Dear Member

You are hereby summoned to attend a meeting of Buckingham Town Council which will be held in the Council Chambers, Town Council Offices, Buckingham, on **MONDAY 17**th **July 2006** at following the special Council Meeting.

The public are invited to attend

Signed Ms P. J. Heath Town Clerk

AGENDA

- 1. To receive apologies for absence.
- 2. Declaration of interest for items on the agenda
- 3. To receive for approval the minutes of Buckingham Town Council meeting held on 30th May 2006, and Interim meeting held 19th June 2006
- 4. Town Clerk's announcements per attached list
- 5. To receive the following minutes/notes and adopt any recommendation contained therein
 - 5.1 Planning Committee dated 05.06.06 & 19.06.06
 - 5.2 Environment & Property Committee dated 12.06.06
 - 5.3 Finance & Administration Committee dated 26.06.06
 - 5.4 Events Committee dated 03.07.06
- 6. To receive correspondence per attached list, for information and for action.
- 7. To receive reports from Buckingham Town Council's representatives on outside bodies.
 - 7.1 Buckingham Community Plan Steering Group Cllr Collins
 - 7.2 Buckingham Partnership
 - 7.3 Buckingham Community Wildlife Project Cllr Newell
- 8. To receive accounts for payment.
- 9. To receive for retrospective approval accounts paid
- 10. To receive a presentation from Huw Jones, Bucks County Council on the expansion of Milton Keynes and Aylesbury Vale SM & MK Study consultation
 - 10.1 To receive papers from Cllr Stuchbury concerning the A421
- 11. To receive a motion signed by 6 councillors concerning the decision to cease the Street Market refuse contract Copy attached
- 12. To discuss the unpaid invoices outstanding with AVDC Cllr Lehmann
- 13. To agree the Council's response to AV Local Development Framework consultation as per Planning minute no 4933.6.1
- 14. To discuss the recognition of Mr East's contribution to Buckingham. Cllr Lehmann
- 15. To receive letter from Bucks County Council in response to minute number 2761
- 16. To discuss the Community Plan Notice board and its contents Cllr Lehmann
- 17. To receive the Gambling Act 2005 Licensing Policy Statement and agree format of the consultation response.
- 18. To receive for approval the un-audited accounts for the year to 31st March 2006
- 19. To receive, if required, comments from District and County Councillors
- 20. Mayor's Items for Information.

PLEASE CHECK YOU HAVE COPIES OF ALL MINUTES, CORRESPONDENCE AND SUPPORTING PAPERS AS LISTED.

MEMBERS ARE REMINDED THAT THEY MUST DECLARE A PREJUDICIAL OR PERSONAL INTEREST AS SOON AS IT BECOMES APPARENT IN THE COURSE OF THE MEETING

The following item will be heard under section 1(2) of the Public Bodies (Admission of Meetings) Act 1960 which excludes members of the Public due to the confidential and financial nature of the business to be discussed

- 21. To receive for approval the confidential minutes of Buckingham Town Council meeting held on 30th May 2006 and 5th June 2006
- 22. To receive the following minutes/notes and adopt any recommendation contained therein 22.1 Environment & Property dated 12.06.06

To: All Councillors

There will be a public session of no more than 15 minutes held prior to the meeting if required.

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AGENDA SUPPORTING PAPERS

4. TOWN CLERK'S ANNOUNCEMENTS

4.1 NEWSLETTERS/BROCHURES

OPTIONS NEWSLETTER JUNE AND JULY 2006

CLERKS AND COUNCILS DIRECT ISSUE NO 46
NALC LOCAL COUNCIL REVIEW ISSUE NO 58.2

ANGLIAN WATER – DRINKING WATER QUALITY REPORT 2005

BUCKS COMMUNITY ACTION – IN FOCUS ISSUE NO 33

BUCKINGHAMSHIRE MINERALS AND WASTE LOCAL PLAN – JUNE 2006 BUCKINGHAMSHIRE MINERALS AND WASTE LOCAL PLAN – SPG NOTES

4.2 DIS

ISSUES NUMBER 633,634, 635

6 CORRESPONDENCE FOR INFORMATION AND FOR ACTION

No.	FROM SUBJ	JECT	DATE	INFO
				<u>ACTION</u>
6.1	AVDC	Trees at Wharfside Place – update	24.05.06	I
6.2	TV Police	Crime Figures – Confidential	08.06.06/08.07.06I	
6.3	Environment A	gency		
		Gt Ouse Flood management consultation – responses	16.06.06	I
6.4	BCC	Temporary closure Maids Moreton Avenue	22.06.06	I
6.5	SLCC	October Conference	30.06.06	A
	(To agree for the Clerk to attend the SLCC annual conference at a cost of £265 +additional night at £75 plus travel)			

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