

# **BUCKINGHAM TOWN COUNCIL**

TOWN COUNCIL OFFICES, CORNWALLS MEADOW, BUCKINGHAM, MK18 1RP

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Town Clerk: Mr. C. P. Wayman

Tuesday, 12 July 2016

Councillor,

You are summoned to a meeting of the **Environment Committee** of Buckingham Town Council will be held on **Monday 18<sup>th</sup> July 2016** at 7pm in the Town Council Chamber, Cornwall's Meadow, Buckingham.

Mr. C. P. Wayman

c.Ph.

Town Clerk

Please note that the Environment Committee meeting will be preceded by Public Session lasting for a maximum of 15 minutes, in accordance with Standing Order 1.3.

#### **AGENDA**

# 1. Apologies for Absence

Members are asked to receive and accept apologies from members.

### 2. Declarations of Interest

To receive declarations of any personal or prejudicial interest under consideration on this agenda in accordance with the Localism Act 2011 Sections 26-34 & Schedule 4.

### 3. Minutes

To receive the minutes of the Environment Committee meeting held on Tuesday 31<sup>st</sup> May 2016 and approved at Full Council on the 17<sup>th</sup> June 2016.

Copy previously circulated

# 4. Action Report

To receive the report and note the updated information.

Appendix A

#### Budgets

To receive the latest figures

Appendix B

# 6. Lace Hill Community Centre

- 6.1 To receive three quotations for goalposts for the football pitches and agree a supplier. **E/19/16**
- 6.2 To receive various options for signage and discuss and agree a preferred style

Appendix C

# 7. Tree Maintenance Software

To receive a report from the Green Spaces Manager and discuss and agree the purchase of a software system E/20/16







# 8. Community Flood Kits

To receive an offer from EA/BCC and discuss and agree whether to accept it. E/21/16

#### 9. Bourton and Chandos Parks

To receive a verbal update from the Greenspaces Manager on any matters relating to the Parks

# 10. Cemetery

To receive a verbal update from the Greenspaces Manager on any matters relating to the Cemetery

# 11. (95/15) Church

To receive a verbal update on the installation of a yew hedge

# 12. Embleton Way Pavilion

To discuss and agree whether to support the s106 application

Appendix D

#### 13. Health

To receive for information a press release supplied by Clir. Stuchbury

Appendix E

#### 14. Access Awareness

#### 15. BCWP

To receive a verbal report from the Chair on the meeting held earlier in the day.

### 16. News Releases

# 17. Chair's Announcements

**18.** Date of Next Meeting: Monday 5<sup>th</sup> September 2016.

#### To:

Cllr. Ms. J Bates

Cllr. T. Bloomfield

Cllr. P. Collins

Cllr. Mrs. M. Gateley

Cllr. J. Harvey

Cllr. P. Hirons

Cllr. D. Isham - Vice Chair

Cllr. A. Mahi - Mayor

Cllr. Ms. R. Newell – Chair Cllr. Mrs. L. O'Donoghue

Cllr. M. Smith

Cllr. Mrs. C. Strain-Clark

Cllr. R. Stuchbury

| Minute No  | Action Required  | Action Taken  | Result  |
|--|--|---|---|
| 215/11,<br>334/11 &<br>709/14<br>86.2/16                             | Discussion Paper –<br>Renewable Energy                 | Report regarding fuel poverty – Solar panels for Community centre. Issue with testing of roof to be resolved  | Awaiting communication from AVE on Transfer of building         |
| <del>737.2 &amp;</del><br><del>344/13</del>                          | Cemetery Paths   | Works underway  | Complete  |
| 741/11   | Chandos Park lime trees                                | GSM to produce report regarding planting a replacement row of trees as one of the lime trees had to be removed  | To be within<br>Chandos Park<br>Management Plan                 |
| 481/12 &<br>498.3  | BMX Track  | Look into possibilities for new BMX track and if it could be included in the Neighbourhood plan   | Under S106 for<br>Moreton Road                                  |
| <del>878/13,</del><br><del>598/12,</del><br><del>199/14;830/14</del> | Bourton Ponds Project                                  | Public being consulted as to opinion of proposed plans, funding being sought,   | On Hold   |
| 705/14 326/10<br>& 218/13  | Cemetery Burial Space                                  | Report to be brought to committee regarding further provision   | Update when available   |
| 708/14,<br>87/15. 95/16  | Bollards at Church                                     | Parking issue on grass to side of Church, proposed planting of yew hedge  |   |
| 90/15  | Entrance signs for<br>Bourton Park                     | get prices for entrance signage to areas of Bourton park and information boards   |   |
| 92/15 &<br>904/15  | Sports Pitch Provision                                 | pursue the areas at Verney Park 'triangle' and along Gawcott Road were taken forward and that funding be sought for the surveys required.   | Ongoing Gawcott Road appears unworkable                         |
| 255/15 &<br>91/16  | Green Flag Status                                      | Areas to be addressed where the criteria is not currently met, put in an application for Bourton Park.  |   |
| 839/14,<br>257/15<br>90/16   | Table Tennis Table<br>Bourton Park                     | Pricing being sought Option C agreed 31/5/16  | Ongoing   |
| 261/15   | Access Awareness                                       | Consider suitable sites in Town centre for further benches  | 2 locations being considered                                    |
| 502/15<br>771/15   | Access Awareness                                       | Step from Church Street to Church is a problem for access to church due to high step Cllr. Strain-Clark to supply photos  | Investigate In discussions with BCC                             |
| 630/15   | Wild flower planting for bees – Bourton Park           | Some small Areas along river bank seeded, plans to be made for 2 small paddocks, cutting regime altered to help wild-flowering plants.  | Ongoing   |
| 774/15   | Bus Shelters   | GSM to identify possible locations and funding  | Investigate   |
| 774/15   | Access   | GSM to contact University re repairs to path GSM to report on flooding by St.Rumbolds Well  | Investigate   |
| 776/15<br>86.3/16  | Festival of Health<br>MK CCG                           | highlight Buckingham's role in the history of the movement of community nursing. Members felt it worth pursuing and celebrating and AGREED that Cllr Harvey should progress the matter. |   |
| 905/15<br>(831/14 &<br>93/15)  | Devolved/Transferable<br>Land & Chris Nicholls<br>Walk | revisit the potential sites and provide further analysis based on cost, liability per year and social value to the town – a potential list of 3-5 sites                                 | Ongoing   |
| 88/16<br>89.3/16   | Lace Hill Community<br>Centre                          | explore the prospect of a bylaw on the playing fields making them a no dog zone   | Awaiting response<br>from AVDC Neil<br>Pasmore & Joe<br>Houston |
| 84/16  | Cemetery Handbook                                      | Updates to handbook and forms to be brought to committee for agreement  |   |
| 86.4 & 97/16   | Dog bins   | Investigate costs of single bin   |   |

# APPENDIX A

| 92/16  | Crocus Planting                           | Discuss locations with Rotary                        |                              |
|--------|---|--|------------------------------|
| 93/16  | Town Action Group - preservation of trees | Refer to Full Council                                | 27 <sup>th</sup> June agenda |
| 95/16  | Parking at church                         | Discussions re yew hedge; letter to church           |                              |
| 96/16  | Michaelmas Cottage                        | Research Party Wall Act; write to resident           |                              |
| 99/16  | Edible Woodland                           | 2 <sup>nd</sup> invoice; Chair & Accounts to resolve | Ongoing                      |
| 101/16 | News release                              | Dog waste as minuted                                 |                              |

