

BUCKINGHAM TOWN COUNCIL

TOWN COUNCIL OFFICES. THE BUCKINGHAM CENTRE. VERNEY CLOSE, BUCKINGHAM, MK18 1JP

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Town Clerk: Mr. C. P. Wayman

21 February 2018

Councillor,

You are summoned to a meeting of the Resources Committee of Buckingham Town Council to be held on Monday 26th February 2018 at 7pm in the Council Chamber, Cornwalls Meadow, Buckingham.

Mr. C. P. Wayman

C.Ph

Town Clerk

Please note that the Resources Committee will be preceded by a Public Session in accordance with Standing Order 3.f, which will last for a maximum of 15 minutes.

AGENDA

1. Apologies for Absence

Members are asked to receive apologies from Members.

2. Declarations of Interest

To receive declarations of any personal or prejudicial interest under consideration on this agenda in accordance with the Localism Act 2011 Sections 26-34 & Schedule 4.

3. Minutes of last meeting

To receive the minutes of the Resources Committee meeting held on Monday January 2nd 2018 ratified at the Full Council meeting held on 22nd January 2018.

- 4. Minutes of Personnel Subcommittee To receive the minutes of the Personnel Copy previously circulated Subcommittee meeting held on 23rd November 2017.
- 5. Minutes of CSG Committee

To receive the minutes of the CSG Committee meeting held on the 10th January 2018 Copy previously circulated

6. Action Report

To receive and discuss the report

Appendix A

7. Accounts and Budgets

Members are asked to receive and consider the attached Income and Expenditure reports. Appendix B

8. Invoices passed for payment, and income received Members are asked to receive the attached schedule of invoices paid

Appendix C

Buckingham







9. Debtor Write Off Report 2017/18

To receive a written report from the Finance Officer

R/70/17

10. Improving the effectiveness and efficiency of the Council

To receive, discuss and agree a report from the Town Clerk

R/71/17

11. Council Chamber

R/72/17

To receive a written report from the Administrator

12. Chairman's Announcements

13. Date of next meeting: 16th April 2018

To:

Clir Ms. J. Bates

Chair

Town Mayor

Cllr. Mrs. G. Collins

Cllr. H. Mordue

Cllr. P. Collins

Cllr. Ms. Newell

Cllr. J. Harvey

Cllr. Mrs. O'Donoghue

Vice Chair

Clir. Mrs. Strain-Clark

Cllr. P. Hirons

Cllr. R. Stuchbury

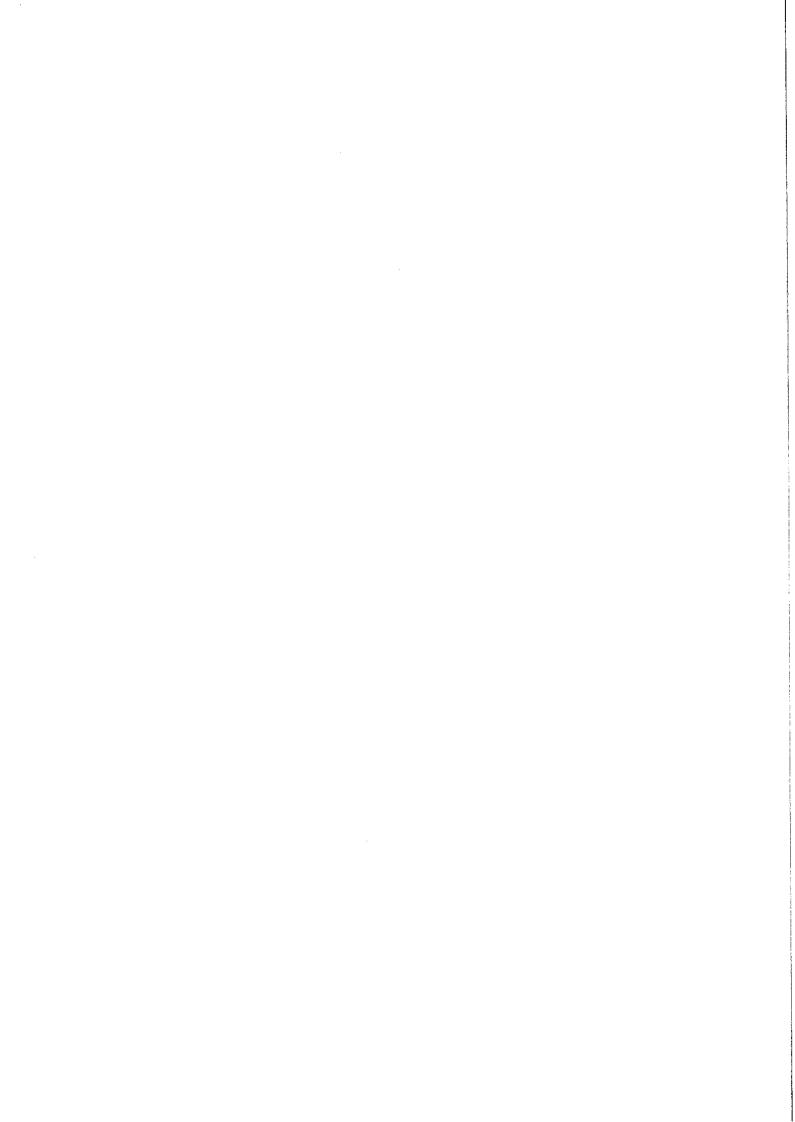
Cllr. D. Isham

Cllr. M. Try

Cllr. A. Mahi

Email: office@buckingham-tc.gov.uk

| Minute No. | Action Required | Action Taken | Result | Social Value | Officer Effort | Urgency | Total |
|-----------------------|---------------------------|--|---|-----------------|-------------------|---------|-------|
| | Town Action Commission | Report for AVDC requesting additional Parent Child parking bays at the rear of Cornwall Meadows Car Park | Oct 17: Awaiting confirmation from AVDC | က | 4 | m | 10 |
| Shopmobility | 723/16 | Shopmobility to conduct a service review with the view to looking at current and future needs. | To be considered after Shopmobility has moved into new premises | 2 | 5 | N | ဖ |
| Apprenticeship 271/17 | 271/17 | Cllr Harvey proposed, seconded by Cllr. O'Donoghue, that the Recommendation should be taken to Full Council with a more detailed report/business case listing the requirements and reasons; that a real Action Plan be drawn up with the aim of appointing an apprentice – not necessarily a young person - in June or July 2018 | For Resources Committee on 11th June 2018 | ю | 2 | 2 | |



INCOME AND EXPENDITURE - EXPLANATION OF DIFFERENCES 20/02/2018

| PA | GE No | CODE | COST CENTRE | EXPLANATION | |
|----|-------|------|-------------|--|--|
| | 2 | 4022 | 104 | Increase in cost after precept as more equipment requiring insurance was purchased | |
| | 4 | 4055 | 248 | Overspend due to complexity of alarm system actually required to satisfy insurance company | |
| | 5 | 4158 | 250 | Gas costs higher that budgeted, anticipated that by financial year end an overspend of approx £3000 will occur, Estates manager is aware and working with all parties to keep costs to a minimum | |
| | 6 | 4602 | 253 | price increases from electricity company | |
| | 6 | 4120 | 255 | £1 overspend due to rounding - to be tidied up during audit | |
| | 7 | 4609 | 258 | Overspend of £800 due to purchase and installation of new central heating / water boiler | |
| | 8 | 4115 | 301 | skip hire cost increase (1st river rinse Unicorn @£180 and 2nd river rinse avdc £240 - as required bigger skip it cost more) | |
| | 8 | 4220 | 301 | This budget has an overspend showing. The overspend is correct and was because an extra member of security staff that had not been budgeted for was required to comply with government / security company advice in light of the recent terrorist activity. | |
| | 8 | 4243 | 301 | committed expenditure showing slight overspend, may change when actual invoice arrives | |
| | | | | Overspend showing on expenditure code because income is shown separately as | |
| | 10 | 9033 | 901 | per auditors / accounting instructions. | |

