



# BUCKINGHAM TOWN COUNCIL

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Tuesday, 01 October 2013

Councillor,

You are summoned to a meeting of the Planning Committee of Buckingham Town Council to be held on **Monday 7<sup>th</sup> October 2013 at 7pm** in the Council Chamber, Cornwalls Meadow, Buckingham.

C.P.Wayman  
Town Clerk

Please note that the meeting will be preceded by a Public Session in accordance with Standing Order 1.4, which will last for a maximum of 15 minutes, and time for examination of the plans by Members.

## AGENDA

1. **Apologies for Absence**  
Members are asked to receive apologies from Members.
2. **Declarations of Interest**  
To receive declarations of any personal or prejudicial interest under consideration on this agenda in accordance with the Localism Act 2011 Sections 26-34 & Schedule 4.
3. **Minutes**  
To receive the minutes of the Planning Committee Meeting held on Monday 9<sup>th</sup> September 2013 ratified at the Full Council meeting held on 30<sup>th</sup> September 2013.  
**PL/06/13 Copy previously circulated**
4. **Buckingham Neighbourhood Development Plan**
  - 4.1 To receive a written report from the Town Clerk **PL/23/13**
  - 4.2 To receive a verbal update on the feedback from 14<sup>th</sup> September Road show event (Town Plan Officer)
  - 4.3 To receive and discuss a letter from GVA **Appendix A**
  - 4.4 To receive and discuss a request to address the Planning Committee **Appendix B**  
(request in covering email attached)
5. **Action Reports**  
To receive action reports as per the attached list.
  - 5.1 (364.3; Lace Hill sewerage) To receive a response from Building Control **Appendix C**
  - 5.2 (364.1/13, 111.2/13 & 877/12) To receive a reply from I Hopcraft ref TPO's at Hunter St Churchyard **Appendix D**
  - 5.3 (179.2/13, 364/13) To receive a report from Cllr Try on conferencing calling systems **Appendix E**  
**Appendix F**

*Members are reminded that they must declare a prejudicial or personal interest as soon as it becomes apparent in the course of the meeting.*



## 6. Planning Applications

For Member's information the next three scheduled Development Control meetings are on 24<sup>th</sup> October, 14<sup>th</sup> November and 12<sup>th</sup> December, with SDCC meetings (which deal with e.g. Lace Hill applications) on 23<sup>rd</sup> October, 13<sup>th</sup> November and 11<sup>th</sup> December.

To consider planning applications received from AVDC and other applications

1. 13/02378/APP            1 Gawcott Fields, MK18 1TL  
First floor front extension  
*Dolz*
2. 13/02402/APP            The Whale PH, 14 Market Hill, MK18 1JX  
Erection of a timber pergola  
*Fuller, Smith and Turner*
3. 13/02433/APP            Holland House, 11 Church Street, MK18 1BY  
Extension to outbuilding to create car park  
*Parish*
4. 13/02449/APP            5 Boswell Court, MK18 1UU  
Single storey front extension  
*Carter*
5. 13/02530/APP            4 Bostock Court, MK18 1HP  
Single storey ground floor extension  
*Rudolf*

### AMENDED PLANS

*Members should note there are also Minor Amended and Additional Plans for this site (see below)*

**13/01465/AOP** Sainsbury's, Lace Hill            Demolition of existing restaurant and development of supermarket (class A1 use), Petrol filling station (sui generis use) with 394 Car Parking spaces and 36 cycle parking spaces together with a Health Care facility ( Class D1 use) or building for Class B1( office use) with 77 Car parking spaces and 12 cycle parking and associated highways works (including realignment of existing spine road), access, landscaping and ancillary works.

*Amendments:*

*Health Care/Office Building reduced to three storeys from part three/part four storeys (footprint expanded to maintain floorspace) + additional tree planting on corner with London Road*

*North East elevation of store to have a greater area of timber cladding instead of grey Eurobond panels*

*Service yard fence increased by 1m to provide additional soundproofing for hotel; this will now be 4.5m high, stepping down to 3.5m away from the hotel area*

*Some of the boundary planting will be evergreen shrubs for year-round screening*

*Trees in the car park (which had been omitted from the original drawings in error)*

*Mature trees will be monitored in case of problems following disturbance of the groundwater drainage, and crown reduced as necessary*

*Minor Amendments: Responses made to comments made by BCC Highways*

*Additional Information: Turley Associates response to GL Hearn Planning Critique*

The following Minor Amendments /Additional Information have been received, for information only:

**13/01415/APP** Royal Latin School Erection of science building  
*Minor Amendment: Red Edge redrawn to include Brookfield Lane*

**13/01759/APP** Tennis Courts, Chandos Park  
 Installation of No2 additional floodlights on No2 existing columns  
 and No2 floodlights on No2 new columns

*Minor Amendments: effect of lighting on vertical faces of Chandos Court*

**13/01917/APP** Benthill Farm, London Road

Demolition and link extension of existing outbuildings to form  
 home gym and erection of pool house and link extension (Private  
 Use) – amendment to 12/02468/APP

*Minor Amendments: surface treatment changed to render to match existing house, with two  
 course brick plinth to match pool house.*

**13/01919/AAD** Sainsbury's, Chandos Road

To front elevation - No.2 Internally illuminated Fascia Signs,  
 No1 Dibond Panel and within Car Park No.1 Internally  
 illuminated totem signs , No.2 Dibond Signs, No.2 Dibond Panel  
 Signs and No.2 Non Illuminated Entry/ Exit Sign

*Minor Amendments: external illumination instead of internal & removal of totem sign (in  
 response to Town Council comments).*

## 7. Planning Decisions

To receive for information details of planning decisions made by AVDC as per 'Bulletin' and other decisions.