**Buckingham Town Council** 

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# Detailed Income & Expenditure by Budget Heading 30/06/2016

Page No 1

Month No: 3

**Committee Report** 

|                               | Actual Last<br>Year   | Actual Year<br>To Date | Current<br>Annual Bud   | Variance<br>Annual Total  | Committed<br>Expenditure                        | Funds<br>Available   | % of<br>Budget   |
|-------------------------------|---|------------------------|---|---|---|--|--|
| ED RESERVES                   |   |                        |   |   |   |  |  |
| MARKED RESERVES               |   |                        |   |   |   |  |  |
| }                             | 372   | 0                      | 1,598   | 1,598   |   | 1,598  | 0.0 %  |
| PITAL RESERVE                 | 43,547  | 0                      | 66,453  | 66,453  | 66,453  | 0  | 100.0 %  |
| R MEMORIAL                    | 0   | 0                      | 931   | 931   |   | 931  | 0.0 %  |
| RISTMAS LIGHTS                | 0   | 0                      | 6,753   | 6,753   |   | 6,753  | 0.0 %  |
| JTH PROJECTS                  | 0   | 0                      | 3,270   | 3,270   |   | 3,270  | 0.0 %  |
| ARTER FAIRS                   | 1,606   | 0                      | 7,795   | 7,795   |   | 7,795  | 0.0 %  |
| PAIR OF FOOTPATHS             | 2,965   | 0                      | 2,966   | 2,966   | 2,966   | 0  | 100.0 %  |
| MORIAL TESTING                | 0   | 0                      | 2,874   | 2,874   |   | 2,874  | 0.0 %  |
| Y AREA REPLACEMENT            | 0   | 0                      | 17,121  | 17,121  |   | 17,121   | 0.0 %  |
| EN BUCKINGHAM GROUP           | 0   | 0                      | 226   | 226   |   | 226  | 0.0 %  |
| CULAR WALK MAINT              | 0   | 0                      | 5,399   | 5,399   |   | 5,399  | 0.0 %  |
| IRISM LEAFLETS                | 0   | 0                      | 3,402   | 3,402   |   | 3,402  | 0.0 %  |
| K NEIGHBOURHOOD DEV           | 18,601  | 0                      | 1,200   | 1,200   |   | 1,200  | 0.0 %  |
| TINATION BUCKINGHAM           | 9,717   | 2,418                  | 4,451   | 2,033   |   | 2,033  | 54.3 %   |
| ER AND POND MAINTENANCE       | 1,507   | 0                      | 0   | 0   |   | 0  | 0.0 %  |
| KS DEVELOPMENT                | 11,355  | 11,993                 | 43,192  | 31,199  | 20,774  | 10,425   | 75.9 %   |
| CTION COSTS                   | 2,812   | 0                      | 3,188   | 3,188   |   | 3,188  | 0.0 %  |
| ILEE BOOK                     | 1,358   | 0                      | 0   | 0   |   | 0  | 0.0 %  |
| V VEHICLE                     | 15,180  | 0                      | 13,815  | 13,815  | 13,815  | 0  | 100.0 %  |
| RIERS FOR EVENTS              | 560   | 0                      | 2,608   | 2,608   |   | 2,608  | 0.0 %  |
| KRUN                          | 98  | 20                     | 0   | -20   |   | -20  | 0.0 %  |
| as                            | 1,818   | 0                      | 0   | 0   |   | 0  | 0.0 %  |
| TING OF TWINNING EVENT        | 0   | 0                      | 2,000   | 2,000   |   | 2,000  | 0.0 %  |
| / BAGS AND LEAFLETS           | 0   | 0                      | 1,532   | 1,532   |   | 1,532  | 0.0 %  |
| NEDY NIGHT                    | 0   | 0                      | 2,057   | 2,057   |   | 2,057  | 0.0 %  |
| ESS FOR ALL                   | -500  | 0                      | 0   | 0   |   | 0  | 0.0 %  |
| NNING DISPLAY EQUIPMENT       | 0   | 0                      | 5,242   | 5,242   |   | 5,242  | 0.0 %  |
| URE EVENTS                    | 0   | 335                    | 2,760   | 2,425   | 335   | 2,090  | 24.3 %   |
| ARKED RESERVES :- Expenditure | 110,997   | 14,766                 | 200,833   | 186,067   | 104,343   | 81,724   | 59.3 %   |
| N / F 19/                     | 110,997   | 14,766                 | 200,833   | 186,067   |   |  |  |
| Net Expenditure over Income   |   | ·                      |   |   |   |  |  |
| KED RESERVES :- Expenditure   | 110,997   | 14,766                 | 200,833   | 186,067   | 104,343   | 81,724   | 59.3 %   |
|                               |   | 14,766                 | 200,833   | 186,067   | 104,343   | 81,724   | 59.3 %<br>0.0 %  |
|                               | MARKED RESERVES  STITAL RESERVE R MEMORIAL RISTMAS LIGHTS OTH PROJECTS RITER FAIRS FAIR OF FOOTPATHS MORIAL TESTING Y AREA REPLACEMENT REN BUCKINGHAM GROUP CULAR WALK MAINT RISM LEAFLETS RK NEIGHBOURHOOD DEV TINATION BUCKINGHAM RER AND POND MAINTENANCE RKS DEVELOPMENT CTION COSTS RIEE BOOK VEHICLE RIERS FOR EVENTS RK RUN S TING OF TWINNING EVENT V BAGS AND LEAFLETS REDY NIGHT ESS FOR ALL NNING DISPLAY EQUIPMENT JRE EVENTS | ### PART               | ED RESERVES  MARKED RESERVES  MARKED RESERVES  MARKED RESERVE  MARKED RESERVE | ## To Date Annual Bud ### Annual Bud #### Annual Bud #################################### | ### To Date Annual Bud Annual Total Annual File | ### To Date Annual Bud Annual Total Expenditure   ### ED RESERVES    MARKED RESERVES   372 | EDRESERVES  MARKED RESERVES  MARKED RESERVES  MARKED RESERVES  MARKED RESERVES  MARKED RESERVES  372 0 1,598 1,599 |

