

# **BUCKINGHAM TOWN COUNCIL**

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Tuesday, 12 April 2011

Councillor,

You are summoned to a meeting of the Planning Committee of Buckingham Town Council to be held on **Monday 18**<sup>th</sup> **April 2011 at 7pm** in Room MB1 in the Masons Building, University of Buckingham, Hunter Street, Buckingham.

C.P.Wayman Town Clerk

Please note that the meeting will be preceded by Public Question time in accordance with Standing Order 1.2, which will last for a maximum of 15 minutes, and time for examination of the plans by Members.

#### **AGENDA**

#### 1. Apologies for Absence

Members are asked to receive apologies from members.

#### 2. Declarations of Interest

To receive declarations of any personal or prejudicial interest under consideration on this agenda in accordance with the Parish Councils (Model Code of Conduct) Order 2001.

#### 3. Minutes

To receive the minutes of the Planning Committee Meeting held on Monday 28<sup>th</sup> March 2011 to be put before the Full Council meeting on 9<sup>th</sup> May 2011.

Copy previously circulated

### 4. Action Reports

To receive action reports as per the attached list.

4.1 (813) To receive a response to our letter and additional information supplied to the LAF. To note and discuss the information supplied re WRG proposal at Greatmoor and comments from the Chairman and the Mayor (both circulated by email).

Appendix A1 4.2 (880) To receive a response from AVDC Refuse collection re the Almshouses

Appendix A2

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### 5. Planning Applications

11/00299/APP

To reconsider the response in light of further information:

Buckingham Athletic Football Club

Single storey rear extension to create dressing room

Appendix B

Buckingham Athletic Football Club

Members' response was: Members expressed concern that there was no 1:500 site plan which could have shown whether the trees on the boundary would be affected by the proposed building (Members hoped that the tree screen would remain intact); whether the existing drainage would cope with the rainwater from what would be a large roof area (there is no indication on the drawing of any rainwater goods nor measures to attenuate the flow rate in a readily floodable area); that there was no suggestion of a linking footway from the pavilion/car park area to the changing rooms/stand; that there was a discrepancy in the material description (application form: brick red concrete block/drawing: brick red render). This missing information should have been noted at the validation stage. Members discussed whether to support in principle or to oppose for lack of information, and voted 2:4 for the latter.

To receive for information the response from the Tree SubCommittee on the following application.

1. 11/00534/ATC 6 Castle Street

Fell No.2 sycamore trees

Box

No objections were received and this response has been passed to AVDC already.

To consider planning applications received from AVDC and other applications

2. 11/00485/APP Land adjacent to 19 Squirrels Way

Erection of dwelling and demolition of existing garage

and creation of single garage

Rhodes

[Clerk's note: this is a renewal of 07/00487/APP which was approved in May (not February as on the form) 2007; Members' previous response was "Members were informed that no yellow notice was visible, and furthermore that several needed to be posted in the vicinity of the site due to the complexity of the road and path layout on this part of the estate.

It was noted that no parallel application had been received for the implied demolition of the garage on the site and the rebuilding of a single garage with utility room extension at 19 Squirrels Way. Members would prefer clear separate 'existing' and 'proposed' drawings.

The site is adjacent to an unlit meeting of four paths; it was felt that a two storey dwelling would add to the darkness and impression of enclosure and would be contrary to the principles of Section 17 of the Crime & Disorder Act. Members also felt that the leavening of the street scene of the estate with open spaces should be maintained; if this infill were permitted it could set a precedent."

3. 11/00565/APP 17 Wharf View

Conversion of garage into domestic use with front

extension and creation of rear bay window

Cooper

4. 11/00613/APP 8 Holton Road

Remove balcony and walls to front elevation and

insertion of brick wall and four windows

Souch

5. 11/00618/APP 22 Lenborough Road

Rear single storey extension

Fenables

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6. 11/00619/ACL 43 Badgers Way

Single storey rear extension

Ballinger

7. 11/00656/APP 10 Kingfisher Road

Single storey rear extension

May

8. 11/00657/ATP 1 Manor Gardens

Fell №1 Ash and Oak, dead wood Pine and Oak and

50% limb reduction to Horse Chestnut

**Aston** 

9. 11/00664/APP 25 Westfields

Two storey side extension, single storey side and rear

extension Bartlett

10. 11/00752/ATC 9 Bristle Hill

Felling of Silver Birch

Hughes

### 6. Planning Decisions

To receive for information details of planning decisions made by AVDC as per 'Bulletin' and other decisions.