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Buckingham Town Council Detailed Income & Expenditure by Budget Heading 20/02/2018

Page No 1

Month No: 11

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budget |
|------------|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| RESOL | JRCES | | | | | | | |
| <u>101</u> | PERSONNEL COSTS | | | | | | | |
| 4000 | WAGES & SALARIES ADMIN | 0 | 133,367 | 160,500 | 27,133 | | 27,133 | 83.1 % |
| 4003 | APPRENTICESHIP | 0 | 0 | 6,500 | 6,500 | | 6,500 | 0.0 % |
| 4005 | ERS NATIONAL INS | 0 | 11,155 | 12,540 | 1,385 | | 1,385 | 89.0 % |
| 4006 | ERS PENSION CONT | 0 | 25,321 | 24,900 | -421 | | -421 | 101.7 % |
| 4007 | STAFF TRAVEL | 0 | 207 | 500 | 293 | | 293 | 41.4 % |
| 4008 | OCCUPATIONAL HEALTH | 0 | 700 | 500 | -200 | | -200 | 140.0 % |
| 4044 | COUNCILLORS MILEAGE / EXPS | 0 | 17 | 0 | -17 | | -17 | 0.0 % |
| | PERSONNEL COSTS :- Expenditure | 0 | 170,766 | 205,440 | 34,674 | | 34,674 | 83.1 % |
| 1001 | APPRENTICESHIP GRANT | 0 | 0 | 2,500 | -2,500 | | | 0.0 % |
| | PERSONNEL COSTS :- Income | 0 | | 2,500 | -2,500 | | | 0.0 % |
| | Net Expenditure over Income | | 170,766 | 202,940 | 32,174 | | | |
| 102 | OFFICE EXPENSES | | | | | | | |
| 4010 | STATIONERY | 0 | 1,680 | 1,650 | -30 | 230 | -260 | 115.8 % |
| 4011 | POSTAGE | 0 | 234 | 600 | 366 | | . 366 | 39.1 % |
| 4012 | PHOTOCOPIER | 0 | 1,541 | 1,700 | 159 | | 159 | 90.6 % |
| 4013 | EQUIPMENT PURCHASE | 0 | 249 | 325 | 76 | | 76 | 76.6 % |
| 4015 | ADVERTISMENT | 0 | 0 | 300 | 300 | | 300 | 0.0 % |
| 4017 | SUBSCRIPTIONS | 0 | 3,183 | 2,800 | -383 | | -383 | 113.7 % |
| 4018 | TELEPHONE | 0 | 3,712 | 3,700 | -12 | | -12 | 100.3 % |
| 4019 | HIRE OF HALL | 0 | 13 | 250 | 237 | | 237 | 5.1 % |
| 4021 | HOSPITALITY | 0 | 182 | 300 | 118 | | 118 | 60.8 % |
| 4023 | TRAINING | 0 | 4,605 | 5,000 | 395 | | 395 | 92.1 % |
| 4032 | PUBLICITY | 0 | 5,275 | 7,300 | 2,025 | | 2,025 | 72.3 % |
| 4038 | COMPUTER EQUIP/MAINT | 0 | 5,611 | 6,224 | 613 | | 613 | 90.2 % |
| 4041 | WEB SITE PROVISION & | 0 | 978 | 1,000 | 23 | | 23 | 97.8 % |
| 4043 | PROTECTIVE CLOTHING / | 0 | 200 | 500 | 300 | | 300 | 40.1 % |
| 4052 | HEAT LIGHT POWER | 0 | 100 | 2,900 | 2,800 | | 2,800 | 3.5 % |
| 4055 | ALARM | 0 | 310 | 350 | 40 | | | 242.9 % |
| 4156 | BUCKINGHAM CENTRE RENT | 0 | 5,316 | 11,000 | 5,684 | | 5,684 | 48.3 % |
| | OFFICE EXPENSES :- Expenditure | → 0 | 33,189 | 45,899 | 12,710 | | 11,940 | |
| 1010 | CHAMBER HIRE | 75 | 1,133 | 1,100 | 33 | | | 103.0 % |
| 1012 | PHOTOCOPIER USE | 0 | 8 | 10 | -2 | | | 81.0 % |
| | OFFICE EXPENSES :- Incom- | e 75 | 1,141 | 1,110 | 31 | | | 102.8 % |
| | Net Expenditure over Income | -75 | 32,048 | 44,789 | 12,741 | | | |

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Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 20/02/2018

Page No 2

Month No: 11

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budget |
|------------|------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 103 | COUNCILLORS | | | | | | | |
| 4020 | MAYOR'S DUTIES | 0 | 102 | 1,800 | 1,698 | | 1,698 | 5.7 % |
| 4029 | MAYOR'S CIVIC | 0 | 1,200 | 1,200 | 0 | | 0 | 100.0 % |
| 4044 | COUNCILLORS MILEAGE / EXPS | 0 | 54 | 500 | 446 | | 446 | 10.8 % |
| 4045 | COUNCILLORS ALLOWANCE | 0 | 0 | 8,282 | 8,282 | | 8,282 | 0.0 % |
| | COUNCILLORS :- Expenditure | 0 | 1,356 | 11,782 | 10,426 | 0 | 10,426 | 11.5 % |
| | Net Expenditure over Income | 0 | 1,356 | 11,782 | 10,426 | | | |
| 104 | LEGAL REQUIREMENTS | | | | | | | |
| 4014 | AUDIT FEE | 0 | 20 | 3,500 | 3,480 | | 3,480 | 0.6 % |
| 4022 | INSURANCE | 0 | 13,611 | 13,000 | -611 | | -611 | 104.7 % |
| | LEGAL REQUIREMENTS :- Expenditure | 0 | 13,631 | 16,500 | 2,869 | 0 | 2,869 | 82.6 % |
| | Net Expenditure over Income | 0 | 13,631 | 16,500 | 2,869 | | | |
| 120 | GRANTS (PREV 137) | | | | | | | |
| 4077 | OLD GAOL FUNDING | 0 | 2,000 | 3,000 | 1,000 | | 1,000 | 66.7 % |
| 4081 | CAB GRANT | 0 | 5,000 | 5,000 | 0 | | 0 | 100.0 % |
| 4086 | YOUTH CENTRE GRANT | 0 | 5,000 | 5,000 | 0 | | 0 | 100.0 % |
| 4150 | FILM PLACE FUNDING | 0 | 0 | 1,250 | 1,250 | | 1,250 | 0.0 % |
| | GRANTS (PREV 137) :- Expenditure | 0 | 12,000 | 14,250 | 2,250 | 0 | 2,250 | 84.2 % |
| | Net Expenditure over Income | 0 | 12,000 | 14,250 | 2,250 | | | |
| <u>125</u> | COMMEMORATIVE ITEMS | | | | | | | |
| 4501 | CIVIC AWARD | 0 | 405 | 280 | -125 | | -125 | 144.6 % |
| 4504 | REMEMBERANCE WREATH | 0 | 17 | 25 | 8 | | 8 | 68.0 % |
| 4505 | MAYORS SALVER | 0 | 180 | 180 | 0 | | 0 | 100.0 % |
| | COMMEMORATIVE ITEMS :- Expenditure | 0 | 602 | 485 | -117 | 0 | -117 | 124.1 % |
| | Net Expenditure over Income | 0 | 602 | 485 | -117 | | | |
| <u>130</u> | ADMIN RESERVES | | | | | | | |
| 1176 | PRECEPT | 0 | 739,070 | 739,070 | 0 | | | 100.0 % |
| | ADMIN RESERVES :- Income | 0 | 739,070 | 739,070 | 0 | | | 100.0 % |
| | | 0 | -739,070 | -739,070 | 0 | | | |