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# Buckingham Town Council

# Detailed Income & Expenditure by Budget Heading 30/06/2016

Month No: 3

**Committee Report** 

Actual Last Actual Year Current Variance Committed Funds % of Year To Date Annual Bud Annual Total Expenditure Available Budget **ENVIRONMENT** 201 ENVIRONMENT 4068 COMMUNITY SERVICE 4,680 0 6,750 6,750 6,750 0.0 % 4069 GRIT / SALT BINS 600 0 900 900 900 0.0 % 4101 SEATS AND BINS 556 0 3,000 3,000 3,000 0.0 % 4112 **ENVIRONMENT EQUIPMENT** 5,738 938 6,000 5,062 48 5,013 16.4 % 4113 **EDIBLE WOODLAND** n ٥ 130 130 130 0.0 % 4118 GREEN WASTE DISPOSAL 300 0 300 300 300 0.0 % **ENVIRONMENT: - Expenditure** 11,874 938 17,080 16,142 48 16,093 5.8 % Net Expenditure over Income 11,874 938 17,080 16,142 202 **ROUNDABOUTS** 4108 **ROUNDABOUT** 9,181 0 1.622 1,622 1,622 0.0 % **ROUNDABOUTS: - Expenditure** 9,181 0 0 1,622 1,622 1,622 0.0 % **ROUNDABOUT NO 1 OPEN** 1051 2,014 2,024 2.054 -30 98.5 % 1052 **ROUNDABOUT NO 2 ELLA** 1.074 1.079 1,564 -485 69.0 % 1053 **ROUNDABOUT NO 3** 1,762 1,771 1,798 -27 98.5 % 1054 ROUNDABOUT NO 4 R & B 374 2,258 2,235 23 101.0 % 1056 ROUNDABOUT NO 6 EUROLANE 2,405 2.417 2.453 -36 98.5 % 1057 ROUNDABOUT NO 7 RING ROAD 1,226 1,232 1,251 -19 98.5 % ROUNDABOUTS:-Income 8,856 10,781 -574 11,355 94.9 % Net Expenditure over Income 325 -10,781 -9,733 1,048 203 **MAINTENANCE** 4063 VEHICLE HIRE AND RUNNING 4,554 1.373 6,000 4,627 4.627 22.9 % 4082 **ALLOTMENTS** 1,500 1,500 1,500 0 0 100.0 % 4102 DOG BINS 4,282 0 4,320 4,320 4,320 0.0 % MAINTENANCE :- Expenditure 10,336 2,873 11,820 8.947 0 8,947 24.3 % Net Expenditure over Income 10,336 2,873 11,820 8.947 204 **DEVOLVED SERVICES EXPENSES** 4124 **DEVOLVED SERVICES** 25,668 6,731 24,102 17,371 119 17,252 28.4 % DEVOLVED SERVICES EXPENSES :- Expenditure 25,668 6,731 24,102 17,371 119 17,252 28.4 % 1017 DEVOLVED SERVICES INCOME 39,992 20,353 27,992 -7,63972.7 % DEVOLVED SERVICES EXPENSES: Income 39,992 20,353 27,992 -7,639 72.7 % Net Expenditure over Income -14,324-13,622 -3,890 9,732

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# Buckingham Town Council Detailed Income & Expenditure by Budget Heading 30/06/2016