Approved		BTC response	Officer recomm <sup>n</sup> .
13/01402/ADP	Lace Hill Phase 2 Infrastructure	No objections	-
13/01415/APP	Royal Latin School Erection of Science Buildings	Support	Approval
13/01472/APP	4 Homeground Ch/use: commercial to hot food prep.	No objections	-
13/01549/ADP	Lace Hill, Phase 2 Reserved matters inc landscaping	No objections	-
13/01816/APP	3 Waglands Garden Erection of timber wall & gate	No objections	-
13/01896/AAD	Tesco London Rd Erection of signs	No objections	-
13/01902/APP	64 Overn Crescent S/st. rear & side extension	No objections	-
13/01917/APP	Benthill Farm Amendments to 12/02468/APP	No objections	-
13/01919/AAD	Sainsbury's, Chandos Rd Signage	Oppose	Approval
13/01986/APP	Manor Farm, Bourton Rd Extension to agricultural building	No objections	-
13/01987/APP	85 Constance Street Amendment 11/01529: conservatory	No objections	-
13/01994/APP	4 Woodlands Crescent S/st. rear side ext'n/pitched roof to garage	No objections	-
13/01997/ATP	16A West St Crown Reduction 2 Acacia	Oppose	Approval
13/02038/AEL	Sewage works Rebuild 0.9km existing overhead line	No objections	-
13/02039/AEL	Sewage works Rebuild 2.1km existing overhead line	No objections	-
13/02084/APP	Gate House, Western Av Single storey rear infill extension	No objections	-
13/02088/APP	6B Bourton Rd Erection front porch	No objections	-
13/02109/HPDE	38 Highlands Road Rear extension	Not consulted on	-
13/02246/ATC	45 Well Street Fell 2 conifers	No objections	-
13/02327/HPDE	55 Fishers Field Rear extension	Not consulted on	-
<b>Refused</b>			
13/01759/APP	Tennis Courts Chandos Park Additional floodlighting	n/a	-

## 8. Case Officer Reports (& Recommendations)

Reports have been received for the following applications, and are available in the office

### Development Control

8.1 **13/01415/APP** Royal Latin School Erection of new science block

*Members should note that this was for 12<sup>th</sup> September DCC meeting.*

8.1.2 To receive a verbal report from Cllrs. Harvey and Stuchbury on the 12<sup>th</sup> September DCC meeting **Appendix G**

8.2 *The following were for the 3<sup>rd</sup> October meeting: if any Member attended a verbal report may be received*

**13/01760/APP** Tesco London Road  
*Officer is recommending Approval*

Installation of pod with canopy

**13/02083/ATP** Waglands Garden

Reduce walnut by 1m; reduce oak 2m; lift crown lime to 5.2m

*Officer is recommending Approval*

## 9. Enforcement

9.1 To receive the updated list

**Appendix H**

9.2 To receive the August Enforcement Bulletins for Buckingham North and Buckingham South

**Appendix I**

9.3 To receive a report on the Woolpack signage

**Appendix J**

9.4 To report any new breaches

## 10. HiMOs

**Appendix K**

To receive documents from meetings in 2012 and 2013 on the subject of HiMOs; an associated AVDC document; to receive a verbal update from Cllr Smith and discuss correspondence received, following the recent article in Buckingham Town Matters.

## 11. Transport

11.1 (370.2) s278 works – Lace Hill

To consider the proposed works, and agree any questions or clarifications required from the developers for the meeting proposed later this month. Drawings are posted in the Chamber.

11.2 To discuss an email from a resident about path provision on Moreton Road **Appendix L**

11.3 To report any damaged superfluous and redundant signage in the town.

## 12. Any other planning matters

12.1 To receive for information Planning News from AVDC Bulletins 36/13 & 39/13

**Appendix M**

12.2 To receive the information that an appeal has been lodged against the refusal of permission for a first floor side extension at The Field, Mount Pleasant Close, and discuss whether any further representation needs to be added to the Council's response.

**Appendix N**

12.3 To receive a verbal report from Cllr. Hirons on the meeting at the University on 19<sup>th</sup> September re the new Medical School

12.4 To note for information details of the VoAP Strategy Examination.

**Appendix O**

## 13. Correspondence

To receive for information the reasons for contrary decision – 2 Akister Close

**Appendix P**

## 14. News releases

## 15. Chairman's items for information

**16. Date of the next meeting:** Monday 28<sup>th</sup> October 2013 following the Interim Council meeting.

To Planning Committee:

Cllr. J. Harvey

Cllr. P. Hirons (Chairman)

Cllr. A. Mahi

Cllr. M. Smith

Mr. I. Orton

Cllr. Mrs. C. Strain-Clark (Vice Chairman)

Cllr. R. Stuchbury

Cllr. M. Try

Cllr. W. Whyte

(co-opted member)