#### **Approved**

11/00153/AAD Kings Head	Replacement of existing signage	Support
11/00156/ALB Kings Head	Replacement of existing signage	Support
11/00252/APP 45 Meadway	Erection of porch	Support
11/00359/APP 7 Mitre Street	2-st rear ext <sup>n</sup> (amend <sup>t</sup> 10/01222/APP)Support	

### Refused

10/01259/APP Land. adj.1Bath Lane Erection of №3 dwellings Support 10/01360/APP 28 Wittmills Oak Ch./use residential → office (retrosp) Oppose

#### 7. Reports to Development Control

Reports have been received for the following applications, and are available in the office 10/01259/APP land adj. 1 Bath Lane Erection of 3 dwellings [Refused: see above]

### 8. Vale of Aylesbury Plan

Members will receive a copy of the Draft Fact Pack with this agenda, for checking for factual inaccuracy. This will be placed on the next agenda for feedback.

8.1 To receive a report from the Chairman on a meeting held on 7<sup>th</sup> April 2011

8.2 (883.2) To receive a report on a meeting held with Andy Barton on 11<sup>th</sup> April 2011 and the subsequently received 'tipping point' table. **Appendix C** Any additional notes from Mr. Broadley will be circulated at the meeting.

8.3 To receive a letter from Mr. Byrne on secondment of staff

Appendix D

8.4 To note that a copy of the Neighbourhood Planning Consultation Toolkit is available in the office, and to receive and discuss the Briefing Paper on Neighbourhood Plans.

Appendix E

8.5 To receive any update on the Master Plan from the Partnership meeting held on 14<sup>th</sup> April 2011. **To follow or be circulated at the meeting** 

8.6 To receive for information (as it deals mainly with AVDC responsibilities) a letter from CLG about Local Plans

Appendix F

# 9. (886.5) English Heritage consultation

To receive a report and suggested responses from Mrs. Hill

# To be circulated at the meeting

#### 10. Enforcement

10.1 (820.1) To note that the enquiry about sun pipes has been acknowledged.

# 11. Transport

- 11.1 To consider a response to the Area 14 speed limit consultation. The Clerk's notes on the document are attached **Appendix G**
- 11.2 (885.2) To receive the collated responses to the LTP3 Implementation Plan, if any
- 11.3 To receive a report from Cllr. Hirons on the Business Breakfast (8<sup>th</sup> April 2011)

Appendix H

11.4 To receive for information an email from BCC. *Members may wish to note that this was sent on Friday 8<sup>th</sup> April for response by midday on Monday 11<sup>th</sup> April.* 

Appendix I

# 12. Any other planning matters

12.1 To receive the Minutes of the 22<sup>nd</sup> March 2011 meeting of the North Bucks Planning Consortium

Appendix J

12.2 (887.1) To receive a report on a meeting with Central Networks held on 8<sup>th</sup> April 2011

PL/70/10

12.2.1 To receive the response from Central Networks

Appendix K

12.3 To discuss and agree whether to submit an entry for the 2011 AVDC Design Awards Scheme Appendix L

12.4 To receive Planning News from Bulletin 14

Appendix M

# 13. Correspondence

Appendix N	13.1 (812) To receive and discuss the letter from Taylor Wimpey
Appendix O	13.2 (813) To receive and discuss the response from Mr. Cannell
Appendix P	13.3 To receive a response from Stagecoach on the rerouting of the X5

#### 14. News releases

#### 15. Chairman's items for information

**16. Date of the next meeting:** Monday 17<sup>th</sup> May 2011 at 7pm.

# To Planning Committee:

Cllr. P Hirons (Vice Chairman)

Cllr. Mrs. P. Stevens

Cllr. G. Loftus

Cllr. R. Stuchbury

Cllr. A. Mahi

Cllr. Mrs. P. Stevens

Cllr. R. Try

Cllr. M. Smith (Mayor) Cllr. W. Whyte (Chairman)

Mrs. H. Hill (co-opted member)