22

#### 10. Lost Property Policy

To receive and discuss a report from the Estates Manager.

R/38/22

#### 11. New Website

To receive and discuss a verbal update from the Town Clerk

#### 12. Economic Regeneration Project

To receive and discuss a written report from the Town Clerk

R/39/22

#### 13. Climate Emergency Action Plan

To receive the latest action plan relevant to the Committee with recent updates

Appendix E

#### 14. Updates from Representatives on Outside Bodies

To receive verbal updates from Councillors.

#### 15. Action Report

To review and discuss the Action Report.

Appendix F

#### 16. Chair's announcements

17. Date of next meeting: Monday 26<sup>th</sup> September 2022

#### **COMMITTEE IN PRIVATE SESSION**

#### **Exclusion of Public and Press**

**RECOMMENDED** In terms of Schedule 12A, Local Government Act 1972, the following items will be likely to disclose exempt information relating to establishment and contractual matters and it is, therefore, **RECOMMENDED** that pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960 the public and press be excluded.

#### 18. Mace Bearer

To receive and discuss a written report from the Town Clerk.

R/40/22

Email: office@buckingham-tc.gov.uk

#### 3 of 40

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#### 19. Debtors

To receive and discuss a written report from the Town Clerk. To receive the current list of debtors over 3 months old.

R/41/22 Appendix G

#### 20. Staffing

To receive and discuss a written report from the Town Clerk.

R/42/22

#### To:

Cllr. Collins

Cllr. Gateley Town Mayor Cllr. Harvey Vice Chair

Cllr. Hetherington

Cllr. Mahi

Cllr. Mordue

Cllr. O'Donoghue Chair

Cllr. Osibogun

Cllr. Ralph

Cllr. Schaefer

Cllr. Stuchbury

Cllr. Try

Cllr. Whyte

Cllr. Willett

Email: office@buckingham-tc.gov.uk

| 06/07/2022      | Ві                             | uckingham Town Co      | ouncil                |                          |                          |                    | Appendix A |
|-----------------|--------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|------------|
| 12:47           |                                | & Expenditure by Bud   |                       | 30/06/2022               |                          |                    | Page 1     |
| Month No: 3     |                                | Committee Report       | _                     |                          |                          |                    |            |
|                 |                                | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % Spent    |
| RESOURCES       |                                |                        |                       |                          |                          |                    |            |
|                 | Income                         | 472 200                | 044.754               | 472 545                  |                          |                    | 50.0%      |
|                 | Expenditure                    | 472,209<br>120,070     | 944,754<br>388,185    | 472,545<br>268,115       | 4,917                    | 263,198            | 32.2%      |
|                 | Net Income over Expenditure    | 352,139                | ,                     |                          | 7,                       |                    |            |
|                 | plus Transfer from EMR         | 0                      |                       |                          |                          |                    |            |
|                 | Movement to/(from) Gen Reserve | 352,139                |                       |                          |                          |                    |            |
| ENVIRONMENT     |                                |                        |                       |                          |                          |                    |            |
|                 | Income                         | 43,602                 | 117,713               | 74,111                   |                          |                    | 37.0%      |
|                 | Expenditure                    | 113,960                | 539,097               | 425,137                  | 52,821                   | 372,316            | 30.9%      |
|                 | Movement to/(from) Gen Reserve | (70,358)               |                       |                          |                          |                    |            |
| TOWN CENTRE & I | <u>EVENTS</u>                  |                        |                       |                          |                          |                    |            |
|                 | Income                         | 8,718                  | 49,501                | 40,783                   |                          |                    | 17.6%      |
|                 | Expenditure                    | 38,132                 | 190,413               | 152,281                  | 6,486                    | 145,795            | 23.4%      |
|                 | Movement to/(from) Gen Reserve | (29,414)               |                       |                          |                          |                    |            |
| PARTNERSHIPS    |                                |                        |                       |                          |                          |                    |            |
|                 | Income                         | 0                      | 0                     | 0                        |                          |                    | 0.0%       |
|                 | Expenditure                    | 0                      | 0                     | 0                        | 0                        | 0                  | 0.0%       |
|                 | Movement to/(from) Gen Reserve | 0                      |                       |                          |                          |                    |            |
| <u>PLANNING</u> |                                |                        |                       |                          |                          |                    |            |
|                 | Income                         | 0                      | 0                     | 0                        |                          |                    | 0.0%       |
|                 | Expenditure                    | 9,204                  | 40,255                | 31,051                   | 0                        | 31,051             | 22.9%      |
|                 | Movement to/(from) Gen Reserve | (9,204)                |                       |                          |                          |                    |            |
|                 | Grand Totals:- Income          | 524,528                | 1,111,968             | 587,440                  |                          |                    | 47.2%      |
|                 | Expenditure                    | 281,366                | 1,157,950             | 876,584                  | 64,223                   | 812,361            | 29.8%      |
|                 | Net Income over Expenditure    | 243,162                | (45,982)              | (289,144)                |                          |                    |            |
|                 | plus Transfer from EMR         | 0                      |                       |                          |                          |                    |            |
| Me              | ovement to/(from) Gen Reserve  | 243,162                |                       |                          |                          |                    |            |
|                 |                                |                        |                       |                          |                          |                    |            |

| <b>.</b> | 0.5                           | Actual          | Current          | Variance                              | Committed | Funds       | 0/ 0 1  |
|----------|-------------------------------|-----------------|------------------|---------------------------------------|-----------|-------------|---------|
| Detaile  | d Income & Expenditure        | Year to<br>Date | Annual<br>Budget | Annual<br>Total                       | Funds     | Available   | % Spent |
|          | 05/07/2022                    | Date            | Duagei           | TOLAI                                 |           |             |         |
| PESO     | JRCES                         |                 |                  |                                       |           |             |         |
|          | Personnel costs               | l               | <u> </u>         |                                       |           | Ι           | 1       |
|          | Salaries Admin                | 39,639          | 160,425          | 120,786                               | 0         | 120,786     | 24.7%   |
|          | ERS National Insurance        |                 |                  |                                       |           | <u> </u>    |         |
|          |                               | 3,760           |                  |                                       |           |             |         |
|          | ERS Pension Cont Staff travel | 9,565           | 34,212           |                                       |           | · · · · · · |         |
|          |                               | 54<br>0         | 1,346<br>1,293   |                                       |           |             |         |
|          | Occupational Health HR advice | 4,325           | 4,544            | · · · · · · · · · · · · · · · · · · · |           |             |         |
|          | Staff & Recruitment           | 376             |                  |                                       |           |             |         |
|          | penditure                     | 57,719          |                  |                                       |           |             |         |
| el Ex    | penditure                     | 37,719          | 210,420          | 160,701                               | -347      | 100,334     | 9.9/0   |
| 102      | Office expenses               |                 |                  |                                       |           |             |         |
|          | Chamber hire                  | 363             | 1,471            | 1,108                                 | 0         | 0           | 24.7%   |
|          | Photocopier use               | 0               | 730              |                                       |           |             |         |
|          | expenses :- Income            | 363             |                  | 1,838                                 |           |             |         |
|          |                               |                 |                  |                                       |           |             |         |
| 4010     | Stationery                    | 433             | 3,018            | 2,585                                 | 310       | 2,275       | 24.6%   |
|          | Postage                       | 0               | 730              |                                       |           |             |         |
|          | Photocopier                   | 139             | 1,887            | 1,748                                 | 0         | 1,748       | 7.4%    |
|          | Equipment purchase            | 3               | 1,156            | 1,153                                 | 0         |             |         |
| 4015     | Advertisements                | 0               | 673              | 673                                   | 0         | 673         | 0.0%    |
| 4017     | Subscriptions                 | 2,408           | 3,825            | 1,417                                 | 0         | 1,417       | 63.0%   |
| 4018     | Telephones                    | 2,270           | 7,200            | 4,930                                 | 0         | 4,930       | 31.5%   |
| 4019     | Hire of Community Hall        | 0               | 270              | 270                                   | 0         | 270         | 0.0%    |
|          | Hospitality                   | 92              | 420              | 328                                   | 0         | 328         | 21.8%   |
| 4023     | Training                      | 3,015           | 12,628           | 9,613                                 | 1,283     | 8,330       |         |
|          | Software                      | 3,916           |                  |                                       |           |             |         |
|          | Payroll                       | 467             | 1,760            |                                       |           | 1,293       | 26.5%   |
| 4032     | Publicity and newsletter      | 1,269           | 7,924            | 6,655                                 | 0         | 6,655       | 16.0%   |
| 4038     | Computer equipment            | 42              | 4,000            | 3,958                                 |           |             | 1.1%    |
|          | Website                       | 110             |                  |                                       |           |             |         |
|          | Protective clothing           | 534             |                  | · · · · · · · · · · · · · · · · · · · |           |             |         |
|          | Heat, light, power            | 521             | 450              |                                       |           | 71          | 115.8%  |
| 4156     | Buckingham Centre rent        | 0               | 11,000           | 11,000                                | 0         | 11,000      | 0.0%    |
| 4225     | Rates                         | 2,794           | 5,000            | 2,206                                 | 0         | 2,206       | 55.9%   |
| ffice    | expenses :- Indirect Expe     | 18,013          | 82,162           | 64,291                                | 1,972     | 62,320      | 21.9%   |
| et Ex    | penditure                     | 17,650          | 79,961           | 62,453                                | 1,972     | 61,590      | 22.1%   |
|          |                               |                 |                  |                                       |           |             |         |
|          | Councillors                   | 1 -             | 1 001            | 1 4 00 1                              | 1 ^       | 1 4 00 1    | 0.007   |
|          | Mayor's duties                | 0               |                  |                                       |           | -           |         |
| 4029     | Mayor's civic                 | 939             | 1,628            | 689                                   | 0         | 689         | 57.7%   |
| 4044     | Councillors' mileage /        | 0               | 518              | 518                                   | 0         | 518         | 0.0%    |
| 4045     | exp. Councillors' allowance   | 0               | 9,833            | 9,833                                 | 0         | 9,833       | 0.0%    |
|          | Election costs                | 0               |                  |                                       |           |             |         |
|          | Councillors training          | 675             | ,                | 1,676                                 |           |             |         |
|          | penditure                     | 1,614           |                  |                                       |           |             |         |
|          | Politicalo                    | 1,014           | 10,071           | 10,737                                | 240       | 10,009      | 0.0 /6  |
| 104      | Legal requirements            |                 |                  |                                       |           |             |         |
|          | Audit fees                    | 385             | 3,500            | 3,115                                 | 0         | 3,115       | 11.0%   |
|          | Legal costs                   | 0               |                  |                                       |           |             |         |