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Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 20/02/2018

Month No: 11

Committee Report

| | , <u></u> | | | | | | | |
|------------|--------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budget |
| <u>131</u> | <u>GRANTS</u> | | | | | | | |
| 4084 | COMMUNITY CENTRE CAPITAL | 0 | 2,100 | 5,000 | 2,900 | | 2,900 | 42.0 % |
| 4085 | COMMUNITY CENTRE | 0 | 50,529 | 51,400 | 872 | | 872 | 98.3 % |
| 4087 | OTHER | 0 | 11,900 | 11,900 | 0 | | 0 | 100.0 % |
| | GRANTS :- Expenditure | 0 | 64,529 | 68,300 | 3,772 | 0 | 3,772 | 94.5 % |
| | Net Expenditure over Income | 0 | 64,529 | 68,300 | 3,772 | | | |
| <u>132</u> | CONTINGENCIES | | | | | | | |
| 4500 | CONTINGENCIES | -3,974 | 3,003 | 9,361 | 6,358 | 419 | 5,939 | 36.6 % |
| | CONTINGENCIES :- Expenditure | -3,974 | 3,003 | 9,361 | 6,358 | 419 | 5,939 | 36.6 % |
| | Net Expenditure over Income | -3,974 | 3,003 | 9,361 | 6,358 | | | |
| <u>304</u> | BUCKINGHAM TOWN YOUTH COUNCIL | | | | | | | |
| 4237 | YOUTH COUNCIL BUDGET | 0 | 0 | 900 | 900 | | 900 | 0.0 % |
| 4238 | YOUTH COUNCIL ADMIN | 0 | 0 | 100 | 100 | | 100 | 0.0 % |
| BUCKINGH | AM TOWN YOUTH COUNCIL :- Expenditure | 9 0 | 0 | 1,000 | 1,000 | 0 | 1,000 | 0.0 % |
| | Net Expenditure over Income | 0 | 0 | 1,000 | 1,000 | | | |
| | RESOURCES :- Expenditure | -3,974 | 299,077 | 373,017 | 73,940 | | | 80.5 % |
| | Income | 75 | 740,211 | 742,680 | -2,469 | | | 99.7 % |
| | Net Expenditure over Income | -4,049 | -441,134 | -369,663 | 71,471 | | | |
| ENVIR | ONMENT | | | | | | | |
| 201 | ENVIRONMENT | | | | | | | |
| 3995 | NI ENVIRONMENT | 0 | 8,708 | 9,460 | 752 | | 752 | 92.1 % |
| 3996 | PENSION ERS ENVIRONMENT | 0 | 22,990 | 18,800 | -4,190 | | , | 122.3 % |
| 4004 | WAGES & SALARIES | 0 | 102,945 | 120,000 | 17,055 | | 17,055 | 85.8 % |
| 4068 | COMMUNITY SERVICE | 0 | 6,120 | 6,820 | 700 | | 700 | 89.7 % |
| 4101 | SEATS AND BINS | 0 | 0 | 561 | 561 | | 561 | 0.0 % |
| 4112 | ENVIRONMENT EQUIPMENT | 0 | 5,234 | 6,000 | 76 6 | 37 | 729 | |
| 4118 | GREEN WASTE DISPOSAL | 0 | 0 | 500 | 500 | | 500 | 0.0 % |
| | ENVIRONMENT :- Expenditure | 0 | 145,998 | 162,141 | 16,143 | 37 | 16,106 | 90.1 % |
| | Net Expenditure over Income | 0 | 145,998 | 162,141 | 16,143 | | | |
| | | | | | | | | |

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Buckingham Town Council Detailed Income & Expenditure by Budget Heading 20/02/2018

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Month No: 11

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budget |
|-------|--------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 202 | ROUNDABOUTS | | | | | | | |
| 4108 | ROUNDABOUT | 0 | 4,787 | 4,590 | -197 | | -197 | 104.3 % |
| | ROUNDABOUTS :- Expenditure | 0 | 4,787 | 4,590 | -197 | | -197 | 104.3 % |
| 1051 | ROUNDABOUT NO 1 OPEN | 0 | 2,075 | 2,075 | 0 | | | 100.0 % |
| 1052 | ROUNDABOUT NO 2 ELLA | 0 | 1,106 | 1,580 | -474 | | | 70.0 % |
| 1053 | ROUNDABOUT NO 3 | 0 | 1,815 | 1,816 | -1 | | | 100.0 % |
| 1054 | ROUNDABOUT NO 4 R & B | 0 | 2,314 | 2,258 | 56 | | | 102.5 % |
| 1056 | ROUNDABOUT NO 6 EUROLANE | 0 | 2,465 | 2,478 | -13 | | | 99.5 % |
| 1057 | ROUNDABOUT NO 7 RING ROAD | 0 | 1,257 | 1,264 | - 7 | | | 99.4 % |
| | ROUNDABOUTS :- Income | 0 | 11,032 | 11,471 | -439 | | | 96.2 % |
| | Net Expenditure over Income | 0 | -6,246 | -6,881 | -635 | | | |
| 203 | MAINTENANCE | | | | - | | | |
| 4063 | VEHICLE HIRE AND RUNNING | . 0 | 4,708 | 5,000 | 292 | | 292 | 94.2 % |
| 4082 | ALLOTMENTS | 0 | 1,500 | 1,500 | 0 | | 0 | 100.0 % |
| 4102 | DOG BINS | 0 | 4,520 | 4,550 | 30 | | 30 | 99.3 % |
| | MAINTENANCE :- Expenditure | 0 | 10,728 | 11,050 | 322 | 0 | 322 | 97.1 % |
| | Net Expenditure over Income | 0 | 10,728 | 11,050 | 322 | | | |
| 204 | DEVOLVED SERVICES EXPENSES | | | | | | | |
| 4124 | DEVOLVED SERVICES | 0 | 20,599 | 20,411 | -188 | | -188 | 100.9 % |
| DEVOL | VED SERVICES EXPENSES :- Expenditure | 0 | 20,599 | 20,411 | -188 | 0 | -188 | 100.9 % |
| 1017 | DEVOLVED SERVICES INCOME | 0 | 20,353 | 20,500 | -147 | | | 99.3 % |
| DE | EVOLVED SERVICES EXPENSES :- Income | 9 0 | 20,353 | 20,500 | -147 | | | 99.3 % |
| | Net Expenditure over Income | . 0 | 246 | -89 | -335 | | | |
| 248 | <u>DEPOT</u> | | | | | | | |
| 4013 | EQUIPMENT PURCHASE | 0 | 0 | 400 | 400 | | 400 | 0.0 % |
| 4055 | ALARM | 0 | 630 | 400 | -230 | | -230 | 157.5 % |
| 4225 | RATES | 0 | 3,868 | 4,500 | 632 | | 632 | 86.0 % |
| 4601 | REPAIRS& MAINTENANCE FUND | 0 | 444 | 1,000 | 556 | | 556 | 44.4 % |
| 4602 | ELECTRICITY | 0 | 794 | 2,500 | 1,706 | | 1,706 | 31.7 % |
| 4603 | WATER | 0 | 382 | 1,500 | 1,118 | | 1,118 | 25.5 % |
| | DEPOT :- Expenditure | 0 | 6,118 | 10,300 | 4,182 | 0 | 4,182 | 59.4 % |
| | | | 6,118 | 10,300 | 4,182 | | | |

