

BUCKINGHAM TOWN COUNCIL

TOWN COUNCIL OFFICES, CORNWALLS MEADOW, BUCKINGHAM. MK18 1RP

Telephone/Fax: (01280) 816 426 Email: office@buckingham-tc.gov.uk www.buckingham-tc.gov.uk

Town Clerk: Mr. P. Hodson

Wednesday, 01 April 2020

Councillor,

You are summoned to a meeting of the **Environment Committee** of Buckingham Town Council will be held on **Monday 6**th **April 2020** at 7pm at the following web address: https://zoom.us/j/485140775?pwd=YWpTaWp6REo5MGtsUXloa2wwODMxUT09

Meeting ID: 485 140 775

Password: 006773

Paultron

Mr. P. Hodson Town Clerk

Please note that the Environment Committee meeting will be preceded by Public Session lasting for a maximum of 15 minutes, in accordance with Standing Order 3.f.

AGENDA

1. Apologies for Absence

Members are asked to receive and accept apologies from members.

2. Declarations of Interest

To receive declarations of any personal or prejudicial interest under consideration on this agenda in accordance with the Localism Act 2011 Sections 26-34 & Schedule 4.

3. Minutes

To receive the minutes of the Environment Committee meeting held on 17th February 2020 and received at Full Council on the 16th March 2020

Copy previously circulated

4. Action Report

To receive the report and note the updated information.

Appendix A

5. Budgets

To receive the latest figures

Appendix B

6. COVID-19 update

To receive a verbal report from the Estates Manager and Town Clerk

Buckingham



Twinned with Mouvaux, France

Members are reminded when making decisions that the Public Sector Equality Duty 2010 requires Members to have due regard to the need to: Eliminate unlawful discrimination, harassment and victimisation and other conduct that is prohibited by the Act, advance equality of opportunity between people who share a characteristic and those who don't, and to foster good relations between people who share a characteristic and those who don't.

All Committee documents can be found on the Buckingham Town Council's website. Alternatively, the Clerk send you a copy of any minutes, reports or other information. To do this, send a request using the contact details set out above.

7. Cemetery Lodge Tenancy

To receive a verbal update from the Town Clerk and Estates Manager

8. Wildflower Planting

To receive a verbal update from the Estates Manager

9. Wireless charging project

Verbal update from the Town Clerk

10. Access Awareness

11. New Cemetery Designer

To receive a written report from the Estates Manager

E/192/19

12. Greenspaces Complaint Log

To review the six-monthly complaint log

Appendix C

13. Climate Emergency Action Plan Timeframes

To receive and discuss an updated Action Plan from the Committee Clerk

Appendix D

14. Buckingham Community Wildlife Project

To receive notes of the reports from all the wildlife groups from Cllr. Newell

- 15. News Releases
- 16. Chair's Announcements
- 17. Date of Next Meeting: Monday 15th June 2020

COMMITTEE IN PRIVATE SESSION

Exclusion of Public and Press

18. RECOMMENDED In terms of Schedule 12A, Local Government Act 1972, the following items will be likely to disclose exempt information relating to establishment and contractual matters and it is, therefore, **RECOMMENDED** that pursuant to the provisions of the Public Bodies (Admissions to Meetings) Act 1960 the public and press be excluded.

19. Chandos Park Toilets

E/193/19

To receive and discuss a written report from the Estates Manager

To

Cllr. M. Cole (Town Mayor)

Cllr. Mrs. M. Gateley (Vice Chair)

Cllr. J. Harvey Cllr. A. Mahi

Cllr. Ms. R. Newell (Chair)

Cllr. Mrs. L. O'Donoghue

Cllr. A. Ralph Cllr. M. Smith

Cllr. Mrs. C. Strain-Clark

Cllr. R. Stuchbury

| Minute No. | Action | Action Required | Action Owner | Update | Deadline |
|---|--|---|--------------------|---|-------------------------------------|
| 92/15; | Sports Pitch Provision | Cllr. Stuchbury said he was disappointed the issue had not been progressed and asked for the historical correspondence and agreements to be reviewed by the Town Clerk. | Town Clerk | Town Clerk to update env Committee once he has meet with all parties | June |
| 443/18; 566/18 | Great River Ouse | That the Town Council will support the river warden scheme and the setting up of the Sub-catchment group. | Estates Manager | Ongoing; Council providing 3 month's funding | Verbal update at April's meeting |
| 445/18 | Refill Station | Installation of a water bottle refill station in Chandos Park | Town Clerk | Funding confirmed; equipment arrived, contractor appoionted, awaiting start date | June |
| 451/18; 739/18; 280/19; 426/19 | Healthcare Public Meeting | Buckingham Town Council organise a public meeting to discuss residents' concerns and invite the Swan Practice and other interested parties to attend. | Town Clerk | Full Council agreed to ask the three parties to commit to taking part after May, at the Interim Council meeting, on 24th February 2020. | Verbal update at April's meeting |
| 734/18; 286/19 | Tingewick Road Triangle | Members discussed and AGREED that the Town Clerk would produce a report exploring options for the management of the Tingewick Triangle development once developed. | Town Clerk | Members discussed and AGREED the recommendations in a written report from the Town Clerk to continue with the preparation of a business plan for taking on the open spaces around the Tingewick Road site, and that the Council agrees to accept transfer of the open spaces, provided that a viable business case is received and agreed by the Council. | June |
| 575/18 737/18; 429/19 | Town Centre Audit | AGREED that once a list of participants has been identified, the town would be divided between those taking part. Those involved would be asked to complete their surveys during January and February 2020. | Town Clerk | Data assembled and reports are being filtered through to the appropriate authority. | |
| 884/18 | Greenspaces Complaint Log | Members AGREED the report be brought back to Environment Committee in six months time in the same format. | Committee Clerk | Agenda for April 2020 | April |
| 886/18 | Litter bin | Members received and discussed a resident's request to fund a new litter bin and dog waste bin along Tingewick Road. Councillors discussed and AGREED to fund a new litter bin and that the Town Clerk respond accordingly. Members further AGREED to delegate the exact size and location of the new bin to the Estates Manager. | | Location for new dog bin on Tingwick Road found to be agreed with AVDC/TfB | April |
| 303 | News Releases | Members AGREED the following News Releases:Town Centre Audit and resulting (minor) highway repairs and Renovation of Buckingham's Milestone Markers. | Town Clerk | Town Centre Audit press release actioned. Milestone Markers to be issued once work is completed. | June |
| 425/19 | Bridges Bourton Park | Estates Manager proceed with obtaining costs for the repairs indicated in the survey to include obtaining detailed instruction from a structural engineer on how the repairs are to be carried out. As well as investigate what options there are for Bridge 2. | Estates Manager | structural engineer apointed and awaiting specification | Verbal update at April's meeting |
| 432/19 | Crowdfunding | Members AGREED to move forward with submitting a project on either wildflower planting or the play area accessible roundabout for the spring 2020 round of funding. | Administrator | Agenda for April 2020 | June |
| 126/19 | Cattle Pens Finger Post | Greenspaces Team to intall the remaining finger post in the Cattle Pens | Estates Manager | Awaiting quotation from Groundworks | June |
| 126/19 | TPO on Yew tree at Summer House Hill | Cllr. Ralph asked for the Estates Manager to investigate reported unauthorised tree works on a Yew tree bordering one of Western Avenue's residents' car parks. | Estates Manager | | April |
| 128/19 | Climate emergency | Cllr. Newell AGREED to work with the Estates Manager and Committee Clerk to assign target dates to each action. | Estates Manager | Agenda for April 2020 | April |
| | Dogs on Sports Pitches | erect two signs instructing dog owners not to allow their dogs on the sports pitches, and to clean up after their dogs. To move one dog bin to be positioned between the pitches and the Lace Hill Centre. To use social media to encourage dogowners to keep their dogs under control at Lace Hill and off the sports pitches. Promote alternative green spaces for dog walking near to Lace Hill. | Estates Manager | Signs put up and social media used to encourage responsible dog ownership | Complete |