| Detailed Income & Expenditure   | Actual<br>t Year to<br>Date | Current<br>Annual<br>Budget           | Variance<br>Annual<br>Total           | Committed Funds                       | Funds<br>Available | % Spent | Explanation significant differences |
|---|-----------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------|---------|-------------------------------------|
| 4022 Insurance  | 16,292                      |                                       |                                       | 0                                     | 2,708              | 85.7%   | •                                   |
| Net Expenditure   | 16,677                      |                                       | · · · · · · · · · · · · · · · · · · · |                                       |                    |         |                                     |
|   |                             |                                       |                                       |                                       |                    |         |                                     |
| 120 Long-term grants  |                             |                                       |                                       |                                       |                    |         | ,                                   |
| 4040 Four Year Grants<br>Awarded  | 15,573                      | 18,777                                | 3,204                                 | 0                                     | 3,204              | 82.9%   |                                     |
| 4080 Annual Grants Awarded  | 8,795                       | 11,341                                | 2,546                                 | 0                                     | 2,546              | 77.6%   |                                     |
| Net Expenditure   | 24,368                      | 30,118                                | 5,750                                 | 0                                     | 5,750              | 80.9%   |                                     |
| 125 Commemorative items   |                             |                                       |                                       |                                       |                    |         |                                     |
| 4501 Civic award  | 553                         | · · · · · · · · · · · · · · · · · · · |                                       |                                       |                    |         |                                     |
| 4504 Remembrance wreath   | 100                         | 27                                    | 27                                    | 0                                     | 27                 | 0.0%    |                                     |
| 4505 Mayor's salver<br>4506 Bardic gift                                   | 100                         | 265<br>265                            |                                       | 3                                     |                    |         |                                     |
| Net Expenditure   | 667                         | 1,607                                 |                                       |                                       |                    |         |                                     |
| THE EXPONENTIAL OF  |                             | .,                                    |                                       |                                       |                    | 111070  | l                                   |
| 130 Admin reserves  |                             |                                       |                                       |                                       |                    |         |                                     |
| 1176 Precept  | 471,387                     | 942,778                               |                                       |                                       |                    |         |                                     |
| 1190 Interest received  | 457                         | 500                                   |                                       |                                       |                    |         |                                     |
| Net Income  | 471,844                     | 943,278                               | 471,435                               | 0                                     | 0                  | 50.0%   |                                     |
| 132 Future planning / contingencies  4500 Future planning / contingencies | 1,013                       | 11,283                                | 10,270                                | 2,030                                 | 8,240              | 27.0%   |                                     |
| Net Expenditure   | 1,013                       | 11,283                                | 10,270                                | 2,030                                 | 8,240              | 9.0%    |                                     |
| 304 Youth Council 4237 Youth Council budget                               | 0                           |                                       |                                       |                                       |                    | 0.0%    |                                     |
| 4238 Youth Council admin  | 0                           |                                       |                                       |                                       |                    |         | -                                   |
| Net Expenditure   |                             | 1,654                                 | 1,654                                 | 0                                     | 1,654              | 0.0%    |                                     |
| RESOURCES SUMMARY   |                             |                                       |                                       |                                       |                    |         | ]                                   |
| Income  | 472,207                     |                                       |                                       |                                       |                    |         |                                     |
| Expenditure   | 120,071                     |                                       | ·                                     | · · · · · · · · · · · · · · · · · · · |                    |         |                                     |
| Net Expenditure   | -352,136                    | -557,294                              | -205,016                              | 3,906                                 | 262,928            |         |                                     |
| RESOURCES EAR-MARKED RE   |                             |                                       |                                       |                                       |                    |         |                                     |
| 9003 Legal Costs  | 0                           |                                       |                                       |                                       |                    |         |                                     |
| 9005 Website  | 0                           |                                       |                                       |                                       |                    |         |                                     |
| 9006 Speedwatch 9010 Flood relief fund                                    | 0                           |                                       |                                       |                                       |                    |         |                                     |
| Office development /  | 0                           |                                       |                                       |                                       |                    |         |                                     |
| 9051 furniture  | 0                           | 15,000                                | 15,000                                | 0                                     | 15,000             | 0.0%    |                                     |

| Detaile | d Income & Expenditure I | Actual<br>Year to<br>Date | Current<br>Annual<br>Budget | Variance<br>Annual<br>Total | Committed<br>Funds | Funds<br>Available | % Spent | Explanation for significant differences |
|---------|--------------------------|---------------------------|-----------------------------|-----------------------------|--------------------|--------------------|---------|---|
| 9062    | Grants                   | 0                         | 361                         | 361                         | 0                  | 361                | 0.0%    |   |
| 9063    | Twinning                 | 0                         | 87,000                      | 87,000                      | 0                  | 87,000             | 0.0%    |   |
| 9067    | Training                 | 0                         | 2,937                       | 2,937                       | 2,195              | 742                | 74.7%   |   |
| 9068    | Insurance                | 0                         | 1,000                       | 1,000                       | 0                  | 1,000              | 0.0%    |   |
| 9069    | Computer Equipment       | 0                         | 1,706                       | 1,706                       | 0                  | 1,706              | 0.0%    |   |
| 9075    | Recruitment              | 524,383                   | 1,111,968                   | 587,585                     | 0                  | 0                  | 47.2%   |   |

| liture                           | -18,509   | -13,464        | 4,989          | 0              | 5,017          |                |
|----------------------------------|---|----------------|----------------|----------------|----------------|----------------|
|                                  |   |                | -              |                | •              | 33.19          |
| Devolved services                | 2,483   | 7,500          | 5,017          | 0              | 5,017          | 33.19          |
|                                  |   |                |                |                |                |                |
| ome                              | 20,992  | 20,964         | 28             | 0              | 0              | 100.1          |
| Devolved services                | 20,992  | 20,964         | 28             | 0              | 0              | 100.1          |
| Devolved services expenses       |   |                |                |                |                |                |
| oenditure                        | 0   | 2,101          | 2,101          | 0              | 2,101          | 0.0            |
| <b>Maintenance</b><br>Allotments | 0   | 2,101          | 2,101          | 0              | 2,101          | 0.0            |
| enditure                         | -8,469  | -10,798        | -2,811         | 693            | 739            | 78.4           |
| liture                           | 1,411   | 1,366          | 45             | 693            | 739            | 103.3          |
| Roundabout                       | 1,411   | 1,366          | 45             | 693            | 739            | 154.1          |
|                                  | 3,000   | ,              | _,,            |                |                |                |
|                                  |   |                | ŭ              |                |                | 81.2           |
|                                  |   |                |                |                |                | 100.0          |
|                                  |   |                | •              |                |                | 100.0<br>51.0  |
|                                  |   |                | 1              |                |                | 114.3          |
|                                  |   |                | _              |                |                | 100.0          |
| Roundabout no. 1                 | 1,050   | 2,288          | 1,238          | 0              | 0              | 45.9           |
|                                  | · .   | · •            | · •            | · ,            |                |                |
| penditure                        | 71,531  | 287,578        | 216,047        | 4,467          | 211,580        | 24.9           |
|                                  | 0   |                |                |                |                | 0.0            |
| •                                |   |                |                |                |                | 32.1           |
|                                  |   |                |                |                |                | 36.3           |
|                                  | 51 694  | 201.836        | 150 142        | 0              | 150 142        | 25.6           |
|                                  | 12,458  | 47,391         | 34,933         | 0              | 34,933         | 26.3           |
|                                  | 4,732   | 17,139         | 12,407         | 0              | 12,407         | 27.6           |
| Environment                      | 0   | 0              | 0              | 0              | 0              | 0.0            |
|                                  | NI Environment Pensions ERS Environment Salaries environment Community Service Environment Equipment Defibrillators Penditure  Roundabouts Roundabout no. 1 Roundabout no. 2 Roundabout no. 3 Roundabout no. 6 Roundabout no. 7 Pome  Roundabout Roundabout no. 7 Pome  Roundabout | NI Environment |

#### 205 Grounds maintenance

| 4033 Waste disposal | 769 | 3,000 | 2,231 | 0   | 2,231 | 25.6% |
|---------------------|-----|-------|-------|-----|-------|-------|
| 4035 Machinery      | 190 | 2,500 | 2,310 | 940 | 1,370 | 45.2% |

|            |   | Actual    | Current  | Variance |                 |                    |                | Explanation fo |
|------------|---|-----------|----------|----------|-----------------|--------------------|----------------|----------------|
| Detaile    | ed Income & Expenditure                             | Year to   | Annual   | Annual   | Committed Funds | Funds<br>Available | % Spent        | significant    |
|            |   | Date      | Budget   | Total    |                 |                    |                | differences    |
|            | Fuel (Mower)  | 0         |          |          |                 |                    |                | •              |
| 4037       | Sundries  | 211       | 2,606    | 2,395    | 337             | 2,059              | 21.0%          |                |
| 4063       | Vehicle hire and running costs                      | 2,386     | 16,884   | 14,498   | 3,663           | 10,834             | 35.8%          |                |
| Net Ex     | penditure   | 3,556     | 26,190   | 22,634   | 4,940           | 17,694             | 13.6%          |                |
|            | Depot   |           |          |          |                 |                    |                | 1              |
|            | Equipment purchase                                  | 2,000     | 4,070    |          |                 | 2,070              |                | •              |
|            | Alarm   | 0         | 431      | 431      | 0               | 431                | 0.0%           |                |
| 4225       | Rates   | 4,142     | 4,412    | 270      | 0               | 270                | 93.9%          |                |
| 4601       | Repairs & maintenance fund                          | 0         | 840      | 840      | 530             | 310                | 63.1%          |                |
| 4602       | Electricity   | 294       | 1,000    | 706      | 0               | 706                | 29.4%          |                |
| 4603       | Water   | 100       | 850      | 750      | 0               | 750                | 11.8%          |                |
| Net Ex     | penditure   | 6,536     | 11,603   | 5,067    | 530             | 4,537              | 56.3%          |                |
| <b>249</b> | C Meadow toilets & Shopmobility Shopmobility income | 0         | 40       | 40       | 0               | l 0                | 0.0%           | 1              |
|            | Electricity   | 0         | 518      |          |                 | 518                |                |                |
|            | Water   | 0         | 518      |          |                 | 518                |                |                |
|            | Shopmobility  | 0         | 1,077    | 1,077    | 0               | 1,077              | 0.0%           |                |
|            | Contractor charge                                   | 1,742     | 9,600    |          |                 | 7,858              |                |                |
|            | MAINTENANCE   | 0         |          |          |                 | 299                | 44.5%          |                |
| nditure    |   | 1,742     |          |          |                 |                    |                | i i            |
| 250        | Lace Hill   |           |          |          |                 |                    |                | ı              |
| 1026       | Centre  | 9,668     | ,        |          | 0               | 0                  |                |                |
|            | Solar income  | 0         | 2,000    |          |                 | 0                  | 0.0%           |                |
| Net Inc    | come  | 9,668     | 47,929   | 38,261   | 0               | 0                  | 20.2%          |                |
|            | 1 100 1 5 5 1                                       |           |          |          |                 |                    |                |                |
|            | Lace Hill playing fields                            | 0         | 500      |          |                 | 500                | 0.0%           |                |
|            | Solar panels  | 1 100     | 362      |          |                 | 362                | 0.0%           |                |
|            | Lace Hill gas                                       | 1,109     | 4,202    | 3,093    |                 | 3,093              |                |                |
|            | Lace Hill electricity Lace Hill water               | 434<br>69 |          |          | 0               | 1,066<br>231       | 28.9%<br>23.0% |                |
| 4161       | Lace Hill repairs &                                 | 294       |          | 3,413    |                 | 2,636              |                |                |
| 4162       | Maintenanc Lace Hill contractor                     | 463       |          |          |                 |                    |                |                |
| 4164       | charge<br>Lace Hill equipment                       | 0         | 3,717    | 3,717    | 1,090           | 2,627              | 29.3%          |                |
|            | Rates   | 9,731     | 10,072   |          |                 | 342                | 96.6%          |                |
|            | penditure   | 12,100    |          |          |                 |                    |                |                |
| Expend     | •   | 2,432     |          |          |                 |                    |                |                |
| •          | Chandos Park  |           | 1.0,7.00 | ,200     | 1,012           | ,000               |                |                |
|            | Bowls income  | 0         | 592      | 592      | 0               | 0                  | 0.0%           |                |
|            | Tennis income                                       | 0         | 674      |          |                 | 0                  |                |                |
| 1000       | TOTING INCOME                                       | U         | 074      | 074      | U               | U                  | 0.070          |                |