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Buckingham Town Council Detailed Income & Expenditure by Budget Heading 20/02/2018

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Month No: 11

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budget |
|------------|-------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 249 | PUBLIC TOILETS | | | | | | | |
| 4074 | TOILET CAPITAL | 9,854 | 169,618 | 150,815 | -18,804 | | -18,804 | 112.5 % |
| 4225 | RATES | 0 | 0 | 6,008 | 6,008 | | 6,008 | 0.0 % |
| 4602 | ELECTRICITY | -402 | -402 | 1,000 | 1,402 | | 1,402 | |
| 4603 | WATER | 0 | 0 | 2,500 | 2,500 | | 2,500 | 0.0 % |
| 4608 | SHOP MOBILITY | 0 | 1,537 | 3,900 | 2,363 | | 2,363 | 39.4 % |
| 4612 | CONTRACTOR CHARGE | 0 | 8,102 | 10,000 | 1,898 | | 1,898 | 81.0 % |
| 4709 | MAINTENANCE | 0 | 2,311 | 1,000 | -1,311 | | -1,311 | 231.1 % |
| | PUBLIC TOILETS :- Expenditure | 9,452 | 181,165 | 175,223 | -5,942 | 0 | -5,942 | 103.4 % |
| 1078 | NEW HOMES BONUS | 0 | 163,669 | 150,815 | 12,854 | | | 108.5 % |
| | PUBLIC TOILETS :- Income | 0 | 163,669 | 150,815 | 12,854 | | | 108.5 % |
| | Net Expenditure over Income | 9,452 | 17,496 | 24,408 | 6,911 | | | |
| <u>250</u> | LACE HILL | | | | | | | |
| 4050 | LACE HILL PLAYING FIELDS | 0 | 10,959 | 13,000 | 2,041 | 718 | 1,323 | 89.8 % |
| 4158 | LACE HILL GAS | 0 | 6,397 | 2,500 | -3,897 | | -3,897 | 255.9 % |
| 4159 | LACE HILL ELECTRICITY | 0 | 3,038 | 2,500 | -538 | | -538 | 121.5 % |
| 4160 | LACE HILL WATER | 0 | 722 | 2,500 | 1,778 | | 1,778 | 28.9 % |
| 4161 | LACE HILL REPAIRS & MAINT | 0 | 3,808 | 10,000 | 6,192 | | 6,192 | 38.1 % |
| 4162 | LACE HILL CONTRACTOR | 0 | 2,633 | 10,000 | 7,367 | | 7,367 | 26.3 % |
| 4163 | LACE HILL ALARM | 0 | 104 | 500 | 396 | | 396 | 20.9 % |
| 4164 | LACE HILL EQUIPMENT | 0 | 6,034 | 9,250 | 3,216 | | 3,216 | 65.2 % |
| 4166 | LACE HILL EVENTS | 0 | 38 | 750 | 712 | | 712 | 5.1 % |
| 4225 | RATES | 0 | 9,087 | 9,692 | 605 | | 605 | 93.8 % |
| 4605 | HORTICULTURAL CONTRACT | 0 | 3,342 | 3,629 | 287 | 287 | 0 | 100.0 % |
| | LACE HILL :- Expenditure | 0 | 46,163 | 64,321 | 18,158 | 1,005 | 17,153 | 73.3 % |
| 1026 | LACE HILL COMMUNITY CENTRE | 2,657 | 36,465 | 25,000 | 11,465 | | | 145.9 % |
| | LACE HILL :- Income | 2,657 | 36,465 | 25,000 | 11,465 | | | 145.9 % |
| | Net Expenditure over Income | -2,657 | 9,698 | 39,321 | 29,623 | | | |
| <u>251</u> | CHANDOS PARK | | | | | | | |
| 4106 | PLAY AREA MAINTENANCE | 0 | 89 | 500 | 411 | | 411 | 17.8 % |
| 4601 | REPAIRS& MAINTENANCE FUND | 0 | 397 | 3,000 | 2,603 | | 2,603 | 13.2 % |
| 4602 | ELECTRICITY | -114 | 455 | 500 | 45 | | 45 | 91.0 % |
| 4603 | WATER | 0 | 1,298 | 1,500 | 202 | | 202 | 86.5 % |
| 4605 | HORTICULTURAL CONTRACT | 0 | 4,006 | 4,251 | 245 | 245 | 0 | 100.0 % |
| | CHANDOS PARK :- Expenditure | -114 | 6,245 | 9,751 | 3,506 | 245 | 3,261 | 66.6 % |

Buckingham Town Council

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Detailed Income & Expenditure by Budget Heading 20/02/2018

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Month No:11

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budget |
|------------|---------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 1030 | BOWLS INCOME | 0 | 550 | 550 | 0 | · | | 100.0 % |
| 1035 | TENNIS COURT RENT | 0 | 625 | 625 | 0 | | | 100.0 % |
| | CHANDOS PARK :- Income | 0 | 1,175 | 1,175 | | | | 100.0 % |
| | Net Expenditure over Income | -114 | 5,070 | 8,576 | 3,506 | | | |
| <u>252</u> | BOURTON PARK | | | | | | | |
| 4106 | PLAY AREA MAINTENANCE | 0 | 401 | 500 | 99 | | 99 | 80.2 % |
| 4122 | TREE WORKS | 0 | 400 | 7,000 | 6,600 | | 6,600 | 5.7 % |
| 4601 | REPAIRS& MAINTENANCE FUND | 0 | 7,280 | 9,618 | 2,338 | | 2,338 | 75.7 % |
| 4605 | HORTICULTURAL CONTRACT | 0 | 10,921 | 11,096 | 175 | 175 | 0 | 100.0 % |
| 4709 | MAINTENANCE | 0 | 23 | 0 | -23 | | -23 | 0.0 % |
| | BOURTON PARK :- Expenditure | 0 | 19,024 | 28,214 | 9,190 | 175 | 9,015 | 68.0 % |
| | Net Expenditure over Income | 0 | 19,024 | 28,214 | 9,190 | | | |
| <u>253</u> | CEMETERY | | | | | | | |
| 4225 | RATES | 0 | 106 | 1,300 | 1,194 | | 1,194 | 8.1 % |
| 4601 | REPAIRS& MAINTENANCE FUND | 0 | 1,815 | 3,000 | 1,185 | 571 | 614 | 79.5 % |
| 4602 | ELECTRICITY | 0 | 690 | 400 | -290 | | -290 | 172.6 % |
| 4605 | HORTICULTURAL CONTRACT | 0 | 4,646 | 5,832 | 1,186 | 1,187 | 0 | 100.0 % |
| 4617 | MEMORIAL TESTING | 0 | 0 | 2,000 | 2,000 | | 2,000 | 0.0 % |
| 4620 | EXPENSES RE BURIAL DUTIES | 0 | 5,882 | 6,500 | 618 | | 618 | 90.5 % |
| 4621 | NEW CEMETERY PLANNING | 0 | 0 | 20,000 | 20,000 | | 20,000 | 0.0 % |
| | CEMETERY :- Expenditure | 0 | 13,139 | 39,032 | 25,893 | 1,758 | 24,136 | 38.2 % |
| 1041 | BURIAL FEES | 350 | 21,584 | 12,500 | 9,084 | .,. 20 | , | 172.7 % |
| | CEMETERY :- Income | 350 | 21,584 | 12,500 | 9,084 | | | 172.7 % |
| | Net Expenditure over Income | -350 | -8,445 | 26,532 | 34,977 | | | |
| <u>254</u> | CHANDOS PARK TOILETS | | | | | | | |
| 4612 | CONTRACTOR CHARGE | 0 | 6,473 | 12,500 | 6,027 | | 6,027 | 51.8 % |
| 4709 | MAINTENANCE | 0 | 403 | 1,000 | 597 | | 597 | 40.3 % |
| | CHANDOS PARK TOILETS :- Expenditure | 0 | 6,876 | 13,500 | 6,624 | | 6,624 | 50.9 % |
| | Net Expenditure over Income | 0 | 6,876 | 13,500 | 6,624 | | | |
| <u>255</u> | RAILWAY WALK & CASTLE HILL | | | | | | | |
| 4120 | FRIENDS OF GROUPS | . 0 | 1,527 | 1,631 | 105 | 105 | -1 | 100.0 % |
| 4122 | TREE WORKS | 0 | 402 | 1,500 | 1,098 | | 1,098 | 26.8 % |
| RAILV | WAY WALK & CASTLE HILL :- Expenditure | 0 | 1,928 | 3,131 | 1,203 | 105 | 1,098 | 64.9 % |
| | Net Expenditure over Income | 0 | 1,928 | 3,131 | 1,203 | | | |
| | - | | - | - | | | | |

