

Dear Member

You are hereby summoned to attend a meeting of Buckingham Town Council which will be held in the Council Chambers, Town Council Offices, Buckingham, on **MONDAY 8th October 2007** at 7pm.

The public are invited to attend

Signed Ms P. J. Heath  
Town Clerk

### **AGENDA**

1. To receive apologies for absence.
2. Declaration of interest for items on the agenda
3. To receive for approval the minutes of Buckingham Town Council meeting held on 20th August 2007, and Interim meeting held 17th September 2007.
4. Town Clerk's announcements per attached list
5. To receive the following minutes/notes and adopt any recommendation contained therein
  - 5.1 Planning Committee dated 28.08.07 & 17.09.07
  - 5.2 Environment & Property Committee dated 03.09.07
  - 5.3 Finance & Administration Committee dated 10.09.07
  - 5.4 Events Committee dated 24.09.07
6. To receive correspondence per attached list, for information and for action.
7. To receive reports from Buckingham Town Council's representatives
  - 7.1 Buckingham Community Plan Steering Group – Cllr P. Collins
  - 7.2 Buckingham Partnership minutes - Cllr Mordue
  - 7.3 Buckingham Economic Group – Cllr Cadd/Isham
  - 7.4 Buckingham Twinning Association minutes 04.07.07 - Cllr Mordue
  - 7.5 Buckingham & Gawcott Charitable Trust – Cllr Mordue
  - 7.6 Buckingham Town Neighbourhood Action Group – Cllr Smith/Stevens
8. To receive and approve accounts for payment.
9. To receive for retrospective approval accounts paid
10. To receive and discuss the allocation of funds from the Circular Walk Group – Letter attached.
11. To receive and discuss letter from Bucks County council re waiting restrictions as per attached sheets.
12. To receive report on the Vision 2031 Partnerships and to discuss the motions included and make decision – report attached
13. To receive and discuss Bucks County Council letter re the switching off of street lights – letter attached
14. To receive a verbal report on the visit to Towcester to see the flood gates – Cllrs Mordue/Stevens/Mahi/Hirons/Smith.

PLEASE CHECK YOU HAVE COPIES OF ALL MINUTES, CORRESPONDENCE AND SUPPORTING PAPERS AS LISTED.  
MEMBERS ARE REMINDED THAT THEY MUST DECLARE A PREJUDICIAL OR PERSONAL INTEREST AS SOON AS IT BECOMES APPARENT IN THE COURSE OF THE MEETING

15. To receive discuss and agree the plans for the Town Council Extension; to receive verbal report on the appointment of engineers and consultants
16. To receive notification of Polling Districts and Polling Station review – copy attached
17. To receive a presentation from Buckingham Twinning Association – Chairman of the Twinning Association
18. To receive, if required, comments from District and County Councillors
19. Mayor's Items for Information.

*The following items will be heard under section 1(2) of the Public Bodies (Admission of Meetings) Act 1960 which excludes members of the Public due to the confidential and financial nature of the business to be discussed*

20. To receive for approval the confidential minutes of Buckingham Town Council meeting held on 20.08.07.
21. To receive report on caretaking staff and give designated authority to the Chairman's Strategy Group to resolve the issues and decide on the future employment terms for Caretaking Staff.

To: All Councillors

There will be a public session of no more than 15 minutes held prior to the meeting if required.

## AGENDA SUPPORTING PAPERS

### **4. TOWN CLERK'S ANNOUNCEMENTS**

#### **4.1 NEWSLETTERS/BROCHURES**

THE FOLLOWING BROCHURES AND NEWSLETTERS ARE IN THE OFFICE

OPTIONS – SEPTEMBER 2007

GC2C NEWSLETTER- COPY ATTACHED

SLCC – THE CLERK SEPTEMBER 2007

CLERK AND COUNCILS DIRECT – SEPTEMBER 2007

NALC – LOCAL COUNCIL REVIEW SEPTEMBER 2007

#### **4.2 DIS ISSUES NUMBER 664,665,666,**

#### **4.3 DIARY DATES – DETAILS ALREADY CIRCULATED TO MEMBERS**

17TH OCTOBER 2007 – YOUTH CENTRE AGM - REMINDER

25TH OCTOBER 2007 – BUCKS COUNTY COUNCILLOR CLUSTER MEETING – REMINDER

11TH OCTOBER 2007 – BCC RIGHTS OF WAY IMPROVEMENT CONSULTATION EVENT

### **6 CORRESPONDENCE FOR INFORMATION AND FOR ACTION**

| <b>No.</b> | <b>FROM</b>          | <b>SUBJECT</b>        | <b>DATE</b> | <b>INFO<br/>ACTION</b> |
|------------|----------------------|-----------------------|-------------|------------------------|
| 6.1        | AVDC                 | News for the Parishes | 16.08.07    | I                      |
| 6.2        | Borton Meadow School | – Foundtion Status    | 20.09.07    | I                      |

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