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Month No: 3

# Committee Report

| Year   To Dete  |            |                               |                     |        |        |                                       |     |        |               |
|---|------------|-------------------------------|---------------------|--------|--------|---------------------------------------|-----|--------|---------------|
| 4013   EQUIPMENT PURCHASE   0   1,388   4,740   3,352   3,352   29     4055   |            |                               | Actual Last<br>Year |        |        |                                       |     |        | % of<br>Budge |
| 4055 ALARM 0 0 90 370 280 260 24 4225 RATES 0 4,998 4,500 102 102 90 4601 REPAIRS& MAINTENANCE FUND 0 5,906 6,740 834 834 87 4602 ELECTRICITY 0 734 2,500 1,766 1,766 29 4603 WATER 0 12,517 20,350 7,833 0 7,833 61  **DEPOT:-Expenditure**  **DEPOT | <u>248</u> | <u>DEPOT</u>                  |                     |        |        |                                       |     |        |               |
| 4055   ALARM  | 4013       | EQUIPMENT PURCHASE            | 0                   | 1,388  | 4,740  | 3,352                                 |     | 3,352  | 29.3 %        |
| 4601 REPAIRS& MAINTENANCE FUND 0 5,908 6,740 834 834 87 4602 ELECTRICITY 0 734 2,500 1,766 1,766 29 4603 WATER 0 0 0 1,500 1,500 1,500 0  DEPOT :- Expenditure 0 0 12,517 20,350 7,833 0 7,833 61  Net Expenditure over Income 0 12,517 20,350 7,833 0 7,833 61  Net Expenditure over Income 0 12,517 20,350 7,833 0 7,833 61  PUBLIC TOILETS  4229 PUBLIC TOILETS  4229 RATES 0 0 0 8,000 8,000 8,000 8,000 1,00 | 4055       | ALARM                         | 0                   | 90     | 370    |                                       |     |        | 24.3 %        |
| A602   ELECTRICITY  | 4225       | RATES                         | 0                   | 4,398  | 4,500  | 102                                   |     | 102    | 97.7 9        |
| A603   WATER   0 0 1,500 1,500   1,500 0   1  | 4601       | REPAIRS& MAINTENANCE FUND     | 0                   | 5,906  | 6;740  | 834                                   |     | 834    | 87.6 %        |
| Net Expenditure   0   12,517   20,350   7,833   0   7,833   61     Net Expenditure over Income   0   12,517   20,350   7,833     249   PUBLIC TOILETS     4225   RATES   0   0   8,000   8,000   1,000   1,000   0     4602   ELECTRICITY   0   0   1,000   1,000   1,000   0     4603   WATER   0   0   2,500   2,500   2,500   0     4709   MAINTENANCE   0   0   1,000   1,000   1,000   0     4709   MAINTENANCE   0   0   27,500   27,500   0     PUBLIC TOILETS : Expenditure   0   0   27,500   27,500   0     4012   CONTRACTOR CHARGE   0   0   1,000   1,000   1,000   0     4014   LACE HILL PLAYING FIELDS   11,693   0   7,500   27,500   0     4158   LACE HILL PLAYING FIELDS   11,693   0   7,500   2,191   2,191   12     4160   LACE HILL BLECTRICITY   0   309   2,500   2,191   2,191   12     4161   LACE HILL WATER   0   0   2,500   2,500   2,500   0     4162   LACE HILL REPAIRS & MAINT   0   410   5,000   4,590   133   4,458   10     4162   LACE HILL REPAIRS & MAINT   0   410   5,000   2,000   20,000   20,000   20,000   16     4163   LACE HILL EQUIPMENT   0   4,584   11,250   6,666   6,666   4,666    | 4602       | ELECTRICITY                   | 0                   | 734    | 2,500  | 1,766                                 |     | 1,766  | 29.4 %        |
| Net Expenditure over Income         0         12,517         20,350         7,833           249         PUBLIC TOILETS         4225         RATES         0         0         8,000         8,000         0           4602         ELECTRICITY         0         0         1,000         1,000         1,000         0           4603         WATER         0         0         2,500         2,500         2,500         0           4612         CONTRACTOR CHARGE         0         0         15,000         15,000         15,000         15,000         0           4709         MAINTENANCE         0         0         27,500         27,500         0         27,500         0           PUBLIC TOILETS :- Expenditure         0         0         27,500         27,500         0         27,500         0         27,500         0           AVE         LACE HILL         PUBLIC TOILETS :- Expenditure         0         0         27,500         27,500         0         27,500         0           4802         LACE HILL         PUBLIC TOILETS :- Expenditure         0         0         27,500         27,500         0         27,500         0         27,500         0         27,500 <td>4603</td> <td>WATER</td> <td>0</td> <td>0</td> <td>1,500</td> <td>1,500</td> <td></td> <td>1,500</td> <td>0.0 %</td>  | 4603       | WATER                         | 0                   | 0      | 1,500  | 1,500                                 |     | 1,500  | 0.0 %         |
| 249   PUBLIC TOILETS  |            | DEPOT :- Expenditure          | 0                   | 12,517 | 20,350 | 7,833                                 | 0   | 7,833  | 61.5 %        |
| A225 RATES  |            | Net Expenditure over Income   | 0                   | 12,517 | 20,350 | 7,833                                 |     |        |               |
| ## 4602 ELECTRICITY   | <u>249</u> | PUBLIC TOILETS                |                     |        |        | · · · · · · · · · · · · · · · · · · · |     |        |               |
| 4602   ELECTRICITY  | 4225       | RATES                         | 0                   | 0      | 8.000  | 8.000                                 |     | 8.000  | 0.0 %         |
| 4603 WATER  | 4602       | ELECTRICITY                   | 0                   |        | ,      |                                       |     |        | 0.0 %         |
| 4612   CONTRACTOR CHARGE   0   0   15,000   15,000   15,000   0   1,000   1,000   1,000   0   1,000   1,000   1,000   1,000   0   1,000   | 4603       | WATER                         | 0                   | 0      |        |                                       |     |        | 0.0 %         |
| A709   MAINTENANCE   0   0   1,000   1,000   0   27,500   0   27,500   0   0   0   0   0   0   0   0   0  | 4612       | CONTRACTOR CHARGE             | 0                   | 0      | 15,000 | 15,000                                |     |        | 0.0 %         |
| Net Expenditure over Income   0   0   27,500   27,500   | 4709       | MAINTENANCE                   | 0                   | 0      | 1,000  | 1,000                                 |     | 1,000  | 0.0 %         |
| 250 LACE HILL 4050 LACE HILL PLAYING FIELDS 11,693 0 7,500 7,500 7,500 0 4158 LACE HILL GAS 0 488 2,500 2,012 2,012 19 4159 LACE HILL ELECTRICITY 0 309 2,500 2,191 2,191 12 4160 LACE HILL WATER 0 0 2,500 2,500 2,500 0,4590 133 4,458 10. 4161 LACE HILL REPAIRS & MAINT 0 410 5,000 4,590 133 4,458 10. 4162 LACE HILL CONTRACTOR 0 0 20,000 20,000 20,000 0,4163 LACE HILL ALARM 0 0 500 500 500 500 0,4164 LACE HILL EQUIPMENT 0 4,584 11,250 6,666 6,666 6,666 40. 4225 RATES 0 0 0 8,000 8,000 8,000 0,000 133 53,827 9. 1026 LACE HILL Expenditure 11,693 5,790 59,750 53,960 133 53,827 9. 1027 LACE HILL COMMUNITY CENTRE 0 208 0 208 0 208 0,000 100 100 100 100 100 100 100 100 1  |            | PUBLIC TOILETS :- Expenditure | 0                   | 0      | 27,500 | 27,500                                | 0   | 27,500 | 0.0 %         |
| 4050         LACE HILL PLAYING FIELDS         11,693         0         7,500         7,500         7,500         0           4158         LACE HILL GAS         0         488         2,500         2,012         2,012         19           4159         LACE HILL ELECTRICITY         0         309         2,500         2,191         2,191         12           4160         LACE HILL WATER         0         0         2,500         2,500         2,500         2,500         0           4161         LACE HILL REPAIRS & MAINT         0         410         5,000         4,590         133         4,458         10           4162         LACE HILL CONTRACTOR         0         0         20,000         20,000         20,000         20,000         0           4163         LACE HILL ALARM         0         0         500         500         500         500         0           4164         LACE HILL EQUIPMENT         0         4,584         11,250         6,666         6,666         40           4225         RATES         0         0         8,000         8,000         8,000         8,000         8,000         0           1026         LACE HILL COMMUNITY CENTRE<   |            | Net Expenditure over Income   | 0                   | 0      | 27,500 | 27,500                                |     |        |               |
| 4158 LACE HILL GAS 0 488 2,500 2,012 2,012 19 4159 LACE HILL ELECTRICITY 0 309 2,500 2,191 2,191 12 4160 LACE HILL WATER 0 0 0 2,500 2,500 2,500 0, 4161 LACE HILL REPAIRS & MAINT 0 410 5,000 4,590 133 4,458 10, 4162 LACE HILL CONTRACTOR 0 0 0 20,000 20,000 20,000 0, 4163 LACE HILL ALARM 0 0 0 500 500 500 500 0, 4164 LACE HILL EQUIPMENT 0 4,584 11,250 6,666 6,666 40, 4225 RATES 0 0 0 8,000 8,000 8,000 8,000 0,  LACE HILL: Expenditure 11,693 5,790 59,750 53,960 133 53,827 9, 1025 LACE HILL COMMUNITY CENTRE 0 208 0 208 0,000 1026 LACE HILL COMMUNITY CENTRE 0 852 14,000 -13,148 6,000  Net Expenditure over Income 11,693 4,730 45,750 41,020  | <u>250</u> | LACE HILL                     |                     |        |        |                                       |     |        |               |
| 4158       LACE HILL GAS       0       488       2,500       2,012       2,012       19         4159       LACE HILL ELECTRICITY       0       309       2,500       2,191       2,191       12         4160       LACE HILL WATER       0       0       2,500       2,500       2,500       0         4161       LACE HILL REPAIRS & MAINT       0       410       5,000       4,590       133       4,458       10         4162       LACE HILL CONTRACTOR       0       0       20,000       20,  | 4050       | LACE HILL PLAYING FIELDS      | 11,693              | 0      | 7,500  | 7,500                                 |     | 7,500  | 0.0 %         |
| 4159       LACE HILL ELECTRICITY       0       309       2,500       2,191       2,191       12         4160       LACE HILL WATER       0       0       2,500       2,500       2,500       0         4161       LACE HILL REPAIRS & MAINT       0       410       5,000       4,590       133       4,458       10         4162       LACE HILL CONTRACTOR       0       0       20,000       20,000       20,000       20,000       0         4163       LACE HILL ALARM       0       0       500       500       500       500       0         4164       LACE HILL EQUIPMENT       0       4,584       11,250       6,666       6,666       40         4225       RATES       0       0       8,000       8,000       8,000       8,000       0         1025       LACE HILL SEXPENDITURE       0       208       0       208       0       208       0         1026       LACE HILL COMMUNITY CENTRE       0       852       14,000       -13,148       6         LACE HILL SEXPENDITURE       0       1,060       14,000       -12,940       7         Net Expenditure over Income       11,693       4,730 <t< td=""><td>4158</td><td>LACE HILL GAS</td><td>0</td><td>488</td><td></td><td></td><td>•</td><td></td><td>19.5 %</td></t<>  | 4158       | LACE HILL GAS                 | 0                   | 488    |        |                                       | •   |        | 19.5 %        |
| 4161       LACE HILL REPAIRS & MAINT       0       410       5,000       4,590       133       4,458       10         4162       LACE HILL CONTRACTOR       0       0       20,000       20,000       20,000       20,000       0         4163       LACE HILL ALARM       0       0       500       500       500       500       0         4164       LACE HILL EQUIPMENT       0       4,584       11,250       6,666       6,666       40         4225       RATES       0       0       8,000       8,000       8,000       8,000       0         LACE HILL :- Expenditure       11,693       5,790       59,750       53,960       133       53,827       9         1025       LACE HILL COMMUNITY CENTRE       0       208       0       208       0       208       0         1026       LACE HILL COMMUNITY CENTRE       0       852       14,000       -13,148       6         LACE HILL :- Income       0       1,060       14,000       -12,940       7         Net Expenditure over Income       11,693       4,730       45,750       41,020  | 4159       | LACE HILL ELECTRICITY         | 0                   | 309    | 2,500  |                                       |     |        | 12.4 %        |
| 4162       LACE HILL CONTRACTOR       0       0       20,000       20,000       20,000       0         4163       LACE HILL ALARM       0       0       500       500       500       0         4164       LACE HILL EQUIPMENT       0       4,584       11,250       6,666       6,666       40,400         4225       RATES       0       0       8,000       8,000       8,000       8,000       0         LACE HILL: Expenditure       11,693       5,790       59,750       53,960       133       53,827       9         1025       LACE HILL COMMUNITY CENTRE       0       208       0       208       0         1026       LACE HILL COMMUNITY CENTRE       0       852       14,000       -13,148       6         LACE HILL: Income       0       1,060       14,000       -12,940       7         Net Expenditure over Income       11,693       4,730       45,750       41,020   | 4160       | LACE HILL WATER               | 0                   | 0      | 2,500  | 2,500                                 |     | 2,500  | 0.0 %         |
| 4163         LACE HILL ALARM         0         0         500         500         500         0           4164         LACE HILL EQUIPMENT         0         4,584         11,250         6,666         6,666         40  | 4161       | LACE HILL REPAIRS & MAINT     | 0                   | 410    | 5,000  | 4,590                                 | 133 | 4,458  | 10.8 %        |
| 4164 LACE HILL EQUIPMENT 0 4,584 11,250 6,666 6,666 40. 4225 RATES 0 0 0 8,000 8,000 8,000 0.  LACE HILL: Expenditure 11,693 5,790 59,750 53,960 133 53,827 9. 1025 LACE HILL COMMUNITY CENTRE 0 208 0 208 0. 1026 LACE HILL COMMUNITY CENTRE 0 852 14,000 -13,148 6.  LACE HILL: Income 0 1,060 14,000 -12,940 7.  Net Expenditure over Income 11,693 4,730 45,750 41,020  | 4162       | LACE HILL CONTRACTOR          | 0                   | 0      | 20,000 | 20,000                                |     | 20,000 | 0.0 %         |
| 4225 RATES 0 0 8,000 8,000 8,000 0.  LACE HILL: Expenditure 11,693 5,790 59,750 53,960 133 53,827 9.  1025 LACE HILL COMMUNITY CENTRE 0 208 0 208 0.  1026 LACE HILL COMMUNITY CENTRE 0 852 14,000 -13,148 6.  LACE HILL: Income 0 1,060 14,000 -12,940 7.  Net Expenditure over Income 11,693 4,730 45,750 41,020  | 4163       | LACE HILL ALARM               | 0                   | 0      | 500    | 500                                   |     | 500    | 0.0 %         |
| LACE HILL: Expenditure 11,693 5,790 59,750 53,960 133 53,827 9.  1025 LACE HILL COMMUNITY CENTRE 0 208 0 208 0.  1026 LACE HILL COMMUNITY CENTRE 0 852 14,000 -13,148 6.  LACE HILL: Income 0 1,060 14,000 -12,940 7.  Net Expenditure over Income 11,693 4,730 45,750 41,020   | 4164       | LACE HILL EQUIPMENT           | 0                   | 4,584  | 11,250 | 6,666                                 |     | 6,666  | 40.7 %        |
| 1025 LACE HILL COMMUNITY CENTRE 0 208 0 208 0. 1026 LACE HILL COMMUNITY CENTRE 0 852 14,000 -13,148 6.  LACE HILL:-Income 0 1,060 14,000 -12,940 7.  Net Expenditure over Income 11,693 4,730 45,750 41,020   | 4225       | RATES                         | 0                   | 0      | 8,000  | 8,000                                 |     | 8,000  | 0.0 %         |
| 1026 LACE HILL COMMUNITY CENTRE 0 852 14,000 -13,148 6.  LACE HILL:-Income 0 1,060 14,000 -12,940 7.  Net Expenditure over Income 11,693 4,730 45,750 41,020  251 CHANDOS PARK  |            | LACE HILL :- Expenditure      | 11,693              | 5,790  | 59,750 | 53,960                                | 133 | 53,827 | 9.9 %         |
| LACE HILL:-Income 0 1,060 14,000 -12,940 7.  Net Expenditure over Income 11,693 4,730 45,750 41,020  251 CHANDOS PARK   | 1025       | LACE HILL COMMUNITY CENTRE    | 0                   | 208    | 0      | 208                                   |     |        | 0.0 %         |
| Net Expenditure over Income         11,693         4,730         45,750         41,020           251         CHANDOS PARK   | 1026       | LACE HILL COMMUNITY CENTRE    | 0                   | 852    | 14,000 | -13,148                               |     |        | 6.1 %         |
| 251 CHANDOS PARK  |            | LACE HILL :- Income           | 0                   | 1,060  | 14,000 | -12,940                               |     | •      | 7.6 %         |
|   |            | Net Expenditure over Income   | 11,693              | 4,730  | 45,750 | 41,020                                |     |        |               |
|   | <u>251</u> | CHANDOS PARK                  |                     |        |        |                                       |     |        |               |
|   |            |                               | 483                 | 111    | 500    | 389                                   |     | 389    | 22.2 %        |