| Detaile | d Income & Expenditure I   | Actual<br>Year to | Current<br>Annual | Variance<br>Annual | Committed |           | % Spent         | Explanat significal |
|---------|----------------------------|-------------------|-------------------|--------------------|-----------|-----------|-----------------|---------------------|
|         |                            | Date              | Budget            | Total              | Funds     | Available | 70 <b>O</b> P O | difference          |
| Net Inc | ome                        | 0                 | 1,266             |                    | 0         | 0         | 0.0%            |                     |
|         |                            |                   | ,                 | ,                  |           |           |                 |                     |
| 4601    | Repairs & maintenance fund | 1,059             | 3,570             | 2,511              | 1,069     | 1,442     | 59.6%           |                     |
| 4602    | Electricity                | 267               | 539               | 272                | 0         | 272       | 49.6%           |                     |
| 4603    | Water                      | 351               | 1,346             | 995                | 0         | 995       | 26.1%           |                     |
| 4606    | Bowls Club Maintenance     | 124               | 2,000             | 1,876              | 0         | 1,876     | 6.2%            |                     |
| Net Exp | penditure                  | 1,801             | 7,455             | 5,654              | 1,069     | 4,585     | 24.2%           |                     |
| Expend  | liture                     | -1,801            | -8,721            | -6,920             | -1,069    | -4,585    |                 |                     |
| 252     | Bourton Park               |                   |                   |                    |           |           |                 |                     |
| 4601    | Repairs & maintenance fund | 319               | 7,839             | 7,520              | 4,417     | 3,102     | 4.1%            |                     |
| Expend  | liture                     | 319               | 7,839             | 7,520              | 4,417     | 3,102     | 4.1%            |                     |
|         | Cemeteries                 |                   |                   |                    |           |           |                 |                     |
|         | Burial fees                | 1,274             | 24,000            |                    |           | 0         | 5.3%            |                     |
| Net Inc | ome                        | 1,274             | 24,000            | 22,726             | 0         | 0         | 5.3%            |                     |
| 4225    | Rates                      | 2,096             | 500               | 1,596              | 0         | 1,596     | 419.2%          |                     |
| 4265    | New cemetery               | 0                 | 3,500             | 3,500              | 0         | 3,500     | 0.0%            |                     |
| 7200    | maintenance                | - U               | 0,000             | 0,000              | · ·       | 0,000     | 0.070           |                     |
| 4601    | Repairs & maintenance fund | 492               | 4,198             | 3,706              |           | ·         | 39.7%           |                     |
|         | Electricity                | 32                | 250               |                    |           | 218       | 12.6%           |                     |
| 4617    | Memorial testing           | 0                 | 2,156             | 2,156              | 0         | 2,156     | 0.0%            |                     |
| 4619    | New cemetery repayments    | 0                 | 58,647            | 58,647             | 20,683    | 37,964    | 35.3%           |                     |
|         | Expenses for burial duties | 541               | 5,175             | ·                  |           | ,         | 10.5%           |                     |
|         | penditure                  | 3,161             | 74,426            |                    |           |           | 4.2%            |                     |
| Expend  | liture                     | -4,435            | -98,426           | -97,183            | -21,858   | -52,599   |                 |                     |
| 254     | Chandos Park toilets       |                   |                   |                    |           |           |                 |                     |
|         | Contractor charge          | 1,742             | 10,736            |                    |           | ,         |                 |                     |
|         | MAINTENANCE                | 58                |                   |                    |           |           |                 |                     |
| Expend  | liture                     | 1,800             | 11,813            | 10,129             | 595       | 9,534     | 15.2%           |                     |
| Expend  |                            | 1,800             | 11,813            |                    |           |           |                 |                     |
| 255     | Hill                       |                   | 4.077             | 4.077              |           | 1077      | 0.007           |                     |
|         | Friends of Groups          | 0                 | 1,077             | 1,077              |           | -         |                 |                     |
|         | MAINTENANCE                | 0<br><b>0</b>     | 1,035             |                    |           | 1,035     |                 |                     |
| Expend  | iitule                     | 0                 | 2,112             | 2,112              | U         | 2,112     | 0.0%            |                     |
|         | Storage Premises           |                   |                   |                    |           |           |                 |                     |
|         | Grenville garage rent      | 150               |                   |                    |           |           |                 |                     |
| Expend  | liture                     | 150               | 722               | 572                | 0         | 572       | 20.8%           |                     |

| Detaile  | ed Income & Expenditure  | Actual<br>Year to<br>Date | Current<br>Annual<br>Budget                            | Variance<br>Annual<br>Total                   | Committed<br>Funds      | Funds<br>Available                            | % Spent                       | Explanation for significant differences |
|--|--|---------------------------|--|---|-------------------------|---|-------------------------------|---|
| 258  | Cemetery Lodge   |                           |  |   |                         |   |                               | _                                       |
| 1061   | Cemetery Lodge rental income   | 1,644                     | 11,350   | 9,706   | 0                       | 0   | 14.5%                         |   |
| Net Inc  | come   | 1,644                     | 11,350   | 9,706   | 0                       | 0   | 14.5%                         |   |
|  | PWLB repayments inc.   | 0                         | 4,072  | 4,072   | 0                       | 4,072   | 0.0%                          |   |
| 4609   | Cemetery Lodge<br>maintenance  | 0                         | 3,105  | 3,105   | 0                       | 3,105   | 0.0%                          |   |
| Net Ex   | penditure  | 0                         | 7,177  | 7,177   | 0                       | 7,177   | 0.0%                          |   |
| Expend   | diture   | -1,644                    | -4,173   | -2,529  | 0                       | 7,177   |                               |   |
| 260  | CCTV   |                           |  |   |                         |   |                               |   |
| 4100   | CCTV maintenance   | 0                         | 3,400  | 3,400   | 0                       | 3,400   | 0.0%                          |   |
| Expend   | diture   | 0                         | 3,400  | 3,400   | 0                       | 3,400   | 0.0%                          |   |
|  | Community Centre   |                           | 7 000  | 7,000   | 7,000                   |   | 400.00/                       | 1                                       |
|  | Structural repairs Chamber   | 0<br>44                   | 7,000<br>1,051   |   |                         | 0<br>627                                      | 100.0%<br>40.4%               |   |
| Expend   |  | 44                        | 8,051  | 8,007   |                         |   | 0.5%                          |   |
| 4101<br>4102   | Parks General Seats and bins Dog bins  | 406                       | 1,483<br>4,502   | 4,502   | 4,350                   | 152   | 27.4%<br>96.6%                |   |
|  | Play area maintenance  | 776                       | 5,266  |   |                         | 4,490   |                               |   |
|  | Tree works   | 5,245                     |  |   |                         | 11,755  |                               |   |
| 4275   | Bridges Play area replacement fund   | 1,015                     |  |   |                         | ,   | 49.1%<br>0.0%                 | 1                                       |
| 4276   | Tree wardens   | 0                         | 1,035  | 1,035   | 310                     | 725   | 29.9%                         |   |
| Expend   | diture   | 7,442                     | 36,352   | 28,910  | 4,660                   | 24,250  | 20.5%                         |   |
| ENVIR  | ONMENT SUMMARY   | 43,458                    | 117,673  | 74,843  | 0                       | 0   | 36.9%                         |   |
| Expend   | diture   | 114,076                   | 539,137  | 428,460                                       | 52,821                  | 376,985                                       | 21.2%                         |   |
|  | penditure  | 70,618                    | 421,464  | 353,617                                       | 52,821                  | 376,985                                       |                               |   |
| Net Ex   |  |                           |  |   |                         |   |                               |   |
| <b>ENVIR</b> (9002                                   | ONMENT EAR-MARKED F  | 0                         | 2,000  |   |                         |   |                               | 1                                       |
| <b>ENVIR</b> (9002                                   | ONMENT EAR-MARKED F Cemetery development Solar panels at Lace Hill   | 0                         | 2,000<br>4,000   | 4,000   | 0                       | 4,000   | 0.0%                          | 1                                       |
| <b>ENVIR</b> 0<br>9002<br>9004<br>9011               | ONMENT EAR-MARKED F Cemetery development Solar panels at Lace Hill War memorial  | 0 0                       | 2,000<br>4,000<br>2,279                                | 4,000<br>2,279                                | 900                     | 4,000<br>1,379                                | 0.0%<br>39.5%                 |   |
| 9002<br>9004<br>9011<br>9025                         | ONMENT EAR-MARKED F Cemetery development Solar panels at Lace Hill War memorial Play area replacement                  | 0<br>0<br>0               | 2,000<br>4,000<br>2,279<br>226                         | 4,000<br>2,279<br>226                         | 900<br>0                | 4,000<br>1,379<br>226                         | 0.0%<br>39.5%<br>0.0%         |   |
| 9002<br>9004<br>9011<br>9025<br>9027                 | ONMENT EAR-MARKED F Cemetery development Solar panels at Lace Hill War memorial  | 0 0                       | 2,000<br>4,000<br>2,279                                | 4,000<br>2,279<br>226                         | 900<br>0                | 4,000<br>1,379                                | 0.0%<br>39.5%<br>0.0%         |   |
| 9002<br>9004<br>9011<br>9025<br>9027<br>9029<br>9035 | ONMENT EAR-MARKED F Cemetery development Solar panels at Lace Hill War memorial Play area replacement Green Buckingham | 0<br>0<br>0<br>0          | 2,000<br>4,000<br>2,279<br>226<br>5,399<br>2,404<br>89 | 4,000<br>2,279<br>226<br>5,399<br>2,404<br>89 | 0<br>900<br>0<br>0<br>0 | 4,000<br>1,379<br>226<br>5,399<br>2,404<br>89 | 0.0%<br>39.5%<br>0.0%<br>0.0% |   |

| Detaile | d Income & Expenditure I       | Actual<br>Year to<br>Date | Current<br>Annual<br>Budget | Variance<br>Annual<br>Total | Committed<br>Funds | Funds<br>Available |       | Explanation for significant differences |
|---------|--------------------------------|---------------------------|-----------------------------|-----------------------------|--------------------|--------------------|-------|---|
| 9050    | Bridge Repairs                 | 4,386                     | 6,172                       | 1,786                       | 21                 | 1,765              | 71.4% |   |
| 9052    | Depot equipment                | 0                         | 555                         | 555                         | 0                  | 555                | 0.0%  |   |
| 9053    | AEDs                           | 0                         | 25,000                      | 25,000                      | 0                  | 25,000             | 0.0%  |   |
| 9054    | Lace Hil repairs & Maintenance | 0                         | 250                         | 250                         | 0                  | 250                | 0.0%  |   |
| 9057    | Cemetery Lodge repairs         | 7,230                     | 8,000                       | 770                         | 0                  | 770                | 90.4% |   |
| 9058    | Irepairs                       | 0                         | 45,000                      | 45,000                      | 0                  | 45,000             | 0.0%  |   |
| 9059    | Making good / boundary repairs | 0                         | 906                         | 906                         | 0                  | 906                | 0.0%  |   |
| 9065    | Purchase cemetery & allotment  | 0                         | 1,474                       | 1,474                       | 0                  | 1,474              | 0.0%  |   |
| 9070    | Rates                          | 0                         | 2,769                       | 2,769                       | 0                  | 2,769              | 0.0%  |   |
| 9071    | Community Service              | 0                         | 1,000                       | 1,000                       | 0                  | 1,000              | 0.0%  |   |