| INCOME AND EXPENDITURE - EXPLANATION OF DIFFERENCES | | | | | | | | | |
|---|------|----------------|-------------|---|--|--|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |
| PAGE No | CODE | COST CENTRE | AMOUNT | EXPLANATION | | | | | |
| 1 | 4112 | 201 | -£8.00 | General overspend | | | | | |
| 1 | 1015 | 204 | -£6,453.00 | Income due for pot hole repair invoice - see below | | | | | |
| 2 | 4124 | 204 | -£9,325.00 | Invoice for pot hole repairs shown here (agreed after precept) and income from BCC to be received shown on n/l 1015 204 | | | | | |
| 2 | 4035 | 205 | -£543.00 | New Mulch Mower purchased | | | | | |
| 2 | 4037 | 205 | -£497.00 | General overspend | | | | | |
| 2 | 4601 | 248 | -£866.00 | CCTV and Liquid storage not budgeted for | | | | | |
| 3 | 4159 | 250 | -£8,550.00 | income was anticipated from solar panels when precepted - but this is no longer the case. | | | | | |
| 3 | 4601 | 251 | -£2,103.00 | Committed expenditure includes the installation of water cooler - agreed to be taken from this budget | | | | | |
| 3 | 4106 | 252 | -£33.00 | General overspend | | | | | |
| 3 | 4601 | 252 | -£4,112.00 | Includes committed expenditure for structural bridge design | | | | | |
| 4 | 4601 | 253 | -£364.00 | Includes repair to damaged kerb set (storm Dennis or subsequent storm) | | | | | |
| 5 | 4085 | 261 | -£46,871.00 | chamber renovation to be recharged to AVDC | | | | | |
| 5 | 1078 | 261 | -£43,271.00 | recharged to AVDC - ref New Home Bonus grant (part of 150k) | | | | | |

Appendix B

| 6 | 9033 | 901 | -£3,776.00 | Income has not yet been received for 2018- 2019 or 2019-2020. Once income is received it will show on the |
|---|------|-----|------------|--|
| | | | | I & E as a separate income line. The total of the income line less the expenditure line will leave you with the |
| | | | | balance available to spend. |
| | | | | |
| | | | | **** Please note that where a general overspend has ocurred it has been mainly in preparation for business closure due to Covid - 19 |
| | | | | |

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Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 31/03/2020