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# Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 30/06/2016

Month No: 3

# **Committee Report**

|            |   | Actual Last<br>Year | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|---|---------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 4601       | REPAIRS& MAINTENANCE FUND                     | 2,174               | 166                    | 7,180                 | 7,014                    |                          | 7,014              | 2.3 %          |
| 4602       | ELECTRICITY                                   | 533                 | 0                      | 400                   | 400                      |                          | 400                | 0.0 %          |
| 4603       | WATER   | 1,284               | 310                    | 1,500                 | 1,190                    |                          | 1,190              | 20.7 %         |
| 4605       | HORTICULTURAL CONTRACT                        | 15,254              | 0                      | 2,968                 | 2,968                    |                          | 2,968              | 0.0 %          |
|            | CHANDOS PARK :- Expenditure                   | 19,728              | 587                    | 12,548                | 11,961                   |                          | 11,961             | 4.7 %          |
| 1030       | BOWLS INCOME                                  | 550                 | 0                      | 550                   | -550                     |                          |                    | 0.0 %          |
| 1035       | TENNIS COURT RENT                             | 625                 | 0                      | 625                   | -625                     |                          |                    | 0.0 %          |
|            | CHANDOS PARK :- Income                        | 1,175               | 0                      | 1,175                 | -1,175                   |                          | ·                  | 0.0 %          |
|            | Net Expenditure over Income                   | 18,553              | 587                    | 11,373                | 10,786                   |                          |                    |                |
| <u>252</u> | BOURTON PARK                                  |                     |                        |                       |                          | •                        |                    |                |
| 4106       | PLAY AREA MAINTENANCE                         | 546                 | 329                    | 500                   | 171                      |                          | 171                | 65.9 %         |
| 4122       | TREE WORKS                                    | 0                   | 0                      | 6,129                 | 6,129                    |                          | 6,129              | 0.0 %          |
| 4601       | REPAIRS& MAINTENANCE FUND                     | 5,741               | 294                    | 12,000                | 11,706                   |                          | 11,706             | 2.5 %          |
| 4605       | HORTICULTURAL CONTRACT                        | 26,501              | 0                      | 10,278                | 10,278                   |                          | 10,278             | 0.0 %          |
|            | BOURTON PARK :- Expenditure                   | 32,788              | 624                    | 28,907                | 28,283                   | 0                        | 28,283             | 2.2 %          |
|            | Net Expenditure over Income                   | 32,788              | 624                    | 28,907                | 28,283                   |                          |                    |                |
| <u>253</u> | CEMETERY                                      |                     |                        |                       |                          |                          |                    |                |
| 4225       | RATES   | 960                 | 192                    | 1,300                 | 1,108                    |                          | 1,108              | 14.8 %         |
| 4601       | REPAIRS& MAINTENANCE FUND                     | 1,642               | 0                      | 4,000                 | 4,000                    | 27                       | 3,973              | 0.7 %          |
| 4602       | ELECTRICITY                                   | 774                 | 131                    | 400                   | 269                      |                          | 269                | 32.6 %         |
| 4605       | HORTICULTURAL CONTRACT                        | 22,094              | 0                      | 6,380                 | 6,380                    |                          | 6,380              | 0.0 %          |
| 4620       | EXPENSES RE BURIAL DUTIES                     | 9,637               | 2,541                  | 6,500                 | 3,959                    |                          | 3,959              | 39.1 %         |
| 4621       | NEW CEMETERY PLANNING                         | 0                   | 0                      | 20,000                | 20,000                   |                          | 20,000             | 0.0 %          |
|            | CEMETERY :- Expenditure                       | 35,107              | 2,863                  | 38,580                | 35,717                   | 27                       | 35,689             | 7.5 %          |
| 1041       | BURIAL FEES                                   | 19,054              | 5,206                  | 12,500                | -7,295                   |                          | ÷                  | 41.6 %         |
|            | CEMETERY :- Income                            | 19,054              | 5,206                  | 12,500                | -7,295                   |                          | -                  | 41.6 %         |
|            | Net Expenditure over Income                   | 16,053              | -2,342                 | 26,080                | 28,422                   |                          |                    |                |
| 254        | CHANDOS PARK TOILETS                          |                     |                        |                       |                          |                          |                    |                |
| 4612       | CONTRACTOR CHARGE                             | 8,115               | 0                      | 12,500                | 12,500                   |                          | 12,500             | 0.0 %          |
| 4709       | MAINTENANCE                                   | 68                  | 0                      | 1,000                 | 1,000                    |                          | 1,000              | 0.0 %          |
|            | CHANDOS PARK TOILETS :- Expenditure           | 8,183               |                        | 13,500                | 13,500                   |                          | 13,500             | 0.0 %          |
| (          | or with book of Artic Foreign 1. Experientary | 0,100               | U                      | 15,500                | 13,300                   | Ū                        | 13,300             | 0.0 /0         |