#### 301 Town Centre & Events 1013 Hanging baskets income 0 431 431 0 0.0% 1028 Lace Hill events income 223 1,077 854 0 20.7% Community Fair table 1062 0 215 215 0 0.0% income 1066 Comedy night income 3,233 3,233 0 0 0.0% 7,189 1069 Charter fairs income 0 7,189 0 0.0% Net Income 223 12,145 11,922 1.8% 0 3997 NI TC&E 5,400 4,718 0 4,718 12.6% 682 3998 Pensions ERS TC&E 4,149 13,696 9,547 0 9,547 30.3% 3999 Salaries TC&E 74,340 60,760 60,760 18.3% 13,580 0 4042 Events equipment 975 5 3.0% 25 1,000 970 720 4094 Youth project 2,430 3,152 722 99.9% 4104 Town in Bloom 1,498 10,000 8,502 0 8,502 15.0% 4105 Hanging baskets 270 0 0 270 270 0.0% 4107 Pride of Place 0 431 431 0 431 0.0% 4115 River rinse 1.487 2,541 1,054 0 1,054 58.5% 4166 Lace Hill events 0 11,856 11,856 0 11,856 0.0% 4201 Christmas lights 0 5,800 5,800 0 5,800 0.0% 0 0 4202 Firework display 431 431 431 0.0% 4203 Community fair 0 4,098 4,098 0 4,098 0.0% 0 1,000 0 4205 Christmas parade 1,000 1,000 0.0% 4207 Remembrance parade 257 526 269 0 269 48.8% 4208 Spring Fair 84 84 0 84 0.0% 0 4210 Pancake Race 0 4,023 4,023 0 4,023 0.0% 0 0 4211 Band Jam 2,627 2,627 2,627 0.0% Christmas lights switch 4212 0 0 620 620 620 0.0% 4213 Dog show 0 53 53 0 53 0.0% 4216 May Day event 3,994 4,403 409 330 79 98.2% 4220 Music in the Market 53 0.0% 0 53 53 0 4230 Scout Parade 3,233 3,233 0 3,233 0.0%

|          |                          | Actual          | Current                                 | Variance                              | 0               | F         |         | Explanation for         |
|----------|--------------------------|-----------------|---|---------------------------------------|-----------------|-----------|---------|-------------------------|
| Detaile  | d Income & Expenditure I | Year to<br>Date | Annual<br>Budget                        | Annual<br>Total                       | Committed Funds | Available | % Spent | significant differences |
|          | Comedy Night             | Date            | Buuget                                  | lotai                                 |                 |           |         |                         |
| 4241     | expenditure              | 850             | 4,375                                   | 3,525                                 | 374             | 3,151     | 28.0%   |                         |
| 4243     | Charter Fairs            | 0               | 2,101                                   | 2,101                                 | 0               | 2,101     | 0.0%    |                         |
|          | Twinning                 | 0               | 2,101                                   | 0                                     | <u> </u>        | 2,101     | 0.0%    |                         |
|          | penditure                | 28,952          |   |                                       |                 |           | 18.5%   |                         |
| Expend   |                          | 28,729          | · · · · · · · · · · · · · · · · · · ·   |                                       |                 | ·         | 101070  |                         |
|          | Street markets           |                 | 1 10,000                                | 110,200                               | .,0             | 120,102   |         | l                       |
|          | Street markets           | 1,456           | 3,623                                   | 2,167                                 | 0               | 0         | 40.2%   | ]                       |
|          | Flea market              | 384             | 473                                     | 89                                    |                 | 89        | 81.2%   |                         |
| Net Inc  | !                        | 1,840           | 4,096                                   | 2,256                                 |                 | 89        | 44.9%   |                         |
| NCC IIIC |                          | 1,040           | 4,000                                   | 2,200                                 |                 | 00        | 44.570  |                         |
| 4017     | Subscriptions            | 2,121           | 2,700                                   | 579                                   | 0               | 579       | 78.5%   |                         |
|          | Rates                    | 800             | 950                                     |                                       |                 |           | 84.2%   |                         |
|          | Market Entertainment     | 000             | 1,576                                   |                                       |                 | <b>.</b>  | 0.0%    |                         |
|          | Market infractructure 9  |                 |   |                                       |                 |           |         |                         |
| 4235     | Promotion                | 0               | 0                                       | 0                                     | 0               | 0         | 0.0%    |                         |
| Net Ex   | penditure                | 2,921           | 5,226                                   | 2,305                                 | 0               | 2,305     | 55.9%   |                         |
| Expend   |                          | 1,081           |   |                                       |                 | 2,216     |         |                         |
| Expone   |                          | 1,001           | 1,100                                   | 10                                    |                 | 2,210     |         |                         |
| 303      | Special events           |                 |   |                                       |                 |           |         |                         |
|          | Food fair income         | 0               | 2,109                                   | 2,109                                 | 0               | 0         | 0.0%    |                         |
|          | Fringe income            | 0               | 4,200                                   | 4,200                                 |                 |           | 0.0%    |                         |
|          | Theatre Production       |                 |   |                                       |                 |           |         |                         |
| 1090     | income                   | 80              | 6,600                                   | 6,520                                 | 2,337           | 4,183     | 36.6%   |                         |
| Net Inc  |                          | 80              | 12,909                                  | 12,829                                | 2,337           | 4,183     | 0.6%    |                         |
|          |                          |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,                                | ,               | ,         |         |                         |
| 4221     | Fringe                   | 3,783           | 4,200                                   | 418                                   | 140             | 278       | 93.4%   |                         |
|          | Theatre Production       | 0               | 539                                     | 539                                   | 0               | 539       | 0.0%    |                         |
|          | Food fair                | 290             | 830                                     | 540                                   | 120             | 420       | 49.4%   |                         |
| 4244     | Flags                    | 0               | 1,035                                   | 1,035                                 | 0               | 1,035     | 0.0%    |                         |
| 4273     | One-off events           | 544             | 1,800                                   | 1,256                                 |                 |           | 98.0%   |                         |
| 4070     | Celebrate Buckingham     | 0               | 0                                       | _                                     | 0               | 0         | 0.00/   |                         |
| 42/8     | Day                      | 0               | 0                                       | 0                                     | 0               | 0         | 0.0%    |                         |
| Net Ex   | penditure                | 4,617           | 8,404                                   | 3,788                                 | 1,480           | 2,308     | 54.9%   |                         |
| Expend   |                          | 4,537           | -4,505                                  | · · · · · · · · · · · · · · · · · · · |                 |           |         |                         |
|          | Youth Council            | ,               | ,                                       | ,                                     |                 | •         |         | ı                       |
|          | Youth Council budget     | 0               | 103                                     | 103                                   | 0               | 103       | 0.0%    |                         |
|          | Youth Council admin      | 0               |   | 0                                     |                 |           | 0.0%    |                         |
| Expend   |                          | 0               |   |                                       |                 | <b>+</b>  | 0.0%    | •                       |
| 305      | Tourist Information      | •               |   |                                       |                 |           | 5.670   | I                       |
| 1084     | TIC income               | 1,137           | 9,185                                   | 8,048                                 | 0               | 8,048     | 12.4%   |                         |
|          | TIC tickets & produce    | 0               | 776                                     |                                       |                 |           | 0.0%    |                         |
|          | Heritage app expenditure | 42              |   |                                       |                 |           | 7.3%    |                         |
| 4274     | Tourism website          | 0               | 0                                       | 0                                     | 0               | 0         | 0.0%    |                         |
| Expend   | !                        | 1,179           |   |                                       |                 | <b>_</b>  |         | •                       |
| Р 3С     |                          |                 | ,                                       | -,                                    |                 | -,        | 70      |                         |

PLANNING EAR-MARKED RESERVES

9049 Neighbourhood Plan 14,

14,566

|   | Detailed Income and Expenditure |                             |                             |                    |                                       |         | Appendix B                                    |  |
|---|---------------------------------|-----------------------------|-----------------------------|--------------------|---------------------------------------|---------|---|--|
| Detailed Income & Expenditure               | Actual<br>l Year to<br>Date     | Current<br>Annual<br>Budget | Variance<br>Annual<br>Total | Committed<br>Funds | Funds<br>Available                    | % Spent | Explanation for<br>significant<br>differences |  |
| 306 Accessibility                           |                                 | <u> </u>                    | <u> </u>                    |                    |                                       | T       | •   |  |
| 4254 Accessibility costs                    | 0                               |                             | 531                         | 0                  |                                       | 0.0%    |   |  |
| 4266 Accessibility costs  Expenditure       | 0                               | 531                         | 531                         | 0                  |                                       | 0.0%    |   |  |
| TOWN CENTRE & EVENTS SUM                    | •                               | 331                         | 331                         |                    | 331                                   | 0.0%    | l   |  |
| Income                                      | 2,143                           | 29,150                      | 27,007                      | 2,337              | 4,272                                 | 7.4%    |   |  |
| Expenditure                                 | 37,669                          |                             |                             |                    |                                       | 20.8%   |   |  |
| Net Expenditure                             | 35,526                          |                             | 116,698                     | ·                  |                                       | 2010 70 |   |  |
| TOWN CENTRE & EVENTS EAR 9001 Youth Council | - <b>MARKED</b> 20,666          |                             |                             | 0                  | 35,794                                | 36.6%   |   |  |
| 9012 Christmas lights                       | 20,000                          | 3,000                       | 3,000                       |                    |                                       | 0.0%    |   |  |
| 9013 Youth projects                         | 0                               | 5,471                       | 5,471                       | 330                | · · · · · · · · · · · · · · · · · · · | 6.0%    |   |  |
| 9015 Charter fairs                          | 66                              | 64,379                      | 64,445                      |                    | 49,048                                | 23.8%   |   |  |
| 9030 Tourism leaflets                       | 0                               | 21,405                      | 21,405                      |                    |                                       | 0.0%    |   |  |
| 9045 Access for All                         | 0                               | 22,000                      | 22,000                      |                    |                                       | 0.0%    |   |  |
| 9055 River rinse                            | 4,820                           | 10,000                      |                             | 0                  |                                       | 48.2%   |   |  |
| 9061 Covid bounce back events               | 0                               | 2,280                       |                             | 0                  |                                       | 0.0%    |   |  |
| 9066 Swan Sculpture Project                 | 0                               | 2,000                       | 2,000                       | 0                  | 2,000                                 | 0.0%    |   |  |
| 9072 One Off Events                         | 0                               | 700                         | 700                         | 0                  | 700                                   | 0.0%    |   |  |
| 9073 Tourism Events                         | 0                               | 2,513                       | 2,513                       | 0                  | 2,513                                 | 0.0%    |   |  |
| 9074 Accessibility                          | 0                               | 1,000                       | 1,000                       | 0                  | 1,000                                 | 0.0%    |   |  |
| PLANNING                                    |                                 |                             |                             |                    |                                       |         |   |  |
| 601 Planning                                | 7,929                           | 31,877                      | 23,948                      | 0                  | 23,948                                | 24.9%   |   |  |
| 3992 Salaries Planning                      | 509                             |                             |                             |                    |                                       | 24.1%   |   |  |
| 3993 NI Planning                            | 766                             |                             |                             |                    |                                       |         |   |  |
| 3994 Pensions ERS Planning                  | 0                               | 2,070                       | 2,070                       | 0                  | 2,070                                 | 0.0%    |   |  |
| 4624 Neighbourhood Plan                     | 0                               |                             |                             | _                  |                                       | 0.0%    |   |  |
| Expenditure                                 | 9,204                           | 40,255                      | 31,051                      | 0                  | 31,051                                | 22.9%   |   |  |
| PLANNING SUMMARY                            |                                 |                             |                             |                    |                                       |         | İ   |  |
| Income                                      | 0                               | 0                           | 0                           | 0                  | 0                                     |         |   |  |
| Expenditure                                 | 9,204                           |                             |                             | 0                  |                                       | 22.9%   |   |  |
| Net Expenditure                             | 9,204                           | · ·                         | -                           | 0                  |                                       |         |   |  |
|   | ,                               | ,                           | ,                           |                    |                                       |         |   |  |

