Dear Member

You are hereby summoned to attend a meeting of Buckingham Town Council which will be held in the Council Chambers, Town Council Offices, Buckingham, on Monday 7th November 2005 at 7pm The public are invited to attend

> Signed Ms P. J. Heath Town Clerk

AGENDA

- To receive apologies for absence. 1.
- 2. Declaration of interest for items on the agenda
- To receive for approval the minutes of Buckingham Town Council meeting held on 3.
- 19th September and 17th October
- Town Clerk's announcements per attached list 4.
- To receive the following minutes/notes and adopt any recommendation contained therein 5. 26/09/05 & 17/10/05
 - 5.1 Planning Committee 5.2
- dated Finance & Administration Committee dated 10.10.05

24.10.05

- Environment & Property Committee dated 03.10.05
- 5.3 5.4 **Events Committee** dated
- To receive correspondence per attached list, for information and for action. 6.
- 7. To receive reports from Buckingham Town Council's representatives on outside bodies.
 - 7.1 Buckingham Community Plan Steering Group
 - 7.2 Buckingham Partnership minutes dated 14/07/05 & 29/09/05
 - 7.3 Buckingham Twinning Association minutes dated 05/10/05
 - 7.4 Riverside Walk co-ordinating group minutes dated 15/09/05
 - 7.5 Aylesbury Vale Local Committee Cllr Isham
 - 7.6 Aylesbury Vale Association of Local Councils Cllr Isham
- 8. To receive accounts for payment
- 9. To receive for retrospective approval accounts paid
- 10. To receive a presentation from Cllr T Mills on the new licensing system at AVDC, in particular the decision making process
- 11. To discuss and agree a policy on hours and conditions relating to licensing variations and transfers.
- To receive a report on the Hospital meeting 19th October 2005 Cllr Isham 12.
- To receive a report on visit to Project Street Life on 20th October 2005 Cllr Isham 13.
- To receive a presentation from Mr C Eynon and Mr M Brassell from the Aylesbury Vale Enterprise Hub 14.
- To receive response from Environment Agency re minute No. 2657 papers already sent 15.
- 16. To receive, if required, comments from District and County Councillors
- 17. Mayor's Items for Information.

The following item will be heard under section 1(2) of the Public Bodies (Admission of Meetings) Act 1960 which excludes members of the Public due to the confidential and financial nature of the business to be discussed.

To receive for approval the confidential minutes of Buckingham Town Council meeting held on 18. 19th September

To: All Councillors

There will be a public session of no more than 15 minutes held prior to the meeting if required.

PLEASE CHECK YOU HAVE COPIES OF ALL MINUTES, CORRESPONDENCE AND SUPPORTING PAPERS AS LISTED.

MEMBERS ARE REMINDED THAT THEY MUST DECLARE A PREJUDICIAL OR PERSONAL INTEREST AS SOON AS IT BECOMES APPARENT IN THE COURSE OF THE MEETING

AGENDA SUPPORTING PAPERS

4. TOWN CLERK'S ANNOUNCEMENTS

4.1 NEWSLETTERS/BROCHURES AVAILABLE FROM THE OFFICE

HOME OFFICE – NEIGHBOURHOOD POLICING – YOUR POLICE; YOUR COMMUNITY; OUR COMMTMENTS BUCKS COMMUNITY ACTION – IN FOCUS ISSUE NO 30 BCC – LOCAL TRANSPORT PLAN 2006 – 2011 CPRE – COUNTRYSIDE VOICE ISSUE AUTUMN 2005 BCC – AV TRANSPORT SERVICES ISSUE OCTOBER 2005 THE STANDARDS BOARD – TOWN AND PARISH STANDARDS 05 NALC – LOCAL COUNCIL REVIEW VOLUME 57 NO 4

4.2 INVITATIONS AND NOTICES OF DIARY DATES (COPIES OF NOTICES ALREADY DISTRIBUTED)

3RD NOVEMBER – BOURTON MEADOW SCHOOL – 1PM LUNCH

 8^{TH} November – Parish Cluster Meeting – Cllr D Polhill

13TH NOVEMBER – REMEMBRANCE DAY PARADE – (AT TOWN COUNCIL OFFICES BY 10.15 AM PLEASE)

21st November – Buckinghamshire Local Area Agreement – Workshop for elected members

<u>4.3 DIS</u> Issues NUMBERS – 616,617,618

<u>4.4 NEW LICENCES/TRANSFER OF LICENCES</u> ESSO – A421 DEADLINE DATE 10TH NOVEMBER – REQUEST 24HRS 7 DAYS A WEEK.

4.5 NOTIFICATION OF CONSULTATIONS

 $AVDC-STATEMENT \ OF \ COMMUNITY \ INVOLVEMENT-PRE-SUBMISSION \ DRAFT \ STAGE \ 2-28/11/05 \ DEFRA-DRAFT \ GUIDANCE \ ON \ THE \ CLEAN \ NEIGHBOURHOOD \ ACT \ 2005-2/01/06$

<u>6</u> CORRESPONDENCE FOR INFORMATION AND FOR ACTION

| No. | FROM SUBJECT | DATE | INFO |
|------|--|----------|----------------|
| | | | ACTION |
| 6.1 | BCC Getting Closer to Communities | 09.09.05 | Ι |
| 6.2 | BCC Getting Closer to Communities | 28.10.05 | А |
| | (To complete the survey with the documentation | on) | |
| 6.3 | AVDC News for the Parishes | 19.09.05 | Ι |
| 6.4 | TV Police – Crime Figures | | I confidential |
| 6.5 | BCC Copy of letter sent to Stowe residents | 04.10.05 | Ι |
| 6.6 | Community Plan Group – Email to complain about Moreton Road Toilets 11/10/05 | | Ι |
| 6.7 | Waste Partnership – survey re waste disposal | 28/10/05 | А |
| | (To complete the survey) | | |
| 6.8 | Arnold Thomson – re B Page | 20/10/05 | Ι |
| 6.9 | Postcard from Ms Frohock in Australia | | Ι |
| 6.10 | BCC - notification of road works on Tingewick bypass | 27.10.05 | Ι |

PLEASE CHECK YOU HAVE COPIES OF ALL MINUTES, CORRESPONDENCE AND SUPPORTING PAPERS AS LISTED.

MEMBERS ARE REMINDED THAT THEY MUST DECLARE A PREJUDICIAL OR PERSONAL INTEREST AS SOON AS IT BECOMES APPARENT IN THE COURSE OF THE MEETING