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# Buckingham Town Council Detailed Income & Expenditure by Budget Heading 30/06/2016

Page No 4

Month No: 3

# **Committee Report**

|            |                                       | Actual Last<br>Year | Actual Year<br>To Date | Current<br>Annual Bud | Variance<br>Annual Total | Committed<br>Expenditure | Funds<br>Available | % of<br>Budget |
|------------|---------------------------------------|---------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>255</u> | RAILWAY WALK & CASTLE HILL            |                     |                        |                       |                          |                          |                    |                |
| 4120       | FRIENDS OF GROUPS                     | 437                 | 258                    | 2,000                 | 1,742                    |                          | 1,742              | 12.9 %         |
| 4122       | TREE WORKS                            | 2,803               | 0                      | 1,500                 | 1,500                    |                          | 1,500              | 0.0 %          |
| RAILV      | NAY WALK & CASTLE HILL :- Expenditure | 3,240               | 258                    | 3,500                 | 3,242                    | 0                        | 3,242              | 7.4 %          |
|            | Net Expenditure over Income           | 3,240               | 258                    | 3,500                 | 3,242                    |                          |                    |                |
| <u>256</u> | STORAGE PREMISES                      |                     |                        |                       |                          |                          |                    |                |
| 4053       | GRENVILLE                             | 1,243               | 0                      | 0                     | 0                        |                          | 0                  | 0.0 %          |
| 4066       | GRENVILLE GARAGE RENT                 | 0                   | 100                    | 650                   | 550                      |                          | 550                | 15.4 %         |
| 4073       | COLLEGE FARM                          | 3,250               | -1,083                 | 1,000                 | 2,083                    |                          | 2,083              | -108.3         |
|            | STORAGE PREMISES :- Expenditure       | 4,493               | -984                   | 1,650                 | 2,634                    | 0                        | 2,634              | -59.6 %        |
|            | Net Expenditure over Income           | 4,493               | -984                   | 1,650                 | 2,634                    |                          |                    |                |
| <u>257</u> | KEN TAGG PLAYGROUND                   |                     |                        |                       |                          |                          |                    |                |
| 4106       | PLAY AREA MAINTENANCE                 | 460                 | 111                    | 500                   | 389                      |                          | 389                | 22.2 %         |
| 4122       | TREE WORKS                            | 280                 | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
| 4123       | PLAYGROUND REFURBISHMENT              | 30,584              | 1,113                  | 0                     | -1,113                   |                          | -1,113             | 0.0 %          |
| 4605       | HORTICULTURAL CONTRACT                | 1,041               | 0                      | 223                   | 223                      |                          | 223                | 0.0 %          |
|            | KEN TAGG PLAYGROUND :- Expenditure    | 32,365              | 1,224                  | 1,223                 | -1                       |                          | <del></del>        | 100.1 %        |
| 1079       | GRANTS FOR PLAYGROUND                 | 29,851              | 0                      | 0                     | 0                        |                          |                    | 0.0 %          |
|            | KEN TAGG PLAYGROUND :- Income         | 29,851              | 0                      | 0                     | 0                        |                          | •                  |                |
|            | Net Expenditure over Income           | 2,514               | 1,224                  | 1,223                 | -1                       |                          |                    |                |
| <u>258</u> | CEMETERY LODGE                        |                     |                        |                       |                          |                          |                    |                |
| 4034       | PWLB REPAYMANTS INCL                  | 4,702               | 0                      | 4,702                 | 4,702                    |                          | 4,702              | 0.0 %          |
| 4609       | CEMETERY LODGE MAINT                  | 56                  | 0                      | 500                   | 500                      |                          | 500                | 0.0 %          |
|            | CEMETERY LODGE :- Expenditure         | 4,759               |                        | 5,202                 | 5,202                    | 0                        | 5,202              |                |
| 1061       | CEMTERY LODGE RENTAL                  | 9,294               | 788                    | 9,450                 | -8,662                   |                          | - <b>,</b>         | 8.3 %          |
|            | CEMETERY LODGE :- Income              | 9,294               | 788                    | 9,450                 | -8,662                   |                          | -                  | 8.3 %          |
|            | Net Expenditure over Income           | -4,536              | -788                   | -4,248                | -3,460                   |                          |                    |                |
| <u>259</u> | OTTERS BROOK                          |                     |                        |                       | ····                     |                          |                    |                |
| 4106       | PLAY AREA MAINTENANCE                 | 134                 | 111                    | 500                   | 389                      |                          | 389                | 22.2 %         |
|            | TREE WORKS                            | 80                  | 0                      | 150                   | 150                      |                          | 150                | 0.0 %          |
| 4122       |                                       | 3,314               | 0                      | 898                   | 898                      |                          | 898                | 0.0 %          |
| 4605       | HORTICULTURAL CONTRACT                | •                   |                        |                       |                          |                          |                    |                |
|            | OTTERS BROOK :- Expenditure           | 3,528               | 111                    | 1,548                 | 1,437                    | 0                        | 1,437              | 7.2 %          |

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# Buckingham Town Council

# Detailed Income & Expenditure by Budget Heading 30/06/2016

Month No: 3

# Committee Report

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### **BUCKINGHAM TOWN COUNCIL**

# **ENVIRONMENT**

# MONDAY 18th July 2016

Agenda Item no. 6.1

Committee Chairman:

Cllr. R Newell

**Contact Officer:** 

**Dean Jones** 

# Sport equipment quotations

Lace Hill Sport and Community Centre Football pitches are coming into use from mid-September. To ensure the Centre and pitches are ready for use, it is necessary to purchase goal posts, boot brushes and benches. We have based our options on recommendations from Buckingham United, FC Buckingham and Buckingham Rugby Club who will become the main users from September.

