

Dear Member

You are hereby summoned to attend a meeting of Buckingham Town Council which will be held in the Council Chambers, Town Council Offices, Buckingham, on Monday 17<sup>th</sup> January 2005 at 7pm  
The public are invited to attend

Signed Ms P. J. Heath  
Town Clerk

**AGENDA**

1. To receive apologies for absence.
2. Declaration of interest for items on the agenda
3. To receive for approval the minutes of Buckingham Town Council meeting held on 6<sup>th</sup> December 2004, Special meeting held on 13<sup>th</sup> December 2004
4. Town Clerk's announcements per attached list
5. To receive the following minutes/notes and adopt any recommendation contained therein
  - 5.1 Planning Committee dated 13/12/04
  - 5.2 Finance & Administration Committee dated 20/12/04
  - 5.3 Environment & Property Committee dated 20/12/04
  - 5.4 Events Committee dated 10/01/04
  - 5.5 Chairmen's Strategy Group dated 01/12/04
6. To receive correspondence per attached list, for information and for action.
7. To receive reports from Buckingham Town Council's representatives on outside bodies.
  - 7.1 Buckingham Community Plan – Cllr Barnett/Cllr Newell
  - 7.2 Buckingham Twinning Association minutes dated 05/01/05
  - 7.3 A.V Vision 2031 minutes dated 8/10/2004 Town Clerk
  - 7.4 Buckingham Community Centre – Cllr P Strain-Clark
  - 7.5 Buckingham Centre for the Arts – Cllr H Cadd
8. To receive accounts for payment.
9. To receive for retrospective approval accounts paid
10. To receive a verbal report on the Cabinet Meeting on 11<sup>th</sup> January re Car Parking Charges and to receive notification of "Car Parking Charges – Audit Commission Guidance – Cllr Lehmann & Cllr Stuchbury
11. To receive the notes on the Chairmen's Strategy Group meeting on 30<sup>th</sup> December
  - 11.1 To discuss recommendations from the above meeting, receive the notes on the meeting held on 6<sup>th</sup> January 2005, and agree the Council's position re Burial Authority.
12. To receive the notes from the meeting with Bucks CC to discuss Transfer of Services and agree an 'In Principle' position
13. To discuss the redistribution of hospital services and the effect on Buckingham residents – Cllr Stuchbury
14. To receive the District Council response to minute no 2510
15. To discuss the appointment of a designated Councillor to act as business liaison representative
16. To receive, if required, comments from District and County Councillors
17. Mayor's Items for Information.

To: All Councillors

There will be a public session of no more than 15 minutes held prior to the meeting if required.

PLEASE CHECK YOU HAVE COPIES OF ALL MINUTES, CORRESPONDENCE AND SUPPORTING PAPERS AS LISTED.

MEMBERS ARE REMINDED THAT THEY MUST DECLARE A PREJUDICIAL OR PERSONAL INTEREST AS SOON AS IT BECOMES APPARENT IN THE COURSE OF THE MEETING

## AGENDA SUPPORTING PAPERS

### 4. TOWN CLERK'S ANNOUNCEMENTS

#### 4.1 NEWSLETTERS/BROCHURES

BCC – SAFER ROUTES TO SCHOOL NEWSLETTER – ISSUE NO 7  
BCC – AV AREA NEWSLETTER, TRANSPORTATION SERVICE – ISSUE DEC 2004  
BCC – JOURNAL OF TRADING STANDARDS- ISSUE 27 WINTER 2004  
BUCKS COMMUNITY ACTION – IN FOCUS – ISSUE NO 27  
BUCKS DRUG ACTION TEAM – ANNUAL REPORT 2003/04  
BCC – WINTER SAFER DRIVING 2004-2005  
CLERKS & COUNCILS DIRECT – ISSUE NO 37  
SLCC – THE CLERK ISSUE NO 34/5  
NALC – LOCAL COUNCIL REVIEW ISSUE NO 56/5

#### 4.2 INVITATIONS AND NOTICES OF DIARY DATES (COPIES OF NOTICES ALREADY DISTRIBUTED)

12<sup>TH</sup>/13<sup>TH</sup> JANUARY RESOURCES AND CORPORATE PERFORMANCE SCRUTINY COMMITTEE – ROYAL LATIN SCHOOL

#### 4.3 DIS

ISSUE NO 596 AND 597

#### 4.4 ROAD CLOSURES

#### 4.5 NEW LICENCES/TRANSFER OF LICENCES

KINGS HEAD PUBLIC HOUSE TO KATHY BURDEN, JAMES BURDEN AND KIRSTY JAMISON FROM PETER CUNNINGHAM AND MICHAEL SMITH.  
ESSO ON THE RUN, RING ROAD – TO GARETH HANKIN FROM HISHAM NAINA-MARIKAR AND RAMESH CHAUHAN  
BP CONNECT STRATFORD ROAD – TO CHRIS WOODCOCK, ANDREW AISTON AND AMANDA MORTON FROM AMANDA MORTON AND NILKANTH BHATTI

### 6 CORRESPONDENCE FOR INFORMATION AND FOR ACTION

No.	FROM	SUBJECT	DATE	INFO ACTION
6.1	BCC	Personalised Travel Plans	9/12/04	I
6.2	BCC	Speed Limit Review area 3 – responses to consultation	23/12/04	I
6.3	SEEDA	South East Plan Consultation (leaflet sent)	04/01/05	I
6.4	NALC	Asian Disaster legal update	04/01/05	I
6.5	Bucks & MK Rural Transport Partnership	– copy of bid –dial a ride	07/04/05	I
6.6	Thames Valley Police	– Crime details (Confidential)	Dec 04	I
6.7	Thames Valley Police	– Crime details (confidential)	Jan 05	I
6.8	BCC Youth Centre	– Update on CCTV	10/01/05	I
6.9	BCC	– Unlocking Buckinghamshire's past (To appoint a representative to focus group)	06/01/05	A

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