Dear Member

You are hereby summoned to attend a meeting of Buckingham Town Council which will be held in the MB1 room of the Masons Building, Hunter Street, University of Buckingham, Buckingham on Monday 2<sup>nd</sup> February 2009 at 7pm

### The public are invited to attend

#### Signed Mr C Wayman Deputy Town Clerk

dated

dated

### AGENDA

- 1. To receive and approve apologies for absence.
- Declaration of interest for items on the agenda 2.
- To receive for approval the minutes of Buckingham Town Council meeting held on 15<sup>th</sup> 3. December 2008
- Deputy Town Clerk's announcements per attached list 4. 5.
  - To receive the following minutes/notes and adopt any recommendation contained therein 22<sup>nd</sup> Dec. 2008 & 12<sup>th</sup> January 2009 dated
    - 5.1 Planning Committee
    - 5.2 Finance & Administration Committee
    - 5.3 Environment & Property Committee
    - 5.4 Events Committee
    - 5.5 Precept Meeting

- 29th Sept. 2008 & 12<sup>th</sup> January 2009 dated
- dated 26th January 2009

19<sup>th</sup> January 2009

5<sup>th</sup> January 2009

- To receive correspondence per attached list, for information and for action.
- 6. 7. To receive accounts for payment.
- 8. To receive for retrospective approval accounts paid
- To receive action reports and updates per attached list. 9.
- (3231) To receive a 10 minute presentation from the 3rd Buckingham Scout group on the 10. proposed usage of Embleton Way pavilion.
- 11. (3226) To receive explanation on the Aylesbury Plan (Schools) Consultation - Mr A Tusting Operations Manager (Children's and Young People's Services)
- (3226) To receive a review from Cllrs. Mordue and Stuchbury on the Aylesbury Area Plan 12. (Schools) Consultation and to agree a response to the consultation.
- 13. To discuss and agree to hold a Town Council Dinner and suggest possible dates - Cllr Isham
- To discuss and agree whether to invite a representative of the Federation of Small Businesses 14. to talk on 'Keep Trade Local' - Mayor
- 15. To award a scroll to the Buckinghamshire (The Rifles) Army Cadet Force - Mayor
- To discuss and agree the position of Deputy Mayor and Vice Chairman of Buckingham Town 16. Council – Cllr Stuchbury
- 17. To discuss the respective roles of Town Mayor and The Deputy Mayor. - Clir Isham
- (3225) To discuss and agree attendance at NALC Stepping Stones Conference Coventry 18.
- To discuss and agree attendance at BALC Finance Training (details attached) 19.
- (Postponed from last meeting)To receive and discuss a letter from Bucks. Fire Brigades Union 20. regarding Proposed cuts in service.
- 21. To receive notes of flood meeting on 21st January 2009 and agree any actions.
- 22. To receive the consultation on Buckinghamshire Green Infrastructure Strategy and appoint a working group to prepare a response (Date due 6th March 2009)
- To receive the consultation on Communities in Control: Real people, real power: Code of 23. recommended practice on local authority publicity and appoint a working group to prepare a response (Date due 12th March 2009)
- 24. To receive the questionnaire on Satisfaction with the Standards Board Advice and Guidance Research 2009 and appoint a working group to complete. (Date due 16th February 2009)
- 25. To discuss and agree membership renewal of the Campaign to Protect Rural England
- 26. To receive reports from Buckingham Town Council's representatives on outside bodies. (Detail & date shown indicates minutes or reports received)

PLEASE CHECK YOU HAVE COPIES OF ALL MINUTES, CORRESPONDENCE AND SUPPORTING PAPERS AS LISTED.