Prices have been sourced as follows and include nets, sockets, aluminium frames and 11 aside 24x8 football goals. Two boot brush rails and changing room benches complete with ground fixings and clothing hooks. Pictures have been attached in the appendix for reference.

# Goals

| Company | Price   | Delivery | Total   |
|---------|---------|----------|---------|
| Α       | £913.00 | -        | £913.00 |
| В       | £627.52 | £133.00  | £760.52 |
| С       | £937.67 | -        | £937.00 |

# Officer Recommendation - B

# **Boot Brushes**

| Company | Price | Length | Delivery | Total   |
|---------|-------|--------|----------|---------|
| Α       | £294  | 1.2m   | £54.00   | 823.00  |
| В       | £515  | 1.8m   | •        | 760.52  |
| С       | £550  | 2.4m   | -        | 1202.00 |

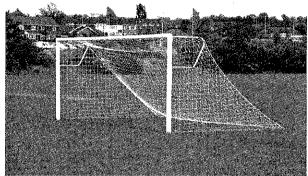
#### Officer Recommendation - C

# **Benches**

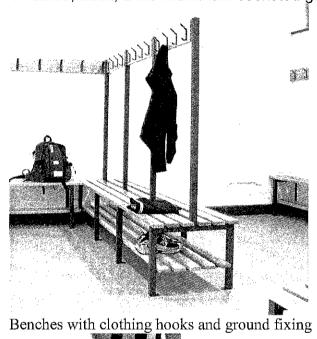
| Company | Delivery  | Total              |
|---------|-----------|--------------------|
| Α       |           | Supply and Install |
|         | £3,603.10 |                    |
| В       |           | Supply only        |
|         | £7,979.73 |                    |
| С       | £5,436    | Supply only        |

# Officer Recommendation - A

# Sport equipment examples

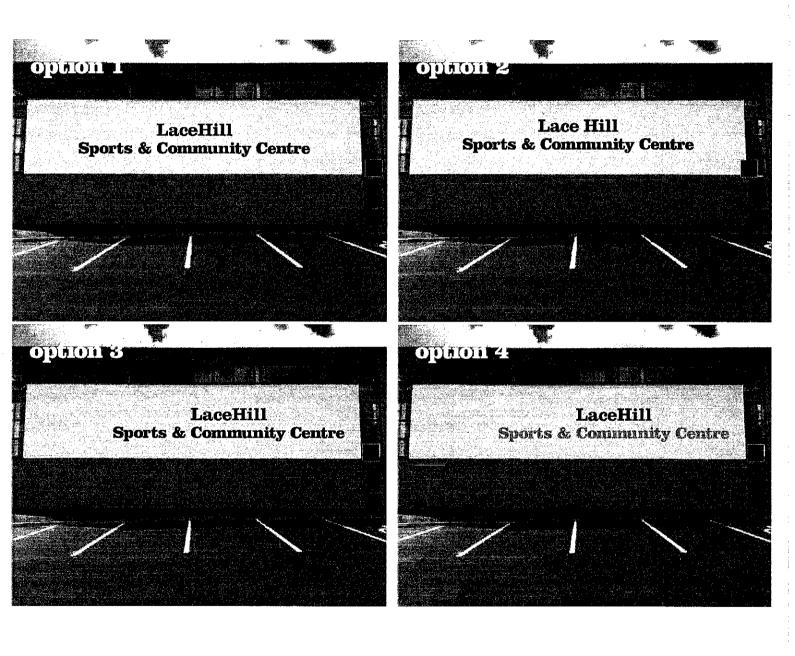


11 aside, adult, 24x8 Aluminum socketed goal posts





Boot brush



**LaceHill Sports & Community Centre** 

Leicelfii Adademy

# ARALOPHOILL

# LaceHill Sports & Community Centre

# ARIAL Option 2

LaceHill ....
Sports & Community Centre

# **BUCKINGHAM TOWN COUNCIL**

#### **ENVIRONMENT COMMITTEE**

# MONDAY 18<sup>TH</sup> JULY 2016.

Agenda item no: 7

Contact Officer: Lee Phillips

Tree Management Software

# Background:

A key part of the good management practice of the Town Councils Parks and Cemetery is the inspection and management of the Tree stock within those areas, the administration of this needs to be recorded in an accurate and efficient manner and it is proposed that a management software package is used to facilitate this.

# Information:

It is a legal requirement that the Town Council to 'Do all that is reasonably practicable to ensure that people are not exposed to risk to their health and safety' this means in term of trees that an inspection program needs to be in place and a procedure for any remedial works be put in place.

We previously had an independent tree survey carried out which indicated we had in the region of 1500 individual trees not including the groups of trees so there could well be in the region of 2000 trees that will need recording. We will use the previous surveys data as a base to locate the trees and give basic information.

The tree management software that is proposed will create an inventory of the trees and keep a record of their details, condition, what works will be required and when they will need re-inspecting. Included within this is a form of risk assessment for each tree to give an analytical assessment as to the safety of each tree.

In summary we are looking for:

- Mapping and inventory of trees
- Works scheduling
- Re-Inspection schedules
- Risk assessment based tree survey
- To be used with our android tablet for surveying
- Use of existing base data from last survey or AVDC's base data.

Currently the tree surveying is being done using paper records using the survey carried out 4 years ago as a base. This method is not only time consuming is means every tree is looked at every year when possibly not every tree needs inspecting every year but using these software packaged you can indicate if the tree needs

looking at again in 6 months, 1, 2 or 3 years' time depending on the condition and potential risk of the tree usually zoned into high or low risk areas.

Having this management software in place will save a huge amount of time surveying it will ensure record keeping is always kept up to date. The trees will be plotted using GPS onto a digital mapping system and then surveyed using a tablet device which can plot the exact location, take pictures and details of the tree can logged. The database is then saved on the network in the office.

The base mapping will be obtained through public service mapping agreement licence which means we can access the digital mapping required free of charge.

3 custom made tree management software packages have been investigated and are summarised below:

#### A. Eztreev

The Ezytreev system is arguably the most fully comprehensive system available and has a large amount of options and reporting methods which means it can be customised to how we would want the program to work for us. This is clearly reflected in the price, the software being mainly used by large organisations and authorities across the country (AVDC use this system).

Single 'concurrent' user:

Tree Inventory £4,000 EzyMapping £1,500 Data-collection licence £750

pata-conection ileerice 2750

Total initial Cost = £6,250

Maintenance from year 2 would be:

Tree inventory & mapping £1,100
Data- collection £375

Total annual cost = £1,475

### B. Arbortrack

This is a web based product so the data would be kept and managed by the company so it would work directly from the tablet and stored in "The Cloud". This is a very comprehensive program designed for large scale organisations or professional tree surveyors.