Month No: 12

| | | Actual Year | Current | Variance | Committed | Funds | % Spent |
|--------|-------------------------------------|-------------|------------|--------------|-------------|-----------|---------|
| | | To Date | Annual Bud | Annual Total | Expenditure | Available | |
| ENVIRO | DNMENT | | | | | | |
| 201 | ENVIRONMENT | | | | | | |
| 3995 | NI ENVIRONMENT | 13,083 | 23,567 | 10,484 | | 10,484 | 55.5% |
| 3996 | PENSION ERS ENVIRONMENT | 39,369 | 44,107 | 4,738 | | 4,738 | 89.3% |
| 4004 | WAGES & SALARIES ENVIRONMENT | 169,944 | 185,719 | 15,775 | | 15,775 | 91.5% |
| 4068 | COMMUNITY SERVICE | 8,736 | 9,620 | 884 | | 884 | 90.8% |
| 4101 | SEATS AND BINS | 313 | 1,000 | 687 | | 687 | 31.3% |
| 4112 | ENVIRONMENT EQUIPMENT | 6,997 | 7,000 | 3 | 10 | (8) | 100.1% |
| 4118 | SOLAR PANELS | 0 | 795 | 795 | | 795 | 0.0% |
| 4155 | SOLAR PANEL LOAN REPAYMENT | 0 | 44 | 44 | | 44 | 0.0% |
| | ENVIRONMENT :- Indirect Expenditure | 238,443 | 271,852 | 33,409 | 10 | 33,398 | 87.7% |
| | Net Expenditure | (238,443) | (271,852) | (33,409) | | | |
| 202 | ROUNDABOUTS | | | | | | |
| 1051 | ROUNDABOUT NO 1 ABBOT FIRE | 2,178 | 2,125 | (53) | | | 102.5% |
| 1052 | ROUNDABOUT NO 2 ELLA | 1,161 | 1,618 | 457 | | | 71.8% |
| 1053 | ROUNDABOUT NO 3 SEASONS INNS | 1,905 | 1,860 | (45) | | | 102.4% |
| 1054 | ROUNDABOUT NO 4 R & B | 2,429 | 2,312 | (117) | | | 105.1% |
| 1056 | ROUNDABOUT NO 6 THE VET CENTRE | 2,587 | 2,537 | (50) | | | 102.0% |
| 1057 | ROUNDABOUT NO 7 RING ROAD | 1,319 | 1,294 | (25) | | | 101.9% |
| | ROUNDABOUTS :- Income | 11,580 | 11,746 | 166 | | | 98.6% |
| 4108 | ROUNDABOUT | 481 | 1,500 | 1,019 | | 1,019 | 32.1% |
| | ROUNDABOUTS :- Indirect Expenditure | 481 | 1,500 | 1,019 | 0 | 1,019 | 32.1% |
| | Net Income over Expenditure | 11,099 | 10,246 | (853) | | | |
| 203 | MAINTENANCE | | | | | | |
| 4063 | VEHICLE HIRE AND RUNNING COSTS | 21,510 | 26,800 | 5,290 | | 5,290 | 80.3% |
| 4082 | ALLOTMENTS | 2,000 | 2,000 | 0 | | 0 | 100.0% |
| 4102 | DOG BINS | 3,501 | 4,500 | 999 | | 999 | 77.8% |
| | MAINTENANCE :- Indirect Expenditure | 27,011 | 33,300 | 6,289 | 0 | 6,289 | 81.1% |
| | Net Expenditure | (27,011) | (33,300) | (6,289) | | | |
| 204 | DEVOLVED SERVICES EXPENSES | | | | | | |
| | DEVOLVED OTHER INCOME | 9,453 | 3,000 | (6,453) | | | 315.1% |
| 1017 | DEV SERVS NON CARRIAGEWAY INC | 20,353 | 20,353 | 0 | | | 100.0% |
| | DEVOLVED SERVICES INCOME | (0) | 0 | 0 | | | 0.0% |
| DI | EVOLVED SERVICES EXPENSES :- Income | 29,806 | 23,353 | (6,453) | | | 127.6% |

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Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 31/03/2020

Month No: 12

| | | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent |
|------------|--|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| 4124 | DEVOLVED NON-CARRIAGEWAY | 7,747 | 15,353 | 7,606 | 4,992 | 2,614 | 83.0% |
| 4127 | DEVOLVED MINOR HIGHWAYS | 9,425 | 100 | (9,325) | | (9,325) | 9425.0% |
| DEVOLVED S | ERVICES EXPENSES :- Indirect Expenditure | 17,172 | 15,453 | (1,719) | 4,992 | (6,711) | 143.4% |
| | Net Income over Expenditure | 12,633 | 7,900 | (4,733) | | | |
| 205 | GROUNDS MAINTENANCE | | | | | | |
| 4033 | WASTE DISPOSAL | 1,413 | 1,800 | 387 | | 387 | 78.5% |
| 4035 | MACHINERY | 2,543 | 2,000 | (543) | | (543) | 127.1% |
| 4036 | FUEL (MOWER) | 1,184 | 3,000 | 1,816 | | 1,816 | 39.5% |
| 4037 | SUNDRIES | 1,716 | 1,500 | (216) | 280 | (497) | 133.1% |
| GROU | NDS MAINTENANCE :- Indirect Expenditure | 6,857 | 8,300 | 1,443 | 280 | 1,163 | 86.0% |
| | Net Expenditure | (6,857) | (8,300) | (1,443) | | | |
| 248 | DEPOT | | | | | | |
| 4013 | EQUIPMENT PURCHASE | 852 | 6,000 | 5,148 | 627 | 4,521 | 24.6% |
| 4055 | ALARM | 479 | 400 | (79) | | (79) | 119.8% |
| 4225 | RATES | 4,075 | 4,500 | 425 | | 425 | 90.6% |
| 4601 | REPAIRS& MAINTENANCE FUND | 1,366 | 500 | (866) | | (866) | 273.1% |
| 4602 | ELECTRICITY | 1,088 | 2,500 | 1,412 | | 1,412 | 43.5% |
| 4603 | WATER | 440 | 1,500 | 1,060 | | 1,060 | 29.3% |
| | DEPOT :- Indirect Expenditure | 8,300 | 15,400 | 7,100 | 627 | 6,473 | 58.0% |
| | Net Expenditure | (8,300) | (15,400) | (7,100) | | | |
| 249 | PUBLIC TOILETS | | | | | | |
| 1085 | SHOP MOBILITY INCOME | 535 | 350 | (185) | | | 152.8% |
| | PUBLIC TOILETS :- Income | 535 | 350 | (185) | | | 152.8% |
| 4602 | ELECTRICITY | 0 | 1,000 | 1,000 | | 1,000 | 0.0% |
| 4603 | WATER | 0 | 2,500 | 2,500 | | 2,500 | 0.0% |
| 4608 | SHOP MOBILITY | 29 | 1,000 | 971 | | 971 | 2.9% |
| 4612 | CONTRACTOR CHARGE | 9,579 | 10,450 | 871 | | 871 | 91.7% |
| 4709 | MAINTENANCE | 40 | 500 | 460 | | 460 | 8.0% |
| | PUBLIC TOILETS :- Indirect Expenditure | 9,648 | 15,450 | 5,802 | 0 | 5,802 | 62.4% |
| | Net Income over Expenditure | (9,114) | (15,100) | (5,986) | | | |
| | LACE HILL | | | | | | |
| <u>250</u> | | | | | | | |
| _ | LACE HILL COMMUNITY CENTRE | 39,742 | 44,000 | 4,258 | | | 90.3% |

Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 31/03/2020

Month No: 12

| | | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent |
|------|--------------------------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------|
| 4050 | LACE HILL PLAYING FIELDS | 1,175 | 9,320 | 8,145 | | 8,145 | 12.6% |
| 4158 | LACE HILL GAS | 2,671 | 5,000 | 2,329 | | 2,329 | 53.4% |
| 4159 | LACE HILL ELECTRICITY | 5,368 | (3,757) | (9,125) | | (9,125) | (142.9%) |
| 4160 | LACE HILL WATER | 597 | 2,500 | 1,903 | | 1,903 | 23.9% |
| 4161 | LACE HILL REPAIRS & MAINT | 7,288 | 10,000 | 2,712 | 18 | 2,695 | 73.1% |
| 4162 | LACE HILL CONTRACTOR CHARGE | 3,160 | 3,500 | 340 | | 340 | 90.3% |
| 4163 | LACE HILL ALARM | 91 | 500 | 409 | | 409 | 18.2% |
| 4164 | LACE HILL EQUIPMENT PURCHASE | 225 | 3,000 | 2,775 | | 2,775 | 7.5% |
| 4167 | LACE HILL PLAY AREA | 379 | 3,000 | 2,621 | | 2,621 | 12.6% |
| 4225 | RATES | 9,575 | 9,600 | 26 | | 26 | 99.7% |
| | LACE HILL :- Indirect Expenditure | 30,527 | 42,663 | 12,136 | 18 | 12,118 | 71.6% |
| | Net Income over Expenditure | 9,214 | 1,337 | (7,877) | | | |
| 251 | CHANDOS PARK | | | | | | |
| 1030 | BOWLS INCOME | 550 | 550 | 0 | | | 100.0% |
| 1035 | TENNIS COURT RENT | 625 | 625 | 0 | | | 100.0% |
| 1046 | LAF FUNDING INCOME | 2,928 | 0 | (2,928) | | | 0.0% |
| | CHANDOS PARK :- Income | 4,103 | 1,175 | (2,928) | | | 349.2% |
| 4106 | PLAY AREA MAINTENANCE | 1,716 | 3,500 | 1,784 | | 1,784 | 49.0% |
| 4122 | TREE WORKS | 32 | 2,000 | 1,968 | | 1,968 | 1.6% |
| 4601 | REPAIRS& MAINTENANCE FUND | 1,348 | 2,500 | 1,152 | 3,255 | (2,103) | 184.1% |
| 4602 | ELECTRICITY | 287 | 500 | 213 | | 213 | 57.4% |
| 4603 | WATER | 663 | 1,500 | 837 | | 837 | 44.2% |
| | CHANDOS PARK :- Indirect Expenditure | 4,046 | 10,000 | 5,954 | 3,255 | 2,699 | 73.0% |
| | Net Income over Expenditure | 57 | (8,825) | (8,882) | | | |
| 252 | BOURTON PARK | | | | | | |
| 4106 | PLAY AREA MAINTENANCE | 990 | 1,000 | 10 | 43 | (33) | 103.3% |
| 4122 | TREE WORKS | 240 | 7,000 | 6,760 | | 6,760 | 3.4% |
| 4601 | REPAIRS& MAINTENANCE FUND | 3,107 | 4,000 | 893 | 4,112 | (3,219) | 180.5% |
| 4708 | PLAY EQUIPMENT | 0 | 10,000 | 10,000 | | 10,000 | 0.0% |
| | BOURTON PARK :- Indirect Expenditure | 4,337 | 22,000 | 17,663 | 4,155 | 13,508 | 38.6% |
| | Net Expenditure | (4,337) | (22,000) | (17,663) | | | |
| 253 | CEMETERY | | | | | | |
| 1041 | BURIAL FEES | 11,435 | 17,000 | 5,565 | | | 67.3% |
| | CEMETERY :- Income | 11,435 | 17,000 | 5,565 | | | 67.3% |
| | | | | | | | |

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Detailed Income & Expenditure by Budget Heading 31/03/2020