25,884

25,884

40,450

0

100.0%

05/07/2022 Buckingham Town Council

12:42 PURCHASE LEDGER INVOICE LISTING

Appendix C Page 1

User: JODIE

#### Bought Ledger 1 for Month No 3

#### Order by Supplier A/c

#### Nominal Ledger Analysis

|              | Nominal Ledger Analysis |        |                   |                   |           |          |               |      |        |          |                                |
|--------------|-------------------------|--------|-------------------|-------------------|-----------|----------|---------------|------|--------|----------|--------------------------------|
| Invoice Date | Invoice Number          | Ref No | Supplier A/c Name | Supplier A/c Code | Net Value | VAT      | Invoice Total | A/C  | Centre | Amount   | Analysis Description           |
| 01/06/2022   | 14DC-YD1G               |        | AMAZON            | A035              | 33.99     | 6.80     | 40.79         | 4500 | 132    | 33.99    | laptop docking station         |
| 01/06/2022   | 2021-4158               |        | AMAZON            | A035              | 148.32    | 29.66    | 177.98        | 4500 | 132    | 148.32   | walkie talkies                 |
| 17/06/2022   | 2022-540                |        | AMAZON            | A035              | 24.98     | 5.00     | 29.98         | 4038 | 102    | 24.98    | headset                        |
| 17/06/2022   | 2022-2472               |        | AMAZON            | A035              | 7.16      | 1.43     | 8.59          | 4018 | 102    | 7.16     | mobile phone cables            |
| 17/06/2022   | 2022-20594              |        | AMAZON            | A035              | 4.16      | 0.83     | 4.99          | 4038 | 102    | 4.16     | mains charger adaptor          |
| 17/06/2022   | 2022-54776              |        | AMAZON            | A035              | 4.07      | 0.81     | 4.88          | 4112 | 201    | 4.07     | fire safety log book           |
| 07/06/2022   | DFNP-396K               |        | AMAZON            | A035              | 14.15     | 2.83     | 16.98         | 4506 | 125    | 14.15    | vintage quill                  |
| 01/06/2022   | 59008                   |        | ABBOT FIRE        | A054              | 123.52    | 24.70    | 148.22        | 4606 | 251    | 123.52   | fire alarm rededials bowls clu |
| 01/06/2022   | 3490                    |        | BALC              | B001              | 50.00     | 0.00     | 50.00         | 4023 | 102    | 50.00    | property law - PH              |
| 01/06/2022   | 3606                    |        | BALC              | B001              | 2,163.37  | 0.00     | 2,163.37      | 4017 | 102    | 2,163.37 | annual subs, balc and nalc     |
| 13/06/2022   | 3864                    |        | BALC              | B001              | 45.00     | 0.00     | 45.00         | 4023 | 102    | 45.00    | training - LP                  |
| 13/06/2022   | 3866                    |        | BALC              | B001              | 45.00     | 0.00     | 45.00         | 4023 | 102    | 45.00    | training - LS                  |
| 01/06/2022   | 209                     |        | COMMUNITY CENTRE  | B002              | 54.45     | 0.00     | 54.45         | 4500 | 132    | 54.45    | hall hire Ukraine meeting      |
| 01/06/2022   | 221                     |        | COMMUNITY CENTRE  | B002              | 257.95    | 0.00     | 257.95        | 4029 | 103    | 257.95   | hall hire mayor making         |
| 21/06/2022   | 566400                  |        | BUCKS COUNCIL     | B006              | 70.00     | 0.00     | 70.00         | 4500 | 132    | 70.00    | premises Licence               |
| 01/06/2022   | 288363                  |        | BROXAP            | B027              | 406.00    | 81.20    | 487.20        | 4101 | 262    | 406.00   | replacement parts benches      |
| 01/06/2022   | 108549                  |        | BROWNS            | B031              | 208.29    | 41.66    | 249.95        | 4035 | 205    | 208.29   | mach maint                     |
| 01/06/2022   | 180548                  |        | BROWNS            | B031              | 189.63    | 37.93    | 227.56        | 4035 | 205    | 189.63   | scraper x 3                    |
| 17/06/2022   | 182930                  |        | BROWNS            | B031              | -208.29   | -41.66   | -249.95       | 4035 | 205    | -208.29  | Credit invoice 180549          |
| 01/06/2022   | 318161                  |        | BROWNS            | B031              | 30.05     | 6.01     | 36.06         | 4112 | 201    | 30.05    | chain loop                     |
| 07/06/2022   | 1760966                 |        | BADGEMASTER       | B035              | 16.60     | 3.32     | 19.92         | 4010 | 102    | 16.60    | badges - staff                 |
| 03/06/2022   | 3/6/22                  |        | BUCK ACOUSTIC     | B069              | 2,291.25  | 0.00     | 2,291.25      | 4220 | 301    | 2,291.25 | Music in the Market            |
| 01/06/2022   | 3/6                     |        | COMPLETE          | C003              | 528.00    | 105.60   | 633.60        | 4220 | 301    | 528.00   | security staff for MIM         |
| 09/06/2022   | 73555                   |        | CDS GROUP         | C007              | 6,841.00  | 1,368.20 | 8,209.20      | 9002 | 901    | 6,841.00 | Drainage survey                |
| 07/06/2022   | 7335                    |        | COX               | C041              | 491.66    | 98.33    | 589.99        | 4601 | 253    | 491.66   | screened topsoil               |
| 01/06/2022   | 290                     |        | CLOUDY IT         | C073              | 5,895.00  | 1,179.00 | 7,074.00      | 4023 | 102    | 995.00   | Cloudy IT PO10111932           |
|              |                         |        |                   |                   |           |          |               | 4269 | 103    | 675.00   | Cloudy IT PO10111932           |
|              |                         |        |                   |                   |           |          |               | 9051 | 901    | 4,225.00 | Cloudy IT PO10111932           |

05/07/2022

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#### **Buckingham Town Council**

Appendix C Page 2

#### PURCHASE LEDGER INVOICE LISTING

User: JODIE

#### Bought Ledger 1 for Month No 3

#### Order by Supplier A/c

#### Nominal Ledger Analysis

|             |                       |                      |                   |           |        | Nominal Leager Analysis |      |        |          |                                |  |
|-------------|-----------------------|----------------------|-------------------|-----------|--------|-------------------------|------|--------|----------|--------------------------------|--|
| nvoice Date | Invoice Number Ref No | Supplier A/c Name    | Supplier A/c Code | Net Value | VAT    | Invoice Total           | A/C  | Centre | Amount   | Analysis Description           |  |
| 1/06/2022   | 1521                  | CLOUDY IT            | C073              | 889.60    | 177.92 | 1,067.52                | 4027 | 102    | 889.60   | hosting                        |  |
| 5/06/2022   | 1791                  | DJ DOORS             | D021              | 105.00    | 21.00  | 126.00                  | 4162 | 250    | 105.00   | auto door service LH           |  |
| 0/06/2022   | KI-C151764D-0002      | E-ON                 | E006              | 219.07    | 10.95  | 230.02                  | 4159 | 250    | 219.07   | LHSCC May 22                   |  |
| 1/06/2022   | 2/2022                | FIRST CHOICE         | F007              | 531.20    | 0.00   | 531.20                  | 4029 | 103    | 531.20   | Mayor Making buffet            |  |
| 1/06/2022   | 16420721              | FORD LEASE           | F051              | 365.49    | 73.10  | 438.59                  | 4063 | 205    | 365.49   | vehicle hire kw19ndd           |  |
| 7/06/2022   | 23019                 | GANDERTON            | G008              | 503.39    | 100.68 | 604.07                  | 4063 | 205    | 503.39   | fuel                           |  |
| 1/06/2022   | 634817                | GRUNDON              | G050              | 344.98    | 69.00  | 413.98                  | 4033 | 205    | 344.98   | wheelie bins Unit 12           |  |
| 1/06/2022   | 634818                | GRUNDON              | G050              | 104.30    | 20.86  | 125.16                  | 4033 | 205    | 104.30   | wheelie bins LH                |  |
| 0/06/2022   | 16/7                  | HEFFER MICHAELA      | H004              | 520.00    | 0.00   | 520.00                  | 4234 | 302    | 520.00   | 2 x stiltwalkers               |  |
| 1/06/2022   | 11829                 | HEALTH               | H011              | 2,424.80  | 484.96 | 2,909.76                | 9025 | 901    | 2,424.80 | Replace wallgate C Park Toilet |  |
| 1/06/2022   | 11873                 | HEALTH               | H011              | 1,741.67  | 348.33 | 2,090.00                | 4612 | 254    | 870.83   | toilet maintenance             |  |
|             |                       |                      |                   |           |        |                         | 4612 | 249    | 870.84   | toilet maintenance             |  |
| 1/06/2022   | 6361                  | HAMPSHIRE FLAG       | H053              | 123.44    | 24.69  | 148.13                  | 4244 | 303    | 123.44   | pride flag                     |  |
| 1/06/2022   | 42020                 | IMPACT               | 1005              | 77.63     | 15.53  | 93.16                   | 4709 | 254    | 77.63    | anti vandal sign               |  |
| 1/06/2022   | 42020CR               | IMPACT               | 1005              | -77.63    | -15.53 | -93.16                  | 4709 | 254    | -77.63   | Credit invoice mispost         |  |
| 1/06/2022   | 42020                 | IMPACT SIGN SOLUTION | 1009              | 77.63     | 15.53  | 93.16                   | 4709 | 254    | 77.63    | anti vandal sign               |  |
| 1/06/2022   | 85272                 | JUST PROJECTORS      | J006              | 55.00     | 11.00  | 66.00                   | 9051 | 901    | 55.00    | vision mount                   |  |
| 1/06/2022   | 149959                | JANITORIAL DIRECT    | J013              | 66.58     | 13.32  | 79.90                   | 4037 | 205    | 66.58    | cleaning supplies              |  |
| 6/06/2022   | JUNE22                | JACKSON              | J014              | 48.00     | 0.00   | 48.00                   | 4253 | 305    | 48.00    | 12 jars of honey               |  |
| 1/06/2022   | 108271                | LANDSCAPE            | L019              | 124.25    | 24.85  | 149.10                  | 4043 | 102    | 124.25   | wellies, litter pickers        |  |
| 1/06/2022   | 108494                | LANDSCAPE            | L019              | 23.90     | 4.78   | 28.68                   | 4043 | 102    | 23.90    | safety wellies                 |  |
| 1/06/2022   | 109025                | LANDSCAPE            | L019              | 37.75     | 7.55   | 45.30                   | 4112 | 201    | 37.75    | rubber tree pads x 20          |  |
| 5/06/2022   | 111006                | LANDSCAPE            | L019              | 260.64    | 52.13  | 312.77                  | 4112 | 201    | 260.64   | pole saw, attachment           |  |
| 1/06/2022   | 2032                  | MCK PHOTOGRAPGHY     | M006              | 250.00    | 0.00   | 250.00                  | 4500 | 132    | 250.00   | individual Cllr photos/framing |  |
| 7/06/2022   | 1053507               | MAINSTREAM           | M061              | 75.00     | 15.00  | 90.00                   | 4018 | 102    | 75.00    | msdcare                        |  |
| 7/06/2022   | 1053508               | MAINSTREAM           | M061              | 9.22      | 1.84   | 11.06                   | 4018 | 102    | 9.22     | 816426                         |  |
| 7/06/2022   | 1053520               | MAINSTREAM           | M061              | 51.90     | 10.38  | 62.28                   | 4018 | 102    | 51.90    | 824596                         |  |
| 1/06/2022   | 702528                | NALC                 | N001              | 300.00    | 60.00  | 360.00                  | 4026 | 101    | 300.00   | Sits Vac ad - Town Clerk       |  |
|             | 231410                | NATIONAL EXPRESS     | N023              | 121.53    | 0.00   | 121.53                  | 4253 | 305    |          | TIC ticket sales               |  |

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05/07/2022 **Buckingham Town Council**  Appendix C Page 3