10:57

Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 20/02/2018 Page No 7

Month No : 11 Committee Report

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budget |
|------------|------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| <u>256</u> | STORAGE PREMISES | | | | | | | |
| 4066 | GRENVILLE GARAGE RENT | 0 | 499 | 650 | 151 | | 151 | 76.7 % |
| | STORAGE PREMISES :- Expenditure | 0 | 499 | 650 | 151 | 0 | 151 | 76.7 % |
| | Net Expenditure over Income | 0 | 499 | 650 | 151 | | | |
| 257 | KEN TAGG PLAYGROUND | • | | | | | | |
| 4106 | PLAY AREA MAINTENANCE | 0 | 92 | 100 | 8 | | 8 | 91.6 % |
| 4122 | TREE WORKS | 0 | 0 | 500 | 500 | | 500 | 0.0 % |
| 4605 | HORTICULTURAL CONTRACT | 0 | 475 | 503 | 28 | 28 | 0 | 100.0 % |
| | KEN TAGG PLAYGROUND :- Expenditure | 0 | 567 | 1,103 | 536 | 28 | 508 | 53.9 % |
| | Net Expenditure over Income | 0 | 567 | 1,103 | 536 | | | |
| 258 | CEMETERY LODGE | | | | • | | | |
| 4034 | PWLB REPAYMANTS INCL | 0 | 2,351 | 4,702 | 2,351 | | 2,351 | 50.0 % |
| 4609 | CEMETERY LODGE MAINT | 0 | 1,800 | 1,000 | -800 | | -800 | 180.0 % |
| | CEMETERY LODGE :- Expenditure | 0 | 4,151 | 5,702 | 1,551 | | 1,551 | 72.8 % |
| 1061 | CEMTERY LODGE RENTAL | 0 | 8,382 | 10,530 | -2,148 | | | 79.6 % |
| | CEMETERY LODGE :- Income | 0 | 8,382 | 10,530 | -2,148 | | | 79.6 % |
| | Net Expenditure over Income | 0 | -4,231 | -4,828 | -597 | | | |
| 259 | OTTERS BROOK | | | | | | | |
| 4106 | PLAY AREA MAINTENANCE | 0 | 303 | 500 | 197 | | 197 | 60.6 % |
| 4122 | TREE WORKS | 0 | 0 | 150 | 150 | | 150 | 0.0 % |
| 4605 | HORTICULTURAL CONTRACT | 0 | 1,599 | 1,683 | 84 | 84 | 0 | 100.0 % |
| | OTTERS BROOK :- Expenditure | 0 | 1,902 | 2,333 | 431 | 84 | 347 | 85.1 % |
| | Net Expenditure over Income | 0 | 1,902 | 2,333 | 431 | | | |
| 260 | <u>CCTV</u> | - | | | | | | |
| 4100 | CCTV ONGOING COSTS | 0 | 450 | 800 | 350 | | 350 | 56.3 % |
| | CCTV :- Expenditure | 0 | 450 | 800 | 350 | 0 | 350 | 56.2 % |
| | Net Expenditure over Income | 0 | 450 | 800 | 350 | | | |
| | ENVIRONMENT :- Expenditure | 9,338 | 470,337 | 552,252 | 81,915 | | | 85.8 % |
| | Income | 3,007 | 262,659 | 231,991 | 30,668 | | | 113.2 % |
| | Net Expenditure over Income | 6,330 | 207,678 | 320,261 | 112,583 | | | |