Month No: 12

| | | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent |
|------------|---|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| 4225 | RATES | 349 | 1,000 | 651 | | 651 | 34.9% |
| 4601 | REPAIRS& MAINTENANCE FUND | 2,429 | 3,000 | 571 | 935 | (364) | 112.1% |
| 4602 | ELECTRICITY | 269 | 400 | 131 | | 131 | 67.2% |
| 4617 | MEMORIAL TESTING | 0 | 2,000 | 2,000 | | 2,000 | 0.0% |
| 4619 | NEW CEM REPAYMENTS | 0 | 28,728 | 28,728 | | 28,728 | 0.0% |
| 4620 | EXPENSES RE BURIAL DUTIES | 2,523 | 6,500 | 3,977 | 105 | 3,872 | 40.4% |
| 4621 | NEW CEMETERY PLANNING | 0 | 7,000 | 7,000 | | 7,000 | 0.0% |
| | CEMETERY :- Indirect Expenditure | 5,570 | 48,628 | 43,058 | 1,040 | 42,018 | 13.6% |
| | Net Income over Expenditure | 5,865 | (31,628) | (37,493) | | | |
| 254 | CHANDOS PARK TOILETS | | | | | | |
| 4612 | CONTRACTOR CHARGE | 11,560 | 13,000 | 1,440 | | 1,440 | 88.9% |
| 4709 | MAINTENANCE | 136 | 1,000 | 864 | | 864 | 13.6% |
| CHANE | DOS PARK TOILETS :- Indirect Expenditure | 11,696 | 14,000 | 2,304 | 0 | 2,304 | 83.5% |
| | Net Expenditure | (11,696) | (14,000) | (2,304) | | | |
| 255 | RAILWAY WALK & CASTLE HILL | | | | | | |
| 4120 | FRIENDS OF GROUPS | 402 | 1,000 | 598 | | 598 | 40.2% |
| 4122 | TREE WORKS | 350 | 1,500 | 1,150 | | 1,150 | 23.3% |
| 4709 | MAINTENANCE | 76 | 500 | 424 | | 424 | 15.3% |
| RAILWAY WA | ALK & CASTLE HILL :- Indirect Expenditure | 828 | 3,000 | 2,172 | 0 | 2,172 | 27.6% |
| | Net Expenditure | (828) | (3,000) | (2,172) | | | |
| 256 | STORAGE PREMISES | | | | | | |
| 4066 | GRENVILLE GARAGE RENT | 610 | 650 | 40 | | 40 | 93.9% |
| ST | TORAGE PREMISES :- Indirect Expenditure | 610 | 650 | 40 | 0 | 40 | 93.9% |
| | Net Expenditure | (610) | (650) | (40) | | | |
| 257 | KEN TAGG PLAYGROUND | | | | | | |
| 4106 | PLAY AREA MAINTENANCE | 79 | 500 | 421 | | 421 | 15.7% |
| 4122 | TREE WORKS | 0 | 250 | 250 | | 250 | 0.0% |
| KEN TA | AGG PLAYGROUND :- Indirect Expenditure | 79 | 750 | 671 | 0 | 671 | 10.5% |
| | Net Expenditure | (79) | (750) | (671) | | | |
| <u>258</u> | CEMETERY LODGE | | | | | | |
| 1061 | CEMETERY LODGE RENTAL INCOME | 9,074 | 10,530 | 1,456 | | | 86.2% |
| | CEMETERY LODGE :- Income | 9,074 | 10,530 | 1,456 | | | 86.2% |

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Detailed Income & Expenditure by Budget Heading 31/03/2020

Month No: 12

| | | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent |
|----------|---|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|
| 4034 | PWLB REPAYMANTS INCL INTEREST | 4,702 | 4,702 | (0) | | (0) | 100.0% |
| 4609 | CEMETERY LODGE MAINT | 2,205 | 6,850 | 4,645 | | 4,645 | 32.2% |
| | CEMETERY LODGE :- Indirect Expenditure | 6,908 | 11,552 | 4,644 | 0 | 4,644 | 59.8% |
| | Net Income over Expenditure | 2,166 | (1,022) | (3,188) | | | |
| 259 | OTTERS BROOK | | | | | | |
| 4106 | PLAY AREA MAINTENANCE | 474 | 500 | 26 | | 26 | 94.9% |
| 4122 | TREE WORKS | 0 | 400 | 400 | | 400 | 0.0% |
| | OTTERS BROOK :- Indirect Expenditure | 474 | 900 | 426 | 0 | 426 | 52.7% |
| | Net Expenditure | (474) | (900) | (426) | | | |
| 260 | CCTV | | | | | | |
| 4100 | CCTV ONGOING COSTS | 1,387 | 1,600 | 213 | | 213 | 86.7% |
| | CCTV :- Indirect Expenditure | 1,387 | 1,600 | 213 | 0 | 213 | 86.7% |
| | Net Expenditure | (1,387) | (1,600) | (213) | | | |
| 261 | COMMUNITY CENTRE STRUCTURAL RE | | | _ | | | |
| 1078 | NEW HOMES BONUS | 43,271 | 0 | (43,271) | | | 0.0% |
| COMM | UNITY CENTRE STRUCTURAL RE :- Income | 43,271 | 0 | (43,271) | | | |
| 4085 | STRUCTURAL REPAIRS | 50,411 | 4,000 | (46,411) | 460 | (46,871) | 1271.8% |
| NITY CEN | FRE STRUCTURAL RE :- Indirect Expenditure | 50,411 | 4,000 | (46,411) | 460 | (46,871) | 1271.8% |
| | Net Income over Expenditure | (7,140) | (4,000) | 3,140 | | | |
| | ENVIRONMENT :- Income | 149,545 | 108,154 | (41,391) | | | 138.3% |
| | Expenditure | 424,785 | 520,998 | 96,213 | 14,837 | 81,376 | 84.4% |
| | Movement to/(from) Gen Reserve | (275,240) | | | | | |
| | Grand Totals:- Income | 149,545 | 108,154 | (41,391) | | | 138.3% |
| | Expenditure | 424,785 | 520,998 | 96,213 | 14,837 | 81,376 | 84.4% |
| | Net Income over Expenditure | (275,240) | (412,844) | (137,603) | | | |
| | Movement to/(from) Gen Reserve | (275,240) | | | | | |
| | | | | | | | |

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Detailed Income & Expenditure by Budget Heading 31/03/2020