MEMBERS ARE REMINDED THAT THEY MUST DECLARE A PREJUDICIAL OR PERSONAL INTEREST AS SOON AS IT BECOMES APPARENT IN THE COURSE OF THE MEETING

26.1 A V Association of Local Councils 26.2 AV Local Committees				
26.3 AV North Sports Council	2.10.08 (circulated with 15.12.08 agenda)			
26.4 Buckingham Arts Steering Group				
26.5 Buckingham Community Centre	25.09.08 (circulated with 15.12.08 agenda) 23.10.08			
26.6 Buckingham Community Wildlife Project				
26.7 Buckingham General Charities				
26.8 Buckingham Partnership	13.11.08			
26.9 Buckingham Youth Centre				
26.10 Bucks Association of Local Councils				
26.11 Citizens Advice Bureau				
26.12 Buckingham Licensing Forum				
26.13 Neighbourhood Action Group				
26.14 Buckingham Economic Group	10.09.08 (circulated with 15.12.08 meeting)			
26.15 Public Transport Consultative				
26.16 Twinning Association	5.11.08,26.11.08,3.12.08 (circ,with 15.12.08 agenda) & 7.01.09			
26.17 Local Area Agreement Forum				
26.18 Bucks Strategic Partnership				
26.19 N Bucks Parishes Planning Consortium	1			
26.20 Buckingham & Gawcott Charitable Trus	st			
To receive, if required, comments from District and County Councillors				
Mayor's Items for Information.				

To: All Councillors There will be a public session of no more than 15 minutes held prior to the meeting if required.

27. 28.

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# AGENDA SUPPORTING PAPERS

### 4. TOWN CLERK'S ANNOUNCEMENTS

### 4.1 NEWSLETTERS/BROCHURES

OPTIONS NEWSLETTER; DECEMBER 08 LOCAL COUNCIL REVIEW; JANUARY 2009 CLERKS AND COUNCILS DIRECT; JANUARY 2009 BUCKINGHAM COMMUNITY WILDLIFE PROJECT NEWS WINTER 2008/2009 BUCKINGHAM AREA NEWSLETTER DECEMBER 2008 AVDC STANDARDS COMMITTEE DECEMBER 2008 PLANNING AID SOUTH BALC NEWSLETTER JANUARY 2009

#### 4.2 INVITATIONS AND NOTICES OF DIARY DATES (COPIES OF NOTICES ALREADY DISTRIBUTED)

"Changing Landscapes" 2009 Voluntary Sector Conference and funding fair 18th March 9:30am – 4.00pm, Green Park, Aston Clinton

## 4.3 DIS

ISSUES 699, 700 AND 701

6	CORRESPONDENCE FOR INFORMATION AND FOR ACTION		
No.	FROM SUBJECT DA	ATE	INFO
			ACTION
6.1	BCC Speed Limit Review Gawcott Road Ja	an 2009	I
6.2	Buckingham and River Ouzel Internal Drainage Board		
	Co-option of Representative (Min No. 3228) Ja	an 2009	I
6.3	Bucks. NHS Trust Consultation Ja	an 2009	I – copied 12.01.09
6.4	AVDC Sustainable Communities Act 2007 (Min No. 3224) Ja	an 2009	A
6.5	BCC Aylesbury Area Plan (Min No. 3226) Ja	an 2009	I
6.6	TV Police Opening Times De	ec 2008	I – copied 29.12.08
6.7	AVDC Commercial and Income Producing Assets		
		an 2009	I
6.8		an 2009	I
6.9	5 11	an 2009	I
6.10		an 2009	I
6.11		an 2009	I
6.12		an 2009	A
6.13	DEFRA/Hilary Ben MP Flood Alleviation Scheme (Min No. 3195) Ja	an 2009	I
6.14	BALC Garden Party Ja	an 2008	A
6.15	, ,	ec 2008	I
Community Strategy (Response sent through Planning 5288.2)			

I = Information - items for Members to read and note

A = Action - items for Members to read and action (action required will be indicated)

I – a date indicates the date an item was photocopied and put into Members post tray

I - no date shown - indicate that the item forms part of the background papers

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