TOWN CENTRE & EVENTS

10:57

Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 20/02/2018

Month No : 11

Committee Report

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budgel |
|------------|-------------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 301 | TOWN CENTRE & EVENTS | | | | | | | |
| 4079 | FAIR TRADE PROMOTION | 0 | 323 | 400 | 77 | | 77 | 80.9 % |
| 4094 | YOUTH PROJECT | 0 | 1,560 | 3,000 | 1,440 | | 1,440 | 52.0 % |
| 4104 | TOWN IN BLOOM | 0 | 6,263 | 6,300 | 37 | | 37 | 99.4 % |
| 4107 | PRIDE OF PLACE | 0 | 250 | 250 | 0 | | 0 | 99.9 % |
| 4115 | RIVER RINSE | 0 | 440 | 400 | -40 | | -40 | 110.1 % |
| 4201 | CHRISTMAS LIGHTS | 0 | 10,022 | 10,000 | -22 | | -22 | 100.2 % |
| 4202 | FIREWORK DISPLAY | 0 | 4,038 | 5,000 | 962 | | 962 | 80.8 % |
| 4203 | COMMUNITY FAIR | 0 | 215 | 500 | 286 | | 286 | 42.9 % |
| 4205 | CHRISTMAS PARADE | 0 | 2,975 | 3,000 | 25 | | 25 | 99.2 % |
| 4208 | SPRING FAIR | 0 | 0 | 500 | 500 | | 500 | 0.0 % |
| 4209 | TRAFFIC ORDERS FOR EVENTS | 0 | 0 | 1,100 | 1,100 | 850 | 250 | 77.3 % |
| 4210 | PANCAKE RACE | 0 | 0 | 75 | 75 | | 75 | 0.0 % |
| 4211 | BAND JAM | 0 | 3,110 | 3,500 | 390 | | 390 | 88.9 % |
| 4212 | CHRISTMAS LIGHT SWITCH ON | 0 | 1,085 | 1,300 | 215 | | 215 | 83.5 % |
| 4213 | DOG AWARENESS | 0 | 300 | 300 | 0 | | 0 | 100.0 % |
| 4215 | EVENTS PA SYSTEM | 0 | 0 | 200 | 200 | | 200 | 0.0 % |
| 4216 | MAY DAY EVENT | 0 | 38 | 50 | 12 | | 12 | 76.3 % |
| 4220 | MUSIC IN THE MARKET | 0 | 3,613 | 3,500 | -113 | | -113 | 103.2 % |
| 4230 | SCOUT PARADE | 0 | 46 | 50 | 4 | | 4 | 91.4 % |
| 4241 | COMEDY NIGHT EXPENDITURE | 0 | 0 | 3,000 | 3,000 | | 3,000 | 0.0 % |
| 4243 | CHARTER FAIR EXPENDITURE | 0 | 64 | 3,700 | 3,636 | 3,718 | -82 | 102.2 % |
| | TOWN CENTRE & EVENTS :- Expenditure | 0 | 34,342 | 46,125 | 11,783 | 4,568 | 7,215 | |
| 1013 | HANGING BASKETS | 0 | 483 | 400 | 83 | | | 120.8 % |
| 1027 | TIC Income | 224 | 224 | 0 | 224 | | | 0.0 % |
| 1062 | COMMUNITY FAIR - TABLE | 0 | 200 | 300 | -100 | | | 66.7 % |
| 1066 | COMEDY NIGHT INCOME | 0 | 0 | 3,000 | -3,000 | | | 0.0 % |
| 1069 | CHARTER FAIR INCOME | 0 | 6,400 | 6,400 | 0 | | | 100.0 % |
| | TOWN CENTRE & EVENTS :- Income | 224 | 7,307 | 10,100 | -2,793 | | | 72.3 % |
| | Net Expenditure over Income | -224 | 27,035 | 36,025 | 8,990 | | | |
| <u>302</u> | STREET MARKET | | | | | | | |
| 4017 | SUBSCRIPTIONS | 0 | . 0 | 330 | 330 | | 330 | 0.0 % |
| 4225 | RATES | 0 | 3,041 | 4,000 | 959 | | 959 | 76.0 % |
| 4235 | MARKET INFRASTRUCTURE & | 0 | 887 | 2,200 | 1,313 | 470 | 843 | 61.7 % |
| | STREET MARKET :- Expenditure | 0 | 3,928 | 6,530 | 2,602 | 470 | 2,132 | 67.3 % |
| 1005 | STREET MARKET | 1,000 | 12,340 | 18,000 | -5,661 | | | 68.6 % |
| 1006 | FLEA MARKET | 21 | 4,558 | 4,000 | 558 | | | 114.0 % |
| | STREET MARKET :- Income | 1,021 | 16,898 | 22,000 | -5,103 | | | 76.8 % |
| | Net Expenditure over Income | -1,021 | -12,970 | -15,470 | -2,500 | | | |

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Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 20/02/2018

Month No: 11

Committee Report

| | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budget |
|---|---|-------------------------------------|-----------------------|---|---|----------------------------------|-------------------------------------|
| SPECIAL EVENTS | | | | | | | |
| FESTIVAL OF HEALTH | 0 | 1,228 | 0 | -1,228 | | | 0.0 % |
| FOOD FAIR | 0 | 353 | 500 | 147 | | 147 | 70.5 % |
| SPECIAL EVENTS :- Expenditure | <u>_</u> | 1,581 | 500 | -1,081 | 0 | -1,081 | 316.1 % |
| | 300 | 550 | 400 | 150 | | | 137.5 % |
| FESTIVAL OF HEALTH | 0 | 1,333 | 2,000 | -667 | | | 66.6 % |
| SPECIAL EVENTS :- Income | 300 | 1,883 | 2,400 | -517 | | | 78.4 % |
| Net Expenditure over Income | -300 | -302 | -1,900 | -1,598 | | | |
| N CENTRE & EVENTS : Evnenditure | | 39.850 | 53.155 | 13,305 | | | 84.4 % |
| | • | • | · | | | | 75.6 % |
| Net Expenditure over Income | | 13,763 | 18,655 | 4,892 | | | |
| IFRSHIPS | | | | | | | |
| | | | | | | | |
| | 0 | 5 613 | 9 000 | 3 387 | | 3,387 | 62.4 % |
| | 0 | 27,054 | 27,000 | - 54 | | | 100.2 % |
| | | 32 667 | 36,000 | 3.333 | | 3,333 | 90.7 % |
| | 0 | 3,098 | 3,000 | 98 | | · | 103.3 9 |
| | | 3,098 | 3,000 | 98 | | | 103.3 |
| Net Expenditure over Income | 0 | 29,569 | 33,000 | 3,431 | | | |
| PARTNERSHIPS :- Expenditure | 0 | 32,667 | 36,000 | 3,333 | | | 90.7 |
| Income | 0 | 3,098 | 3,000 | 98 | | | 103.3 9 |
| Net Expenditure over Income | 0 | 29,569 | 33,000 | 3,431 | | | |
| ARKED RESERVES | | | | | | | |
| EARMARKED RESERVES | | | | | | | |
| SPEED WATCH | 0 | 0 | 598 | 598 | } | 598 | 0.0 9 |
| CHRISTMAS LIGHTS | 0 | 0 | 6,753 | 6,753 | 3 | 6,753 | 0.0 |
| CHARTER FAIRS | 0 | 2,864 | 7,000 | 4,136 | 3 | 4,136 | |
| PLAY AREA REPLACEMENT | 0 | 0 | 17,121 | | | 17,121 | |
| GREEN BUCKINGHAM GROUP | 0 | 0 | 226 | 226 | 3 | 226 | |
| | 0 | 0 | 5,399 | 5,399 | • | 5,399 | 0.0 |
| CIRCULAR WALK MAINT | v | ~ | -, | | | | |
| CIRCULAR WALK MAINT TOURISM LEAFLETS | 0 | | 3,402 | | | 2,404 -153 | |
| | FESTIVAL OF HEALTH FOOD FAIR SPECIAL EVENTS:- Expenditure FOOD FAIR INCOME FESTIVAL OF HEALTH SPECIAL EVENTS:- Income Net Expenditure over Income Net Expenditure over Income Net Expenditure over Income Net Expenditure over Income IERSHIPS AYLESBURY VALE RATE BUCKINGHAM FRINGE TIC GRANT AYLESBURY VALE RATE:- Expenditure BUCKINGHAM FRINGE INCOME AYLESBURY VALE RATE:- Income Net Expenditure over Income Net Expenditure over Income PARTNERSHIPS:- Expenditure Income Net Expenditure over Income ARKED RESERVES SPEED WATCH CHRISTMAS LIGHTS CHARTER FAIRS PLAY AREA REPLACEMENT | SPECIAL EVENTS FESTIVAL OF HEALTH | Current Mth | SPECIAL EVENTS FESTIVAL OF HEALTH 0 1,228 0 | SPECIAL EVENTS FESTIVAL OF HEALTH 0 | SPECIAL EVENTS Expenditure O | SPECIAL EVENTS FESTIVAL OF HEALTH |