Month No: 12

| | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent | | | | | |
|--|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|--|--|--|--|--|
| EARMARKED RESERVES | | | | | | | | | | | |
| 901 EARMARKED RESERVES | | | | | | | | | | | |
| 9001 YOUTH COUNCIL | 0 | 1,000 | 1,000 | | 1,000 | 0.0% | | | | | |
| 9002 CEMETERY DEVELOPMENT | 0 | 20,000 | 20,000 | | 20,000 | 0.0% | | | | | |
| 9004 SOLAR PANEL LACE HILL | 0 | 28,076 | 28,076 | | 28,076 | 0.0% | | | | | |
| 9006 SPEED WATCH | 0 | 598 | 598 | | 598 | 0.0% | | | | | |
| 9012 CHRISTMAS LIGHTS | 7,753 | 7,753 | (0) | | (0) | 100.0% | | | | | |
| 9015 CHARTER FAIRS | 0 | 4,136 | 4,136 | | 4,136 | 0.0% | | | | | |
| 9025 PLAY AREA REPLACEMENT | 0 | 27,121 | 27,121 | | 27,121 | 0.0% | | | | | |
| 9027 GREEN BUCKINGHAM GROUP | 0 | 226 | 226 | | 226 | 0.0% | | | | | |
| 9029 CIRCULAR WALK MAINT | 0 | 5,399 | 5,399 | | 5,399 | 0.0% | | | | | |
| 9030 TOURISM LEAFLETS | 0 | 2,404 | 2,404 | | 2,404 | 0.0% | | | | | |
| 9033 ECONOMIC DEVELOPMENT GRP | 6,316 | 2,540 | (3,776) | | (3,776) | 248.7% | | | | | |
| 9035 PARKS DEVELOPMENT | 0 | 1,405 | 1,405 | | 1,405 | 0.0% | | | | | |
| 9036 ELECTION COSTS | 0 | 3,188 | 3,188 | | 3,188 | 0.0% | | | | | |
| 9037 FAIR TRADE | 400 | 400 | 0 | | 0 | 100.0% | | | | | |
| 9040 PARK RUN | 0 | 89 | 89 | | 89 | 0.0% | | | | | |
| 9041 BONFIRE AND FIREWORK | 200 | 200 | 0 | | 0 | 100.0% | | | | | |
| 9045 ACCESS FOR ALL | 269 | 520 | 251 | | 251 | 51.8% | | | | | |
| 9046 PLANNING DISPLAY EQUIPMENT | 4,613 | 5,832 | 1,219 | 1,219 | (0) | 100.0% | | | | | |
| 9048 BAG FUND | 788 | 2,071 | 1,283 | | 1,283 | 38.0% | | | | | |
| EARMARKED RESERVES :- Indirect Expenditure | 20,340 | 112,958 | 92,618 | 1,219 | 91,399 | 19.1% | | | | | |
| Net Expenditure | (20,340) | (112,958) | (92,618) | | | | | | | | |
| EARMARKED RESERVES :- Income | 0 | 0 | 0 | | | 0.0% | | | | | |
| Expenditure | 20,340 | 112,958 | 92,618 | 1,219 | 91,399 | 19.1% | | | | | |
| Movement to/(from) Gen Reserve | (20,340) | | | | | | | | | | |
| Grand Totals:- Income | 0 | 0 | 0 | | | 0.0% | | | | | |
| Expenditure | 20,340 | 112,958 | 92,618 | 1,219 | 91,399 | 19.1% | | | | | |
| Net Income over Expenditure | (20,340) | (112,958) | (92,618) | | | | | | | | |
| Movement to/(from) Gen Reserve | (20,340) | | | | | | | | | | |

BUCKINGHAM TOWN COUNCIL

ENVIRONMENT COMMITTEE

MONDAY 6TH APRIL 2020

Contact Officer: Lee Phillips, Estates Manager

Cemetery Design Update

1. Recommendations

1.1. It is recommended that members note the report.

2. Background

2.1. Buckingham Town Council are seeking proposals to provide Design, Development and Project delivery services to provide a new Cemetery and allotments.

3. Information

3.1. The Design proposal has been split into 3 main stages which are:

Preparation, Brief and Initial Concept Design for Public consultation

3.2. This will give initial conceptual designs to allow for public consultation and help give the project strategy and provide an out-line budget for the provision of the project to allow for funding to be sought.

Developed and Technical Design

3.3. This will include site investigations, detailed design, planning stipulations are met, technical designs and specifications are provided and will then produce the tender documents which can then go out for tender.

Construction and Project Management

- 3.4. This stage will be to oversee the delivery of the cemetery and allotments ensuring all regulations are met and contracts administered.
- 3.5. In terms of bringing information/decision making to Council the process is:
 - 3.2.1 Take the cemetery planning companies fee proposal result to the Environment committee to approve; scheduled for the meeting on 15th
 - 3.2.2 Bring back the outline design, budget plan etc. for the consultation to Environment to agree (Cemetery Planner to attend)
 - 3.2.3 Carry out public consultation
 - 3.2.4 Bring the consultation results with public approval to Full Council for their approval so we can then apply to the PWLB

- 3.5.1. Updates/agreeing the final design of the cemetery taken to Environment Committee
- 3.6. It will not be possible to carry out a public consultation until some of the current restrictions are lifted, which may result in a delay to the scheme.

| Ref | Date | How was Complaint Made | Complainant | Problem | Location | Does complainant want feedback | Who is responsible for area | Action Required | Outcome/ Follow up | Completed |
|--------------|------------|-------------------------------|--------------------|--|---|---|-----------------------------|--|--------------------|-----------|
| | | | Relative of | Excellent condition of | | | | | | |
| | | email and | former | the Brackley road | | | | | | |
| S048 | 06/01/2020 | phone | resident | Cemetry | Brackley road Cemetry | N | втс | Responded with thanks. | | |
| | | | Relative of | | | | | A -l d A d d | | |
| | 15/01/2020 | Phone | former resident | grass growth patchy on grave in Ext1 | Brackley road Cemetry | N. | втс | Asked green spaces to add more grass seed. | | |
| | 13/01/2020 | riione | resident | OII grave III EXLI | brackiey road cemetry | 14 | ыс | more grass seed. | | |
| S049 | 28/01/2020 | website submission form | resident | slippery bridge, could grips be added | Foot bridge by weir adjacent to Bourton Meadow School / Jarman close | | втс | When the bridge repair work is carried out, this bridge will have a deck with grips built in. Green spaces to pressure wash for now. | | |
| | | | | | Bourton Park in | | | | | |
| | 20/01/2055 | | | - | wooded area at end of | | DTC | Construction of the constr | | |
| S050 | 29/01/2020 | phone | | grass | paddock | | BTC | Grounds team sent to clear | | |
| | | | | yew hedge | | | | Greenspaces to investigate, | contacted AVDC and | |
| S051 | 04/02/2020 | phone | resident | overgrowing footpath | next to 32 Hare Close | Υ | | hedge letter if needed | asked them to cut | |
| 5052 | 25-Feb | | resident | complaint about green spaces cutting a hedge in nesting season | badgers estate | | втс | hedge has been reduced in height as over the years the hedge had become too top heavy with gaps forming in the base of the hedge, it can also now be managed at a more reasonable height in the future. It may look drastic now but long term the hedge will be far healthier and better for it. It is being cut now which is out of the recommended bird nesting season which is from March to August to lessen the impact as far as possible. The gaps in the hedge will be planted with Hawthorn whips to create a more solid barrier between the play area and the road which will help the security of the area. I hope this helps answer your concerns. | | |
| | | | | follow up re: hedge | | | | | | |
| S053 | 02-Mar | phone | resident | not cut | Hare Close, AVDC land | | AVDC | chased with AVDC | | |
| S054 S055 | | | | | | | | | | |
| S055 S056 | | | | | | | | | | |
| S057 | | | | | | | | | | |
| S058 | | | | | | | | | | |
| S059 | | | | | | | | | | |
| S060 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | 1 | | | | | I . | | 1 | |