User: JODIE

#### PURCHASE LEDGER INVOICE LISTING

#### Bought Ledger 1 for Month No 3

#### Order by Supplier A/c

#### Nominal Ledger Analysis

|              |                       |                     |                   |           |        |               |      | a. Lougo. | ,a., 0.0 |                                |
|--------------|-----------------------|---------------------|-------------------|-----------|--------|---------------|------|-----------|----------|--------------------------------|
| Invoice Date | Invoice Number Ref No | Supplier A/c Name   | Supplier A/c Code | Net Value | VAT    | Invoice Total | A/C  | Centre    | Amount   | Analysis Description           |
| 01/06/2022   | 11873                 | PARAGON             | P008              | 355.47    | 71.09  | 426.56        | 4620 | 253       | 355.47   | digger hire                    |
| 01/06/2022   | 118732                | PARAGON             | P008              | 81.00     | 16.20  | 97.20         | 4601 | 252       | 81.00    | niftylift hire                 |
| 01/06/2022   | 119021                | PARAGON             | P008              | 2.25      | 0.45   | 2.70          | 4601 | 252       | 2.25     | threaded bar                   |
| 07/06/2022   | 1829                  | PRESTON BISSET      | P021              | 1,472.60  | 294.52 | 1,767.12      | 4105 | 301       | 1,472.60 | hanging baskets x 60 extras    |
| 13/06/2022   | 758                   | PAYROLL OPTIONS     | P057              | -33.20    | -6.64  | -39.84        | 4030 | 102       | -33.20   | credit late processing chrg    |
| 01/06/2022   | 139002                | PAYROLL OPTIONS     | P057              | 166.01    | 33.20  | 199.21        | 4030 | 102       | 166.01   | monthly payroll                |
| 01/06/2022   | 62717                 | ROSPA               | R008              | 605.50    | 121.10 | 726.60        | 4106 | 262       | 605.50   | playground inspections         |
| 08/06/2022   | 8/6                   | RUSLANA LAZARENKO   | R057              | 450.00    | 0.00   | 450.00        | 4500 | 132       | 450.00   | Translation Ukrainian welcome  |
| 07/06/2022   | 205584-1              | SLCC                | S005              | 494.00    | 59.20  | 553.20        | 4023 | 102       | 494.00   | conference / Accom - PH        |
| 08/06/2022   | 2223062               | SEAHAWKS            | S007              | 100.00    | 0.00   | 100.00        | 4505 | 125       | 100.00   | GG past mayor glass bowl award |
| 08/06/2022   | 2223062A              | SEAHAWKS            | S007              | 330.00    | 0.00   | 330.00        | 4501 | 125       | 330.00   | glass awards x 6               |
| 07/06/2022   | 371882597/0003        | SSE                 | S019              | 33.92     | 1.70   | 35.62         | 4602 | 248       | 33.92    | May Unit 17                    |
| 07/06/2022   | 371882597/0004        | SSE                 | S019              | 33.92     | 1.70   | 35.62         | 4602 | 248       | 33.92    | June Unit 17                   |
| 23/06/2022   | 463                   | SIMON SAYS MAGIC    | S023              | 280.00    | 0.00   | 280.00        | 4234 | 302       | 280.00   | fringe week festival           |
| 07/06/2022   | 196688                | SIMPLY PLASTICS     | S034              | 103.03    | 20.61  | 123.64        | 4601 | 252       | 103.03   | clear cast acrylic sheet       |
| 17/06/2022   | 1273674847            | SCREWFIX            | S044              | 64.15     | 12.83  | 76.98         | 4043 | 102       | 30.83    | safety trainers, goldscrew gen |
|              |                       |                     |                   |           |        |               | 4112 | 201       | 33.32    | safety trainers, goldscrew gen |
| 03/06/2022   | 431                   | STRAWBERRY          | S056              | 875.00    | 0.00   | 875.00        | 4220 | 301       | 875.00   | stage MIM                      |
| 30/06/2022   | CREDIT                | STRAWBERRY          | S056              | -875.00   | 0.00   | -875.00       | 4220 | 301       | -875.00  | posted via cb                  |
| 01/06/2022   | BT310322              | STEWKLEY            | S057              | 1,001.95  | 0.00   | 1,001.95      | 4124 | 204       | 1,001.95 | dev serv mowing                |
| 15/06/2022   | 195806                | TUDOR ENVIRONMENTAL | T002              | 336.67    | 67.33  | 404.00        | 4112 | 201       | 336.67   | herbicide, oil etc             |
| 01/06/2022   | 196849                | TUDOR ENVIRONMENTAL | T002              | 59.00     | 11.80  | 70.80         | 4037 | 205       | 59.00    | disposable coverall            |
| 01/06/2022   | AFR580                | TRAVIS              | T010              | 12.44     | 2.49   | 14.93         | 4037 | 205       | 12.44    | brushes                        |
| 10/06/2022   | 000002                | TALIESIN            | T036              | 150.00    | 0.00   | 150.00        | 4029 | 103       | 150.00   | Music - Mayors Reception       |
| 30/06/2022   | 265669640/22          | TOTAL               | T049              | 13.54     | 0.68   | 14.22         | 4052 | 102       | 13.54    | feeder pillar                  |
| 30/06/2022   | 265669651/22          | TOTAL               | T049              | 147.59    | 7.38   | 154.97        | 4602 | 251       | 147.59   | chandos toilets april 22       |
| 03/06/2022   | 267078751/22          | TOTAL               | T049              | 31.59     | 1.58   | 33.17         | 4602 | 253       | 31.59    | chapel a                       |
| 13/06/2022   | 268555435/22          | TOTAL               | T049              | 25.36     | 1.27   | 26.63         | 4052 | 102       | 25.36    | feeder pillar May              |
| 13/06/2022   | 268555446/22          | TOTAL               | T049              | 119.85    | 5.99   | 125.84        | 4602 | 251       | 119.85   | C P Toilets may                |
|              |                       |                     |                   |           |        |               |      |           |          |                                |

| 05/07/2022                            | Buckingham Town Council                                | Appendix C<br>Page 4 |
|---------------------------------------|--|----------------------|
| 12:42  Bought Ledger 1 for Month No 3 | PURCHASE LEDGER INVOICE LISTING  Order by Supplier A/c | User: JODIE          |

| Nominal Ledger Analysis |
|-------------------------|

| Invoice Date | Invoice Number | Ref No | Supplier A/c Name | Supplier A/c Code | Net Value | VAT      | Invoice Tota | A/C  | Centre | Amount    | Analysis Description           |
|--------------|----------------|--------|-------------------|-------------------|-----------|----------|--------------|------|--------|-----------|--------------------------------|
| 10/06/2022   | 7065387        |        | VIKING DIRECT     | V001              | 38.32     | 7.66     | 45.98        | 4010 | 102    | 37.34     | stationery                     |
|              |                |        |                   |                   |           |          |              | 4010 | 102    | 0.98      | stationery                     |
| 01/06/2022   | 2022/2         |        | WINSLOW CONCERT   | W011              | 280.00    | 0.00     | 280.00       | 4278 | 303    | 280.00    | 2022/2/10112009/Celebrate Buck |
|              |                |        |                   | _                 |           |          |              |      | _      |           |                                |
|              |                |        |                   | TOTAL INVOICES    | 35,864.61 | 5,231.66 | 41,096.27    |      |        | 35,864.61 |                                |

# Full Council Monday 7<sup>th</sup> March 2022

Contact Officer: Paul Hodson, Town Clerk

#### 20mph Speed Limits

#### 1. Recommendations

1.1. It is recommended that Members note the report and consider any appropriate actions.

#### 2. Background

2.1. The Council agreed the following motion on 5<sup>th</sup> October 2020: Motion – Cllr. Stuchbury

"I propose that Buckingham town council investigate the cost of the traffic regulation order and associated costs for lowering the speed limits in appropriate areas of the town to 20 miles per hour. To request that the Community Board provides the necessary funding to implement such a scheme, and that the Town Council considers whether a contribution for such a scheme should be added to the precept. I put this motion to the Council having listened to the discussions of Buckinghamshire Council's Environment and Transport Select Committee where the Cabinet member suggested he had no finances to progress these matters but was personally supportive of the principle of the lowering of speed limits outside schools. The webcast of that meeting can be seen at this link:

https://buckinghamshire.public-i.tv/core/portal/webcast\_interactive/507039" (701.2/20)

- 2.2. The Town Council then submitted a proposal for Community Board funding in November 2020 as follows:
- 2.3. Town Councillors and residents have discussed the need for additional traffic calming measures, particularly outside schools, several times in recent years, most recently on 5th October 2020. The Council agreed to request that the policy of having 20mph speed limits at specified points in the Buckingham area is implemented. This should be achieved by Buckingham Council carrying out a town wide review and implementing speed reductions as required following the necessary formal consultation with residents. This matter was previously discussed and a motion passed (minute 276/18) in August 2018. Since then traffic movements have intensified. Specifically, limits should be considered: 1. Outside schools and other places vulnerable residents can be at risk 3. Within existing developments; Lace Hill, St. Rumbolds Field, Moreton Road 1 & 2, etc.

The DfT's study into the effectiveness of 20mph schemes as published in November 2018 and amended March 2019 makes clear that this is an evidenced solution that would be appropriate for Buckingham.

- 2.4. The Town Council received a Project Initiation Document, proposing a scope of works and cost for a scheme, on 24th June 2021, which is attached.
- 2.5. The Town Council then submitted a bid to the Community Board for the scheme proposed to be carried out on 26th July 2021.
- 2.6. Regular requests for an update were then made to Buckinghamshire Council.

#### 3. Community Board Response

3.1. The Town Council received the following update from the Community Board Coordinator on 2nd March 2022:

"As discussed, unfortunately, the Community Board has not been able to progress the Town Council's application for funding for 20mph Speed Limit Study. The reason for this is because the project is to undertake Speed Limit Assessments and feasibility studies only and not to carry out implementation as outlined in the Project Initiation Document attached. Speed Limit Assessments must be funded in full by Town or Parish Councils. I have copied the relevant section below for you.

Scheme Deliverables / Scope: Scope includes:

- Scheme outline design 10 Traffic Speed Surveys carried out by Asset Data Team
- TfB to carry out speed limit assessment in liaison with Thames Valley Police (TVP)
- If a 20 mph speed limit is not appropriate at a location, we will include feasibility options for traffic calming, including indicative costings.

#### Not in Scope:

- The feasibility study is only to carry out the study, not to implement any formal traffic calming measures or speed limits.
- If this study recommends the implementation of a new speed limit or traffic calming measures a further preliminary design / detailed design would be required in addition to a statutory consultation/legal traffic regulation order.

Community Board funding for 20mph speed limit changes can only be obtained for implementation work once a Speed Limit Assessment has been carried out (funded by the Town or Parish Council) and is in support of a 20mph only speed limit (along with support from relevant members). I've included the link below for information:

https://www.buckinghamshire.gov.uk/parking-roads-and-transport/roadsafety/managing-speed/change-a-speed-limit/

As discussed, the Town Council can undertake a Speed Limit Assessment by requesting this from TfB directly. If this is supported, then the Town Council can apply for funding from the Community Board.

3.2. The Community Board Coordinator has advised that applications for 2022/23 are not yet open, and neither the budget or criteria are yet set for any funding that may be available.

#### 4. Conclusion

4.1. It is unfortunate that it has taken 16 months for the Community Board to reach a decision on the Town Council's application. The Council's options are now to either directly fund the proposed feasibility studies at a cost of £10,359 or to withdraw the scheme. Councillors may wish to consider any other ways forward.

#### **TfB Participating Authorities Commissions**



#### PID - 1. Sign off Sheet

| Officer |                                    | Transport for Buckinghamshire | RINGWAY<br>JACOBS<br>integrated expertise |
|---------|------------------------------------|-------------------------------|---|
|         | Various Locations - Buckingham (20 | ) mph Speed Limit             | & Feasibility                             |
|         | BK&V 2122 04                       |                               |   |

| Scheme Title:              | Various Locations - Buckingham (20 mph Speed Limit & Feasibility |
|----------------------------|--|
| Reference:                 | BK&V 2122_04   |
| Scheme Promotor:           | Buckingham Town Council  |
| Client / Funding           | Community Board / Buckingham Town Council                        |
| Community Board:           | Buckingham and Villages  |
| Assessment completed by:   | Shane Thomas, Assistant Engineer - Design Services               |
| Date of Scheme Assessment: | 07/06/2021   |

| Stage           | Revision | Date of Issue |
|-----------------|----------|---------------|
| Stage 2 Gateway |          |               |
| Stage 3 Gateway |          |               |
| Stage 4 Gateway |          |               |

#### TFB PID BUILD-UP CHECK & VERIFICATION | Documented through Aconex Workflow

| CLIENT APPROVAL |      |        |      |
|-----------------|------|--------|------|
| Position        | Name | Signed | Date |
|                 |      |        |      |
|                 |      |        |      |
|                 |      |        |      |
|                 |      |        |      |

| COST SUMMARY (all costs exclude VAT)  |   |           |  |  |
|---------------------------------------|---|-----------|--|--|
| Previous Costs                        |   |           |  |  |
| ORDER TO BE RAISED                    | £ | 10,359.78 |  |  |
| Anticipated Future Costs (Indicative) | £ | -         |  |  |
| Anticipated Total Cost                | £ | 10,359.78 |  |  |

| PAYMENT MECHANISM | Cost Reimbursable |
|-------------------|-------------------|

