Dear Member

You are hereby summoned to attend a meeting of the Environment & Property Committee which will be held in the Council Chambers, Town Council Offices, Buckingham on Monday 28th April 2008 at 7pm

The public are invited to attend

Signed

Town Clerk

Ms P. J. Heath

There will be a public session of no more than 15 minutes held at the start of the meeting

## AGENDA

- **1.** To receive apologies for absence
- 2. Declaration of interest for items on the agenda
- **3.** To receive [for approval] the minutes of the last meeting held on 10th March 2008
- **4.** To receive action reports and updates on items not elsewhere on the agenda as per attached list
- 5. To receive and discuss report on Cemetery Lodge and operation of Brackley Road Cemetery

**5.1** To receive information of Picus Test, to decide if the test should be carried out – Cllr Stevens

## 6. Reports on Chandos Park

- **6.1** To discuss the purchase of sprinkler system for Chandos Park Bowls Club and receive quotations obtained
- **6.2** To receive details of quotations received and action taken in respect of Chandos Park Toilets automatic locking

## 7. Reports on Bourton Park

- 7.1 To receive response from Buckingham Cricket Club re tree debris in Bourton Park
- 7.2 To receive update on the Bourton Park entrance restrictions
- 8. To receive the weekly maintenance reports and agree action proposed.
- 9. To receive the Annual safety report on play equipment
- **10.** To receive the Buckingham Town Audit and allocate areas
- **11.** To receive a report on the Parks Policy Group

Members are reminded that they must declare a prejudicial or personal interest as soon as it becomes apparent in the course of the meeting.

- 12. To receive report on the work under devolved services from Bucks County Council
- **13.** {539}To discuss the use of Gawcott Road or HGV and their turning into Sandhurst Drive
- 14. To receive an update on the Heartlands/Chris Nichols Walk fence transfer
- **15.** To discuss a verbal request from resident at Lenborough Road for the removal of dog bin.
- **16.** To receive update of Speed Indicator Devices
- **17.** To discuss the letter from AVDC giving advance warning of Contract renewal cleaning of Chandos Park toilets, agree what the Council wish to do and agree action plan to implement that agreement.
- **18.** To receive report on the Current budgets
- **19.** Chairman's Items for Information

## **To Councillors**

T. Bloomfield G Collins P Collins P Desorgher P. Hirons D Isham (Chairman) G Loftus A Mahi R. Lehmann H Mordue (Mayor) R Newell M Smith P Stevens R Stuchbury M Try W Whyte