Buckingham Town Council Climate Emergency Action Plan March 2020

At Full Council on the 18th November 2019 Members AGREED:

"That Buckingham Town Council declares a climate emergency and commits to encourage Buckingham to become carbon neutral. This will help to raise the profile of this vital issue and secure external support and funding. It is also proposed that Buckingham Town Council also signs up to the Covenant of Mayors to track our progress and link with towns around the world who are cutting emissions. We aim to do this by making the Town Council carbon neutral by 2030 and encouraging the town's population, organisation and businesses to work with us in that aim".

Local Councils that have declared a climate emergency tend to do so to provide leadership and help educate their communities about both the threat of and solutions to the climate crisis. This should then act to harness "people power" to make that change possible at all levels, especially driving higher levels of government to act and ultimately force them to pull the economic and legislative levers needed to reverse global warming and restore a safe climate.

This draft action plan sets locally determined actions with measures to deliver the objectives both within the Council and across the town. The actions are measurable with targets that hold the Council to account. This Climate Emergency Action Plan is an overarching pledge that identifies the following priority areas of change:

Proposed Objectives

- a) Energy to reduce energy demand, improve energy efficiency and convert to renewable, low or zero carbon technologies for energy and heat.
- b) Transport to promote walking, cycling and public transport. Accelerating the move to Council owned electric vehicles.
- c) Food & Land to promote sustainable land management, including tree planting to help absorb carbon & water.
- d) Economy, Housing & Waste to support the local economy to ensure existing and new homes are climate resilient whilst reducing, re using and recycling materials and ongoing resources e.g. water
- e) Community Engagement to engage local people in accelerating their own responses and building resilience to ongoing climate impacts.

Buckingham Town Council Climate Emergency Action Plan

Community Engagement - to engage local people in accelerating their own responses and building resilience to ongoing climate impacts.

| Action | Measure | Update | |
|---|--|--------------------------------|--|
| Creation of a Climate Emergency webpage, Facebook page and hashtag to enable discussion, idea sharing and extend public awareness of the issues. | Number of visitors per year X per year | Resources Committee | |
| Information can be made available in Buckingham library and on notice boards to maximise public awareness and access to information | Number of contacts made | Resources Committee | |
| Encourage practical action by local people through proactive communication campaigns. Consider creation of an impartial local guide that provides information on accredited local energy assessors and renewable energy installers for solar panels, batteries, EV chargers and heat pumps etc. | Number of downloads/copies requested. X per year | TC&E and Environment Committee | To be created following first public meeting (date to be confirmed). |
| Consultation on the Buckingham Neighbourhood Plan refresh will enable detailed consultation on the proposed changes. | | Planning Committee | |

| Encourage the formation of Local Climate | One formed | Resources | |
|--|--------------|-----------|--|
| Action Groups. | | Committee | |
| | | | |
| | | | |
| | | | |
| | | | |
| Host a public meeting on the issue. | One per year | Resources | |
| | | Committee | |

Energy - reduce energy demand, improve energy efficiency and convert to renewable, low or zero carbon technologies for energy and heat

| Action | Measure | Responsibility | Updates |
|---|--|-------------------------------|--|
| Implement an Energy Audit of all Council buildings, operations and vehicles | Actions implemented | Resources Committee | |
| Change BTC energy provider to renewable/ green tariffs | Moved to green tariffs by 2020/21 | Environment Committee | Tariffs to be reviewed and, if possible, swapped by April 2021 |
| Offset carbon emissions by planting more trees (whenever possible) | One tree planting project per year | Environment Committee | 2020 Tree planting sessions: 12 th March and 6 th November |
| Investigate options for carbon offsetting Town Council event e.g. Bonfire & Fireworks | Publication of carbon Offsetting certification for each relevant event | Town Centre & Event Committee | |
| Minimise the climate impact from development and encourage a low carbon economy through our planning system by: | % of new builds in the parish to be low carbon properties | Planning Committee | |
| economy imough our planning system by. | % of new builds in the parish to be low carbon properties | Planning Committee | |

| Encourage a sustainable pattern of development supported by a low carbon transport infrastructure Promote sustainable design in and in the overall town by interrogating every planning application (large or small) with our developing set of 'zero carbon planning questions' | | | |
|---|---|--|--|
| Install renewable energy generation on Council owned buildings | Installation of Photovoltaic Panels on all the Lace Hill Centre, The Community Centre and the new cemetery building (once constructed). | Full Council and Resources Committee | |