10:57

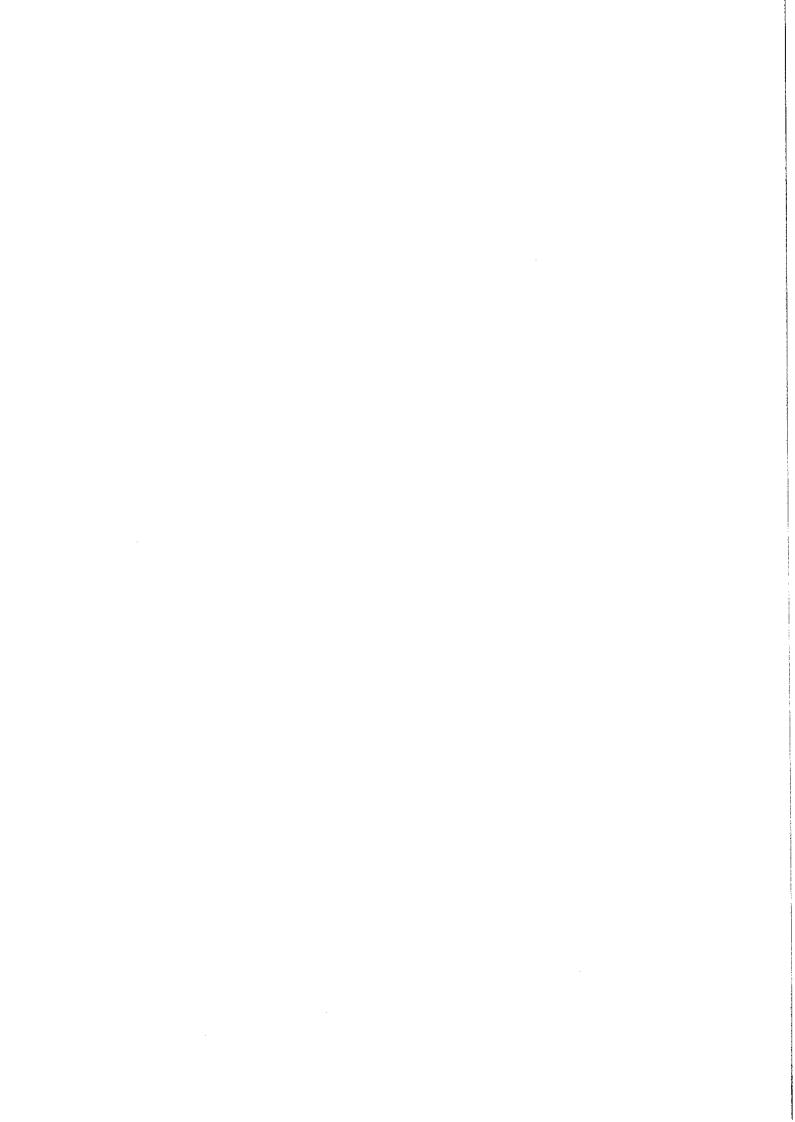
Buckingham Town Council

Detailed Income & Expenditure by Budget Heading 20/02/2018

Month No: 11

Committee Report

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % of Budget |
|------|-----------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|----------------|
| 9035 | PARKS DEVELOPMENT | 0 | 2,100 | 4,275 | 2,175 | 150 | 2,025 | 52.6 % |
| 9036 | ELECTION COSTS | 0 | 0 | 3,188 | 3,188 | | 3,188 | 0.0 % |
| 9040 | PARK RUN | 0 | 43 | 132 | 89 | | 89 | 32.5 % |
| 9045 | ACCESS FOR ALL | 0 | 265 | 485 | 220 | | 220 | 54.6 % |
| 9046 | PLANNING DISPLAY EQUIPMENT | 0 | 0 | 5,242 | 5,242 | | 5,242 | 0.0 % |
| 9048 | BAG FUND | 0 | -780 | 1,000 | 1,780 | | 1,780 | -78.0 % |
| | EARMARKED RESERVES :- Expenditure | 0 | 7,581 | 56,759 | 49,178 | 150 | 49,028 | 13.6 % |
| 1070 | DESTINATION BUCKINGHAM | 0 | 20,000 | 0 | 20,000 | | | 0.0 % |
| | EARMARKED RESERVES :- Income | 0 | 20,000 | 0 | 20,000 | | | |
| | Net Expenditure over Income | 0 | -12,419 | 56,759 | 69,178 | | | |
| EAI | RMARKED RESERVES :- Expenditure | 0 | 7,581 | 56,759 | 49,178 | | | 13.6 % |
| | Income | 0 | 20,000 | 0 | 20,000 | | | 0.0 % |
| | Net Expenditure over Income | 0 | -12,419 | 56,759 | 69,178 | | | |



| Date : 21/02 | 21/02/2018 | | | Buch | Buckingham Town Council | Council | | | | | Door 1 |
|---------------|-----------------------------|---------------|-----------------------|---|-------------------------|-------------|-----------|---------|-------------------------|-----------|--------------------------------|
| | | | | | 9 | | | | | | rage. |
| Time :- 09:28 | 8 | | | PURCHASE LEDGER INVOICE LISTING FOR MONTH No 10 | RINVOICE LIST | ING FOR MON | VTH No 10 | | | | USER: CW |
| | Ledger No 1 for Month No 10 | r Month No 10 | 0 Secioval be | S | Supplier A/c Order | rder | | Nominal | Nominal Ledger Analysis | ılysis | |
| Date | Invoice No | Own Ref No | Supplier Account Name | Supplier A/c Code | Net Value | VAT | Invoice | A/C | Centre | Amount | Analysis Detail |
| 04/01/2018 | 322049 | | AVDC | A001 | 4,219.73 | 843.94 | 5,063.67 | 4102 | 203 | 3,822.96 | emptying apr 17 - mar 18 x 34 |
| | | | | | | | | 4102 | 203 | 396.77 | new in installation & emptying |
| 04/01/2018 | 322050 | | AVDC | A001 | 300.25 | 60.05 | 360.30 | 4102 | 203 | 300.25 | emptying apr 17 - mar 18 x 5 |
| 02/01/2018 | 90459529 | | ANGLIAN WATER | A015 | 118.30 | 23.66 | 141.96 | 4603 | 251 | 118.30 | standpipe |
| 25/01/2018 | CREDIT | | ANGLIAN WATER | A015 | -353.31 | 0.00 | -353.31 | 4603 | 251 | -353.31 | credit mispost |
| 25/01/2018 | N. | | ANGLIAN WATER | A015 | 105.10 | 00:0 | 105.10 | 4603 | 248 | 105.10 | water |
| 25/01/2018 | INV1 | | ANGLIAN WATER | A015 | 2.83 | 00:00 | 2.83 | 4603 | 251 | 2.83 | repost |
| 25/01/2018 | REPOST | | ANGLIAN WATER | A015 | 353.78 | 00.00 | 353.78 | 4603 | 251 | 353.78 | repost |
| 15/01/2018 | A1694 | | ALR TRAINING | A023 | 330.00 | 99.00 | 396.00 | 4023 | 102 | 330.00 | first aid training - staff |
| 18/01/2018 | 8 | | ARGOS | A024 | 13.99 | 00.00 | 13.99 | 4164 | 250 | 13.99 | phone |
| 06/01/2018 | 3/1 | | BALC | B001 | 37.06 | 00.00 | 37.06 | 4023 | 102 | 37.06 | an audit for councils |
| 25/01/2018 | Ö | | BALC | B001 | -31.85 | 00.00 | -31.85 | 4023 | 102 | -31.85 | inv posted fwice |
| 30/01/2018 | 2936 | | COMMUNITY CENTRE | B002 | 331.65 | 0.00 | 331.65 | 4242 | 303 | 331.65 | Hall Hire |
| 01/01/2018 | F017VP | | B.T. | B003 | 41.46 | 8.29 | 49.75 | 4018 | 102 | 41.46 | 817433 |
| 08/01/2018 | 52344021 | | B.T. | B003 | 23.00 | 4.60 | 27.60 | 4018 | 102 | 23.00 | 07483 178414 |
| 25/01/2018 | W/OFF | | B.T. | B003 | -29.24 | 0.00 | -29.24 | 4018 | 102 | -29.24 | w/off |
| 25/01/2018 | W/OFF2 | | B.T. | B003 | -307.28 | 0.00 | -307.28 | 4018 | 102 | -307.28 | w/off |
| 13/01/2018 | MOBJAN | | B.T. | B003 | 225.50 | 45.10 | 270.60 | 4018 | 102 | 225.50 | bt mob jan |
| 25/01/2018 | Ö | | всс | B017 | -1,043.70 | 0.00 | -1,043.70 | 4156 | 102 | -1,043.70 | canc inv |
| 30/01/2018 | 222936 | | BROXAP | B027 | 1,222.00 | 244.40 | 1,466.40 | 4112 | 201 | 1,222.00 | 222936/10111320/broxap street |
| 12/01/2018 | SMB/076 | | CLAYDON HOUSE | C027 | 40.00 | 0.00 | 40.00 | 4075 | 303 | 40.00 | use of archive photos foh |
| 07/01/2018 | H15501814D | | E-ON | E006 | 25.23 | 1.26 | 26.49 | 4602 | 253 | 25.23 | chapel b |
| 05/01/2018 | H154DC575 | | E-ON | E006 | 1,042.48 | 208.50 | 1,250.98 | 4158 | 250 | 1,042.48 | nov - dec |
| 08/01/2018 | H15508BA6 | | E-ON | E006 | 33.94 | 1.70 | 35.64 | 4602 | 253 | 33.94 | chapel a |
| 10/01/2018 | H1552D3043 | | E-ON | E006 | 131.70 | 6:23 | 138.29 | 4601 | 248 | 131.70 | unit 12 |
| 25/01/2018 | H146D0ED7 | | E-ON | E006 | -53.49 | -2.67 | -56.16 | 4602 | 248 | -53.49 | credit |
| 25/01/2018 | H14FD5443 | | E-ON | E006 | -34.68 | -1.73 | -36.41 | 4602 | 248 | -34.68 | credit |
| 25/01/2018 | H1500BCC7 | | E-ON | E006 | -27.39 | -1.37 | -28.76 | 4602 | 248 | -27.39 | cedit |
| | | | | | | | | | | | |