# TfB Participating Authorities Commissions PID - 2. Scheme Assessment and Scope Form





| Scheme Title:    | Various Locations - Buckingham (20 mph Speed Limit & Feasibility Study) |
|------------------|---|
| Reference:       | BK&V 2122_04  |
| Scheme Promotor: | Buckingham Town Council   |
| Client / Funding | Community Board / Buckingham Town Council                               |
| Community Board: | Buckingham and Villages   |
| Assessment       | Shane Thomas, Assistant Engineer - Design Services                      |
| completed by:    |   |
| Date of Scheme   | 14/05/2021  |
| Assessment:      |   |

| Scheme Description: | Town Councillors and residents have discussed the need for additional traffic calming measures, particularly outside schools, several times in recent years, most recently on 5th October 2020.   |
|---------------------|---|
|                     | The Council agreed to request that the policy of having 20mph speed limits at specified points in the Buckingham area is implemented. This should be achieved by Buckingham Council carrying out a town wide review and implementing speed reductions as required following the necessary formal consultation with residents. This matter was previously discussed and a motion passed (minute 276/18) in August 2018. Since then traffic movements have intensified. Specifically, limits should be considered:  1. Outside schools and other places vulnerable residents can be at risk  3. Within existing developments; Lace Hill, St. Rumbolds Field, Moreton Road 1 & 2, etc. |
|                     | The DfT's study into the effectiveness of 20mph schemes as published in November 2018 and amended March 2019 makes clear that this is an evidenced solution that would be appropriate for Buckingham.   |

| TfB Feedback  |  |
|---|--|
| Scheme Appraisal: (including assumptions and constraints) | - Carry out feasibility study for traffic calming for specific places in Buckingham as determined by the Town Council this is to include: - schools, existing developments & residential care homes.  - Carry out Speed Limit Assessment for various roads for 20 mph Speed Limits to see if it is viable to install restrictions - it is assumed there are 10 locations.  - Existing housing developments within Buckingham - Lace Hill, St Rumbolds Field & Moreton Road.  - 20 mph speed limits within new housing developments will have to be considered in the future, and not part of this PID.  - We have accounted for 4 Schools in Buckingham: - Bourton Meadow School, Royal Latin, Buckingham School & Buckingham Primary School.  - Outside 2 residential care homes: - Clarendon House and Hamilton House. |
| Scheme Deliverables /<br>Scope:                           | Scope includes:  - Scheme outline design - 10 Traffic Speed Surveys carried out by Asset Data Team TfB to carry out speed limit assessment in liaison with Thames Valley Police (TVP) - If a 20 mph speed limit is not appropriate at a location, we will include feasibility options for traffic calming, including indicative costings.  |
| Not in Scope:   | -The feasiblity study is only to carry out the study, not to implement any formal traffic calming measures or speed limits.  - If this study recommends the implementation of a new speed limit or traffic calming measures a further preliminary design / detailed design would be required in addition to a statutory consultation/legal traffic regulation order.   |
| Key Risks:  | If support is not obtained from TVP during the speed limit assessment stage then the scheme will not be progressed.  |
| Programme<br>Constraints:                                 | None identified at this stage.     Once scheme is approved and order issued, TfB to carry out Project Initiation and provide outline programme including the key milestones for each stage of project,     The costs will be valid for a period of 3 months or in the case of Community Board schemes, the cost is valid for the completion of submission within Community Board Year.   |

| Design Specification | TfB will undertake any scheme to DfT or TfB policy and guidance appropriate and relevant to the scheme.   |
|----------------------|---|
| Quality Control      | The Project Manager/Lead will be responsible for ensuring TfB's procedures are followed and documented.   |
| Health and Safety    | The project shall comply with the Health and Safety at Work Act 1974, CDM Regulations 2015 and Ringway Jacobs' Health and Safety Policy   |
|                      | Ringway Jacobs will act as Principle Designer and Principal Contractor.   |
| Order / Payment      | For Community Board funded schemes, the budget estimate including indicative costs where known.   |
| Method               | The Commiunity Board Manager (Bucks Council) will be responsible for raising the purchase order to TfB for the whole value of the works including any contribution from third parties. TfB to invoice Commmunity Board Manager for actual costs incurred. |
| Invoicing            | TfB (RJ) will issue up to monthly interim invoices up to the agreed value, unless alternative arrangement has been agreed.  |
|                      | All costs shown exclude VAT   |

# TfB Participating Authorities Commissions PID - 3. Cost Summary Sheet





Anticipated Future Costs

| Scheme Title:    | Various Locations - Buckingham (20 mph Speed Limit & Feasibility Study) |
|------------------|---|
| Reference:       | BK&V 2122_04  |
| Scheme           | Buckingham Town Council   |
| Promotor:        |   |
| Client / Funding | Community Board / Buckingham Town Council                               |
| Community        | Buckingham and Villages   |
| Board:           |   |
| Assessment       | Shane Thomas, Assistant Engineer - Design Services                      |
| completed by:    |   |
| Date of Scheme   | 07/06/2021  |
| Assessment:      |   |

| Costs highlighted in Grey are <u>actual</u> costs for work undertaken to date                                    |
|--|
| Costs highlighted in green are <u>proposed</u> costs for current stage should form the basis of the works order. |
| Costs not highlighted are budget estimates for <u>anticipated</u> final cost only ( <u>indicative</u> only)      |

#### Stage 1 Gateway, Project Brief

Undertaken by commissioning party - date of brief submitted to TfB

Enter Date

Stage 2 Gateway, Feasibility / Preliminary Work / Consultation

| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                     |            |
|---|------------|
| age (includes speed limit assessment & speed data collection at £ 10,359.78 | _ 5 _      |
| £ -   | issi       |
|   | Commission |
| VANCE   |            |
| £ -   | rent       |
| £ -   | ┦まり        |
| Stage 2 Gateway Cost £ 10,359.78  |            |
| Stage 2 Gateway Cost £ 10,359.7   | 8          |

Stage 3 Gateway, Detailed Design and Obtaining Quotations

| ,, =g                                    |                      |   |   |
|--|----------------------|---|---|
| Detailed Design and Obtaining Quotations |                      | £ |   |
|  |                      |   |   |
|  |                      |   |   |
| RISK ALLOWANCE                           |                      |   |   |
| Risk 1                                   |                      | £ | - |
| Risk 2                                   |                      | £ | - |
| Risk 3                                   |                      | £ | - |
| Risk 4                                   |                      | £ | - |
|  | Stage 3 Gateway Cost | £ |   |

# Stage 4 Gateway, Implementation Fees Supervision and Completion

|   | · |   |   |
|---|---|---|---|
|   |   |   |   |
|   |   |   |   |
| • |   | £ | - |
|   |   | - |   |

 Works
 £

 £

 £

 £

 Works Base Cost
 £

| RISK ALLOWANCE (based upon known quantifiable risks) |   |   |
|--|---|---|
| Risk 1   | £ | - |
| Risk 2   | £ | - |
| Implementation Risk Allowance                        | £ | - |

| CONTINGENCY (allowance for unknown uncertainties)   | П |     |
|---|---|-----|
| Contingency Allowance:                              |   | 10% |
| Contingency Cost (% of Base Cost for Implementation | £ | -   |

Previous Costs

ORDER TO BE RAISED £ 10,359.78

Anticipated Future Costs (Indicative) £ -

Stage 4 Gateway Costs £

**Anticipated Total Cos** 

#### Notes:

- 1. Change control procedures will be used for current commission/order only.
- 2. Costs will be valid for 3 months after issue or in the case of Community Board schemes, valid within relevant Community Board financial year.
- 3. All costs include the RJ and BCC Management Fee and Overheads.
- 4. All costs above exclude VAT
- 5. All purchase orders must be raised to Ringway Jacobs Ltd, Victoria House, 101-105 Victoria Road, Chelmsford, Essex, CM1 1JR

| Date       | Who received compliment/ complaint | Location of Issue | Details of compliment/complaint  | Who is responsible for area | Action<br>Required         | Outcome/ Follow<br>up |
|------------|------------------------------------|-------------------|--|-----------------------------|----------------------------|-----------------------|
| 29/01/2022 | AB                                 | Bourton Park      | my sincere thanks to the Mayor of Buckingham Councillor Margaret Gateley for inviting me to attend the Buckingham Holocaust Memorial Day commemoration. It was a fitting occasion with a moving story of one survivor. The prayers and readings chosen were most sensitive and the event was compassionate and reflected our need to remember and learn from the lessons of the past. The new stone provides a meaningful memorial, and will I am sure be appreciated by those in the Jewish community, and by those who have been affected by genocide in more recent times. It also provides a fitting reminder for the many people who enjoy the amenity of Bourton Park. |                             | Message passed on to team. |                       |

| Date       | Who received compliment/ complaint | Location of Issue | Details of compliment/complaint   | Who is responsible for area | Action<br>Required              | Outcome/ Follow<br>up |
|------------|------------------------------------|-------------------|---|-----------------------------|---------------------------------|-----------------------|
| 12/05/2022 | PH                                 |                   | As a Black resident in Buckingham since 2001, I am astonished at that the Town Council's refusal to distance Buckingham Town from the racist post endorsed by Ms Collins, to which she has been found to have re-posted after numerous denials. The time and resources invested in proving this has been unnecessary when an apology and recognition of the wrong doing would have helped put matters to rest in acknowledging the hurt and distress caused to the diverse community.  My children and I am part of this community, I pay my Council Tax which in part supports the work of the Town. I have the right to represented by elected members in a positive light regardless of my race or your personal views of people who look like me. The post was highly offensive and he Town Council's refusal to even write a press release to apologise and disassociate themselves from this post speaks volumes. The hurt, distress and alarm caused by the contents of this disgusting post to people who look like me is not acceptable. Town Council in condoning this racist post is breach of my human rights and puts me and my children at risk living in this town. You have a legal responsibility to serving the whole community in a no discriminatory way and I feel discriminated by the Town Council.  I am therefore logging this complaint as a hate crime |                             | Response<br>from Paul<br>Hodson | Acknowledgement sent  |

| Date       | Who received compliment/ complaint | Location of Issue | Details of compliment/complaint                                       | Who is responsible for area | Action<br>Required                   | Outcome/ Follow<br>up |
|------------|------------------------------------|-------------------|---|-----------------------------|--------------------------------------|-----------------------|
| 21/05/2022 | СМ                                 |                   | Gaol lady - VERY helpful. Twice explaining local bus timetables to me |                             | Staff<br>member<br>congratulate<br>d | None                  |

Compliment Complaint

# Buckingham Town Council Resources Committee Monday 11<sup>th</sup> July 2022

Contact Officer: Paul Hodson, Town Clerk

#### **Banking Arrangements**

#### 1. Recommendations

1.1. It is recommended that Members note the report.

#### 2. Background

- 2.1. The Council banks with Lloyds Bank. The Buckingham branch of Lloyds will close on 9<sup>th</sup> September 2022, leaving no bank in the town.
- 2.2. Efforts are being made to establish a banking hub in the town. The Town Council are supporting efforts to establish a hub. However it is not yet clear whether this will be successful and if so when and where the hub would operate from.

#### 3. Current Banking Use

- 3.1. The Council's use of the branch currently includes:
  - 3.1.1. Depositing cash taken by the market
  - 3.1.2. Depositing cash taken by the Tourist Information Centre
  - 3.1.3. Depositing cash from Lace Hill,
  - 3.1.4. Depositing cheques received
  - 3.1.5. Obtaining cash for the Tourist Information Centre
  - 3.1.6. Obtaining petty cash

#### 4. Planned Banking Arrangements Following Branch Closure

- 4.1. It will be possible to deposit cash and take out cash (to obtain change for the TIC till and for petty cash) using the Post Office. It is likely that queues will be longer for the bank. This is likely to impact staff time, although efforts will be made to combine as many transactions as possible into each visit.
- 4.2. Cheques can now be cashed using the Lloyds Bank app. This was used during lockdown, and it is proposed that this approach is used again.
- 4.3. Should the banking hub be successfully launched, officers will use the hub wherever possible.



# Buckingham Town Council Lost Property Policy & Procedure

**Date Agreed: Draft** 

**Minute Number:** 

Prepared by: Lee Phillips

Version: 1.1

Buckingham Town Council will, wherever possible, and practicable return lost property to its rightful owner. Where it is not possible for the property to be returned to the owner, the Town Council will dispose of the property in an appropriate and responsible manner and where appropriate that disposal should benefit a local reuse charity.