The cost of a single licence for a PC and a pen tablet, iOS or android, is £10,000

# C. Pear Technology - Treeminder.

Treeminder and gps maplink - £800 PT mapper - £800 Initial system training - £450
Data licencing - £200
Software for Android device - £600

Total initial cost : = £2,850

Annual maintenance cost (technical support/ software updates) = £350

# Recommendation:

That members agree to purchase the software system C. Treeminder £2850 to be taken from the Parks Development budget (901/9135) and agree to the annual maintenance budget of £350 to be taken from environment equipment (201/4112)

# **BUCKINGHAM TOWN COUNCIL**

# **ENVIRONMENT COMMITTEE**

# MONDAY 18<sup>TH</sup> JULY 2016.

Agenda item no: 8

Contact Officer: Town Clerk

Community Flood Kits

# Background:

Some time ago at the Buckingham flood review meetings, a Community Flood Kits project was discussed. The project would provide a start-up emergency kit to communities that have completed community emergency or flood plan and formed a group of volunteers; it would help volunteers respond and support the wider community and act as an incentive to other communities to participate.

# Information:

Funding for the first phase has been approved and the EA & BCC have identified Buckingham as one of the first communities that could receive funding for a Kit, and are asking if the Town Council & Flood Action Group would be interested in obtaining one. Money for the Kits, up to £1500, to be spent in this financial year, is offered. The Town Council would be responsible for storage, maintenance, restocking and correct usage of the equipment. Kits can be customised to the town's specific needs and response, and be used as the Council/FAG sees fit.

The full Kit list is in draft at present, but will contain as a minimum:

- Waterproof storage box
- Hi-vis jackets
- Loudhailer
- 2-way digital radios
- Gloves
- Tape

- Maps
- Notepads
- Emergency blankets
- Hand & surface sanitiser
- First aid kit
- aquasacs

# Recommendation:

That the Town Council agrees to acquire, maintain and re-supply as necessary a Community Flood Kit

# S106 Projects Authorisation Form



**Planning Details** 

Planning Application No:

Development: Total Received: Current Balance:

Date Received by AVDC:

S106 Wording:

'local sport and leisure facilities determined by the Council in

accordance with community needs as identified in the SPG'

**Project** 

Main Contact: GRAHAM ELLIS

Tel: 07973853651 or 01280 848060 (home)

Email: grahamellis@btopenworld.com

Site: Embleton Scout HQ and Community Centre, BUCKINGHAM

Overview (maximum 150 words – full details to be provided in 'Project Detail')

To enable completion of the Major Redevelopment of Embleton Way Changing rooms into a new Scout HQ and Community Centre. This additional funding is required to 'fit out' the now completed building to be fit for use by the Community. There have been a substantial number of unforeseen costs in relation to Health and Safety, fire regulations and electrical upgrading which have exhausted the build budget and contingency. Hence the need for additional funding.

We wish to open our doors in September and have an official opening ceremony due on 10<sup>th</sup> September 2016.

Total amount of S106 funds requested

£ 13,000

Other funding secured?

£ Nil for this element to date

Total cost of project

£ 13,000

**Payment Details** 

Bank Name: HSBC Market Hill Buckingham MK18 1JL

Account Name: 3<sup>rd</sup> Buckingham Scout Group

Account Number: 51014153

Sort Code: 40-15-33

# **Project Detail**

# Project Proposal:

We require additional funding to complete the Major conversion works at Embleton Way.

During the construction a number of changes to the project have been necessary to ensure the safety of the building in its expected operation as a Scout HQ and a Public Community centre. There are detailed below:

# 1) Health and Safety:

Provision of a fixed staircase to the storage area upstairs rather than using the ceiling access with a drop down ladder. (£6000)

Installing a lockable housing over the underfloor heating pipework to protect the installation and the public. (£750)

Installing a metal mesh grid in front of the externally located heat pump to protect the installation and the public. (£264)

# 2) Fire regulations:

Installation of an enlarged hatch from the Annex to the kitchen to provide additional Community amenity (not in original scope) and safer service has meant that we need to install a metal fire proof shutter (£3598)

To ensure we meet current electrical standards for the whole building, we have upgraded the lighting circuitry in the existing building (£3223)

These additional costs Total £13,835.To date these costs have been met from the funding streams we have been able to secure.

NOW we have to complete the project with the following list of 'Fit out' items:

# **Embleton Way Community Facility and Scout HQ Fit Out List**

|                                 | Est Cost (<br>VAT) | (incl |
|---------------------------------|--------------------|-------|
| Building Fit Out                |                    |       |
| Internal and external Signage   | 1000               |       |
| Heating in Existing Building    | 4200               |       |
| Fire System enhancements        | 250                |       |
| Disabled fittings               | 400                |       |
| WiFi connectivity               | 300                | 6150  |
| Main Hall                       |                    |       |
| 80 folding chairs incl Trollies | 1000               |       |
| 10 long tables incl Trollies    | 710                |       |
| 2 White boards                  | 60                 |       |
| 2 Notice Boards                 | 60                 |       |
|                                 |                    | 1830  |

Expand on your summary given on the front page of this form. Try to be specific about what you will do, when, and how you will do it. Include any consents required (Planning; Environment Agency) the project timescale, or how this funding fits in if this is part of a larger project.

| Hallian Comboonal        |     |       |
|--------------------------|-----|-------|
| Utility Cupboard         |     |       |
| Vacuum Cleaner           | 100 |       |
| Mops, buckets, steps     | 70  | 170   |
| Three Meeting Rooms      |     |       |
| 31                       | 200 |       |
| 3 Large tables           | 300 |       |
| 3 Small tables           | 180 |       |
| 30 stackable chairs      | 900 |       |
| 3 White Boards           | 120 | 1500  |
| Kitchen                  |     |       |
| New cupboards            | 900 |       |
| Worksurface and sink     | 600 |       |
| Hot Water Boiler         | 400 |       |
| Fridge                   | 250 |       |
| First Aid Kits           | 50  |       |
| Microwave                | 250 |       |
| Crockery/cutlery/glasses | 700 |       |
| Utensils, Saucepans      | 200 | 3350  |
| TOTAL                    |     | 13000 |

# Project Demand:

The statement of demand was included in the original project proposal which included a substantial consultation in the Town

Tell us how you have identified the need for the project within your Town or Parish. Include details of consultation and/or demand for the project, and how you think your project will meet this need.

# **Project Outcomes:**

This project will complete the conversion of a disused Changing Room facility (over 10 years old) into a new Scout HQ and a Community Centre which can be available for small charities, community groups. It has a large Annex and several small meeting rooms which will be furnished and heated with these funds as well as provide good kitchen facilities for all.

Please tell us what outcomes you hope to achieve and how you will measure these. How will the project increase user numbers from current levels?

# For AVDC Use

Signature

**Enter Date** 

Community Spaces Authoriser:

Cabinet Member for Leisure, Communities and Civic Amenities:

Planning Authoriser:

To approve this proposal, please sign & date above.

# Healthcare Review in discussions to ensure alignment with local STP

6th July 2016



Given the importance of aligning plans for the future of local healthcare, discussions are now underway to ensure the direction of travel for the Bedfordshire and Milton Keynes Healthcare Review is consistent with the developing Sustainability and Transformation Plan (STP) for Bedfordshire, Luton and Milton Keynes.

It is expected that discussions between the Healthcare Review, NHS England and STP partners will continue throughout the Summer. While these discussions take place, the recommendations published by the Healthcare Review on 8 June that were due to be considered by the Programme's Joint Committee have been put on hold.

Bedfordshire and Milton Keynes CCGs both recognise that the uncertainty surrounding the Review is unsettling for local people, patients and hospital staff and remain fully committed to working closely with NHS England and STP partners to provide clarity on timescales and next steps as soon as possible.