Economy, Housing & Waste – to support the local economy to ensure existing and new homes are climate resilient whilst reducing, re using and recycling materials and ongoing resources e.g. water

| Action | Measure | Responsibility | Update |
|---|--------------------------------------|--------------------------|---|
| Provide recycling facilities at all town Council Events. | One bin per event | TC&E Committee | |
| Write to local supermarkets asking for a reverse plastic bottle vending machine in their car parks. | Contact with four large Supermarkets | Environment Committee | Letters to be issued in the Autumn 2020 |

| | | 1 | |
|---|---|---|---|
| Work with and support litter picking initiatives around town including the increased promotion of River rinse. | One Town Council event per year in addition to the two river rinses | TC&E Committee | |
| Investigate possibilities of rainwater harvesting for all new town council buildings and use the water for planters and hanging baskets | One per new build (owned by BTC) | Resources Committee | |
| Fit water saving devices in all town council owned toilets | One per toilet | Environment Committee | Report to be produced for June Environment committee |
| Promote the installation of the water bottle refill station in Chandos Park and the national refill initiative | Number of interactions through Social Media | Environment Committee and Resources Committee | Tender awarded and installation of water bottle refill station to take place once normal business is resumed. |
| Actions implemented to eliminate the use of single-use plastics within Council offices/buildings and continue to promote Plastic-free Buckingham | No purchases of single use plastics | Resources Committee | |
| Implement waste education and promotional campaigns | Number of interactions through social media and with groups including schools | Resources Committee | |
| Request a carbon footprint of any Town Council investment and seek to reduce this by switching to investments supporting renewable energy projects and ecoenhancements. | Measure and publish low carbon emission certification | Resources Committee | |
| L | 1 | 1 | · |

| Buy local, fair-trade, recycled, plastic free, repairable and sustainable products | of a | n procurement | Resources Committee | |
|--|------|---------------|------------------------|--|
| wherever possible/available. | | | | |
| Ask grant applicants to consider the impact on the environment of their project and any steps they can take to mitigate them. Members to consider these responses when allocating grant funds. | | | Resources Committee | |

Transport – to promote walking, cycling and public transport. Accelerating the move to Council owned electric vehicles.

| Action | Measure | Responsibility | Updates |
|---|---|--------------------------------|---|
| Review of HGV restrictions in the town to ensure the largest number are implemented and enforced | | Planning Committee | |
| Explore more bike parking facilities around the town, including local schools and businesses. | 5 more racks by 2021 | Planning Committee | |
| Consider holding an event that promotes cycling around the town | To be considered on a future agenda of TC&E 2019/20 | Town Centre & Events Committee | |
| Replace BTC owned vehicles and green spaces equipment with suitable electric models when existing petrol, and diesel vehicles come to the end of their usable life, resulting in full replacement with electric vehicles by 2030. | Replace each vehicle at the appropriate point in its lifecycle. | Environment Committee | Electric van purchased in Winter 2019. Aim for full replacement of all vehicles with electric alternatives by 2030. |

| Refurbish and promote the town's benches | Replace each bench at the appropriate | Environment | Walking event |
|--|---------------------------------------|--------------|--------------------|
| to assist walkers to take short rests. | point in its lifecycle. | Committee | being investigated |
| Advertise with signs 'pedestrian friendly | | | by the EDWG. |
| town' | | | |
| | | | |
| Work with Buckinghamshire Council to | | Full Council | |
| extend/ improve cycle/ walking network | | | |
| Work with Buckinghamshire Council on | | Full Council | |
| increasing EV charge points on public land | | | |

Food & Land - to promote sustainable land management, including tree planting to help absorb carbon & water.

| Action | Measure | Responsibility | Updates |
|---|--|-----------------------------------|---|
| Finalise Flood Plans with local partners | Number of contacts established | Environment & Resources Committee | |
| Advise residents on steps to increase resilience | Increased number of residents signed up to the Flood Warden Scheme | Environment & Resources Committee | Update for June's Environment Committee |
| Promote the community flood warden scheme | Increased number of residents signed up to the Flood Warden Scheme | Environment & Resources Committee | |
| Protect and enhance native species and habitats. Promoting and support opportunities for environmental enhancement and regeneration | One environmental campaign per year | Environment Committee | To be tied in with the town Council's public meeting. For discussion at TC&E on the 30 th March 2020. |

| Support local food production including the provision of more allotments for people to grow their own food. | Number of allotment holders at the Tingewick Road Allotment site | Full Council | |
|--|--|--|---|
| Seek adequate garden space or community spaces for growing food in all future development. | One community space per new development | Full Council an Planning Committee | |
| Purchase (where possible) locally produced and fair-trade food for the Council's use and civic events. | All BTC events | Town Centre & Events Committee | |
| Review of grass verges and hedges to identify areas to be trimmed less and later in the year to support more wildflowers and insects | To be considered within Greenspaces Strategy and Management Plan for Parks | Environment Committee | Annual Review |
| Each year allocate a section of land to be planted with wildflowers. | One per year | Environment Committee | To be reviewed annually. A new section of wildflowers will be planted in 2020 in Bourton Park, on the car park side of the river. |
| Plan a new eco-friendlier cemetery to include planting more trees and wildflowers. | Measure and publish plans and low carbon emission certification | Environment Committee | Ongoing |
| Research new grasses that can be planted to absorb and trap more carbon in their roots and sow them in public spaces and new developments. | Future agenda of Environment Committee 2019/20 | Environment Committee | To be reviewed at October's Environment Committee |
| Work with the Tree Wardens, in promotion of the Tree Charter, to register key trees on the | 10 new trees registered | Environment Committee | Promotion of the Tree Charter and |

Appendix C

| Woodland Trust's inventory of Ancient Trees and consider any new TPOs | | | | | | | Inventory of Ancient Trees took place in Autumn and is to be repeated in September 2020. |
|--|---|----------------------|----|-------------|-----------------------|-----|--|
| Look to legally protect the future of the riverside parks in Buckingham, including | 1 | agenda ee 2019/20 | of | Environment | Planning Committee | and | To be reviewed at October's |
| Chandos Park, Bourton Park and Heartlands | | .00 20 10/20 | | | Environment | una | Environment |
| as parkland. | | | | | Committee | | Committee |
| Ask grant applicants to consider the impact | | | | | Resources | | |
| on the environment of their project and any | | | | | Committee | | |
| steps they can take to mitigate them. | | | | | | | |
| Members to consider these responses when | | | | | | | |
| allocating grant funds. | | | | | | | |