#### **Background Information**

From time-to-time items are found on Town Council land or handed in at Council buildings. There is limited space for these items to be stored and the Town Council acknowledges that there should be a consistent way to deal with these items. This policy and procedure takes the following into consideration: limited storage space, limited staffing, legal obligations regarding data and a responsibility to reuse and recycle items.

#### **Procedure**

#### 1. Items Found

All items that are found are to be recorded and logged. The record should include:

- · what the item is:
- the date of when the item was found;
- a photograph of the item
- any serial numbers or other identifying marks and the condition of the item.

The details of any found items that may have an intrinsic value e.g. mobile phone, laptops, bicycles will be given to the local neighbourhood police team and their instructions / policy followed.

#### 2. Advertising the missing item

The item will be advertised on the Town Council's website and the Town Council's Facebook Page for two weeks.

#### 3. Disposal of the item

If the item is not claimed within two months, then the following methods of disposal available are as follows:

a. If the item is in poor condition then it should be disposed of responsibly, at Buckingham's Household Recycling Centre or the Town Council's depot.

- b. If the item is in good condition and has an intrinsic value, then all efforts should be made to donate the item to a local reuse charity e.g. Cycle Saviours, Wilen Hospice.
- c. If the item may contain personal information e.g. bank cards, laptop then the items will be destroyed in an appropriate manner.

#### 4. Accountability

To ensure that items are dealt with in an appropriate manner a log will be kept to record information on all items found including date and method of disposal. Log entries will be reported annually to the Resources Committee.

#### Appendix A

Example of local reuse projects:

Milton Keynes Re-Use Community Project - Reuse MK

Home | Florence Nightingale Hospice Charity (fnhospice.org.uk)

Kiln Farm Furniture Shop - Willen Hospice (willen-hospice.org.uk)

Cycle Saviours | Milton Keynes Christian Foundation

(mkchristianfoundation.co.uk)

Recycle or donate old mobile phones with Oxfam | Oxfam GB

# Buckingham Town Council Resources Committee Monday 11<sup>th</sup> July 2022

Contact Officer: Paul Hodson, Town Clerk

#### **Economic Regeneration Project**

#### 1. Recommendations

1.1. It is recommended that Members agree to accept the funding described, pending a full project plan being agreed by the Town Clerk in liaison with the Mayor and Buckinghamshire Council.

#### 2. Background

2.1. The Town Council has received the following information from the Buckingham and Villages Community Board Coordinator:

Dear Members of the Buckingham & Villages Community Board,

As you will know, Economic Regeneration has been a priority for the board and subsequently funding was agreed from the 2021/22 budget for a Buckingham Town Centre Regeneration project. Following Member feedback and reflection, we have been working with Buckingham Town Council to develop an amended project scope. Therefore, the following proposal has been agreed by the Chairman subject to formal agreement from Buckingham Town Council:

The proposed collaborative solution is for the Town Council to employ an officer for 10 hours per week to undertake a 6-9 month Community Engagement 'Town Centre Needs' project. This is a more cost effective solution than the initial £50,000 feasibility project and will be easier to manage. It also ensures that we are working with and continuing to build a good partnership with the Town Council. Buckingham Town Council have an Officer who is currently covering the Town Centre Manager maternity leave until August who could slot into the role.

The scope will focus on residents, tourists and employees and look at the bigger picture of the public realm- with a focus on root cause and co-producing solutions that could then be taken forward by either the board or town council. We anticipate the officer cost to be in the region of £7k, with a further £3k for engagement tools etc. We propose that the remaining £12k from the original £22,000 allocated from the boards 2021/22 budget to be ringfenced towards solutions- likely to be more small scale projects rather than large highways type projects.

#### 3. Proposed Approach

R/39/22

3.1. The project proposed would be complimentary to the Town Centre Manager's current role. It is proposed to accept the funding described, conditional a project plan being agreed with Buckinghamshire Council.



# **Buckingham Town Council's Climate Emergency Action Plan**

|    | Community Engagement - to engage local people in accelerating their own responses and building resilience to ongoing climate impacts. |         |                        |  |  |  |  |  |
|----|---|---------|------------------------|--|--|--|--|--|
|    | Action  | Measure | Responsibility         | Update   |  |  |  |  |
| 1. | Creation of a Climate Emergency webpage to enable discussion, idea sharing and extend public awareness of the issues.                 |         | Resources<br>Committee | Feedback from the public meeting is added to the website.  Creation of a link to the section on the climate emergency on the council's website should be promoted by a permanent banner at the top of the home page and the website pages relating to the environment should be more interactive to encourage more public involvement. To be created week beginning 18th July as switching to new website. |  |  |  |  |
| 2. | Information can be made available in Buckingham library and on notice boards to maximise public awareness and access to information   |         | Resources<br>Committee | Investigate a display for Summer 2022  |  |  |  |  |



| 5. | Encourage the formation of Local Climate Action Groups. | One formed   | Climate<br>Champions | Due to lack of interest, it is suggested this action is revisited in 2023.  |
|----|---|--------------|----------------------|---|
| 6. | Host a public meeting on the issue.                     | One per year | Climate<br>Champions | It is suggested that the Town Council host an information stall on climate change at every public event in Buckingham, as deemed appropriate. Feedback from each event is to be reviewed in line with the objectives of the Climate Emergency Action Plan's objectives. |

# Energy - reduce energy demand, improve energy efficiency and convert to renewable, low or zero carbon technologies for energy and heat

|    | Action  | Measure             | Responsibility         | Updates  |
|----|---|---------------------|------------------------|--|
| 7. | Implement an Energy Audit of all Council buildings, operations and vehicles | Actions implemented | Resources<br>Committee | Eco Audit is currently taking place across a number of stages. The draft report should be ready by late summer 2022. The Auditor has |



|     |  |   |                            | agreed to include data from 21/22.   |
|-----|--|---|----------------------------|--|
| 12. | Install renewable energy generation on Council owned buildings | Installation of Photovoltaic Panels on all the Lace Hill Centre, The Community Centre and the new cemetery building (once constructed). | and Resources<br>Committee | ,  |
|     |  |   |                            | Plans in place to install<br>Solar Panels on the<br>Tingewick Road<br>Cemetery building. |

# Economy, Housing & Waste – to support the local economy to ensure existing and new homes are climate resilient whilst reducing, re using and recycling materials and ongoing resources e.g. water

|     | Action  | Measure        | Responsibility | Update   |
|-----|---|----------------|----------------|--|
| 14  | Investigate possibilities of rainwater harvesting for all                     |                |                | To be considered within                                      |
|     | new town council buildings and use the water for planters and hanging baskets | (owned by BTC) | Committee      | the construction design stage of the new cemetery buildings. |
| 15. | Promote the installation of the water bottle refill station                   | Number of      | Environment    | COMPLETE   |
|     | in Chandos Park and the national refill initiative                            | interactions   | Committee and  | Water bottle refill station                                  |
|     |   | through Social | Resources      | installed and positively                                     |
|     |   | Media          | Committee      | received.  |



| 16. | Actions implemented to eliminate the use of single-use plastics within Council offices/buildings. | No purchases of single use plastics   | Resources<br>Committee | The Council no longer purchases single use plastic items for events and for use within its offices. This is written within the town Council's Sustainable Purchasing Policy. The plastic-free message was promoted as part of the 'Rubbish Campaign' and launch of the water bottle refill station in Chandos Park. Example: Tetrapack water 'bottles' have been purchased for staff use at this year's Celebrate Buckingham. |
|-----|---|---|------------------------|---|
| 17. | Implement waste education and promotional campaigns   | Number of interactions through social media and with groups including schools | Resources<br>Committee | October's Local Democracy Week was focus on Climate Change and the office met with both senior schools to further discuss how they can get involve in Climate Community Action. The Office Apprentice ran a Recycling Mosaics competition with the Buckingham School to create artworks for display in the Tourist Information Centre.  |



| 18. | Request a carbon footprint of any Town Council investment and seek to reduce this by switching to investments supporting renewable energy projects and eco-enhancements.                       | publish low                             | Resources<br>Committee            | To be considered within the forthcoming Eco Audit commissioned by Resources.  |
|-----|--|---|-----------------------------------|---|
| 19. | Buy local, fair-trade, recycled, plastic free, repairable and sustainable products wherever possible/available.  | Consideration of a procurement strategy | Resources<br>Committee            | Wherever possible sustainable materials will always be sourced from local providers.  July 2021: Full Council adopted a Sustainable Purchasing and Procurement Policy |
| 20. | Ask grant applicants to consider the impact on the environment of their project and any steps they can take to mitigate them. Members to consider these responses when allocating grant funds. |   | Resources<br>Committee            | From 2021/21 each applicant must state how their organisation is working to reduce the environmental impact of their project.   |
|     | Food & Land - to promote sustainable land manageme   | nt, including tree p                    | lanting to help a                 | bsorb carbon & water.   |
|     | Action   | Measure                                 | Responsibility                    | Updates   |
| 27. | Finalise Flood Plans with local partners   | Number of contacts established          | Environment & Resources Committee | Meetings have been held between   |
| 28. | Advise residents on steps to increase resilience   | Increased number of residents signed    |                                   | Buckinghamshire<br>Council and the Town<br>Council to discuss how   |



|     |   | up to the Flood<br>Warden Scheme                                   |           | to ensure a coordinated response to future flood  |
|-----|---|--|-----------|---|
| 29. | Promote the community flood warden scheme | Increased number of residents signed up to the Flood Warden Scheme | Committee | plans. Flooding advice<br>has been added to the<br>town council website. All<br>properties at risk will be<br>written to each year with |
|     |   |  |           | details of the Council's plan and sources of support.   |

| Committee | Minute No. | Action   | Action Required   | Action Owner    | Update  | Deadline |
|-----------|------------|--|---|-----------------|---|----------|
| Resources | 800/18     | Compliments,<br>Complaints and FOI<br>requests | Members AGREED for a six monthly report.  | Town Clerk      | To be reviewed again in June 2022   | Jun-22   |
| Resources | 658/19     | Staffing Handbook                              | Updated AGREED. To be reviewed in 12 months time.   | Town Clerk      | To be reviewed again in January 2023  | Jan-23   |
| Resources | 209/21     | Climate Emergency<br>Action Plan               | Members AGREED TO RECOMMEND that all Town Council owned buildings are considered for retrofitting rainwater harvesting to be used for watering the town's planters and hanging baskets. ACTION TOWN CLERK/ESTATES MANAGER | Estates Manager | Currently being investigated by the Estates Team  | Jun-22   |
| Resources | 739/21     | Code of Conduct                                | Members agreed that training should be provided for all Councillors. Training options to be considered: evening training session or online training.  | Town Clerk      | Code of Conduct training has been agreed with Buckinghamshire Council. A date to be arranged. | Jun-22   |
| Resources | 757/21     | Debtors  | Members agreed that the Town Clerk should write to debtors to arrange a repayment schedule. Town Clerk to update members on responses at the next Resources Committee meeting in May.                                     | Town Clerk      | Letters sent, awaiting responses.   | Agenda   |

| Resources | 860/21 | Cllr. Stuchbury referred to Lloyds Bank closing in the town and asked whether this should be discussed, and other options considered. The Town Clerk suggested that banking arrangements are added as an agenda item at the next meeting. Members agreed.   |                             |         | Agenda |
|-----------|--------|---|-----------------------------|---------|--------|
| Resources | 863/21 | Cllr. O'Donoghue suggested asking members of public who have attended a recent meeting for feedback. Cllr. Harvey seconded this and suggested asking them to complete a questionnaire anonymously so that they can offer full and frank responses. Members AGREED the proposal.`  |                             | Ongoing | Oct-22 |
| Resources | 868/21 | The Town Clerk pointed out that they may cost more with wording and asked whether members would like to look at new quotes. Cllr. Stuchbury suggested that members agreed that the Mayor, the Town Clerk and the Chair of Resources could request two quotes and agree on the cost, which should be approximately £500. | Resources and<br>Town Clerk | Ongoing |        |