| Date :- 21/0; | 21/02/2018 | Ē | | Buc | Buckingham Town Council | Council | | | | | Page: 2 |
|---------------|-----------------------------|--|-----------------------|---|-------------------------|-------------|----------|-----------|-------------------------|--------|------------------------------|
| Time :- 09:28 | 8 | | | PURCHASE LEDGER INVOICE LISTING FOR MONTH No 10 | R INVOICE LIST | ING FOR MON | TH No 10 | | | | USER: CW |
| | Ledger No 1 for Month No 10 | r Month No 10 | | 87 | Supplier A/c Order | der | | | | | |
| | Items marked with | Items marked with a * are disputed invoices. | nvoices. | | | | | Nominal L | Nominal Ledger Analysis | sis | |
| Date | Invoice No | Own Ref No St | Supplier Account Name | Supplier A/c Code | Net Value | VAT | Invoice | A/C | Centre | Amount | Analysis Detail |
| 25/01/2018 | CHELEC | LÙ | E-ON | E006 | 370.87 | 0.00 | 370.87 | 4159 | 250 | 370.87 | no inv reced |
| 25/01/2018 | LHELEC2 | Ш | E-ON | E006 | 475.54 | 0.00 | 475.54 | 4159 | 250 | 475.54 | no inv reced |
| 14/01/2018 | H155689571 | Щ | E-ON | E006 | 27.39 | 1.37 | 28.76 | 4602 | 248 | 27.39 | unit 17 |
| 02/01/2018 | 1037679 | Щ | ESE | E010 | 196.56 | 39.31 | 235.87 | 4112 | 201 | 196.56 | de-icing salt |
| 16/01/2018 | 1718 | ìΩ | EVERWELL | E017 | 350.00 | 70.00 | 420.00 | 4008 | 101 | 350.00 | occ health visit 9/1/18 |
| 24/01/2018 | 5618 | , 4 | 4TH CORNER | F055 | 1,131.00 | 226.20 | 1,357.20 | 4605 | 253 | 339.00 | maint cont |
| | | 10111273 | | | | | | 4605 | 250 | 164.00 | maint cont |
| | | 10111273 | | | | | | 4605 | 259 | 48.00 | maint cont |
| | ٠ | 10111273 | | | | | | 4605 | 257 | 16.00 | maint cont |
| | | 10111273 | | | | | | 4605 | 251 | 140.00 | maint cont |
| | | 10111273 | | | | | | 4605 | 252 | 364.00 | maint cont |
| | | 10111273 | | | | | | 4120 | 255 | 60.00 | maint cont |
| 24/01/2018 | 5620 | .4 | 4TH CORNER | F055 | 1,540.50 | 308.10 | 1,848.60 | 4605 | 253 | 508.50 | maint cont |
| | | 10111273 | | | | | | 4605 | 250 | 205.00 | maint cont |
| | | 10111273 | | | | | | 4605 | 259 | 90.09 | maint cont |
| | | 10111273 | | | | | | 4605 | 257 | 20.00 | maint cont |
| | | 10111273 | | | | | | 4605 | 251 | 175.00 | maint cont |
| | | 10111273 | | | | | | 4605 | 252 | 497.00 | maint cont |
| | | 10111273 | | | - | | | 4120 | 255 | 75.00 | maint cont |
| 01/01/2018 | 12127 | U | GANDERTON | 6008 | 105.53 | 21.10 | 126.63 | 4063 | 203 | 105.53 | fuel |
| 02/01/2018 | 32977/2018 | ŋ | GRENKE | G011 | 182.19 | 36.44 | 218.63 | 4012 | 102 | 182.19 | leasing qrty fee |
| 04/01/2018 | 2343722 | U | GRUNDON | 6050 | 78.61 | 15.72 | 94.33 | 4162 | 250 | 78.61 | wheelie bins |
| 04/01/2018 | 2343723 | U | GRUNDON | G050 | 37.21 | 7.44 | 44.65 | 4112 | 201 | 37.21 | wheelie bins |
| 05/01/2018 | 16719 | Ï | HERON | 600H | 196.24 | 39.24 | 235.48 | 4108 | 202 | 196.24 | abbots fire sign |
| 10/01/2018 | 7980 | Ï | HEALTH | H011 | 870.83 | 174.17 | 1,045.00 | 4709 | 249 | 870.83 | monthly maint |
| 01/02/2018 | 8032 | I | HEALTH | H011 | 870.83 | 174.17 | 1,045.00 | 4612 | 249 | 870.83 | contractor charge |
| 05/02/2018 | 90642 | ,L | JANITORIAL DIRECT | J013 | 71.11 | 14.24 | 85.35 | 4162 | 250 | 71.11 | various supplies |
| 02/02/2018 | 1332995 | 2 | MARKET TRADER | M017 | 350.00 | 70.00 | 420.00 | 4235 | 302 | 350.00 | Advert |
| 01/01/2018 | 11-12/2017 | 2 | MCMURTRIE | M056 | 300.00 | 0.00 | 300.00 | 4500 | 132 | 300.00 | S McMurtrie consultancy VALP |

| 94/09/2018 | 2018 | | Buck | Buckingham Town Council | ouncil | | | | | Page:3 |
|---------------|-----------------------------|--|-------------------|-----------------------------------|-------------|----------|-----------|-------------------------|--------|--------------------------------|
| | | | | | | | | | | 77 |
| Time :- 09:28 | | | PURCHASE LEDGER | R INVOICE LISTING FOR MONTH No 10 | IG FOR MONT | TH No 10 | | | | USER: CW |
| | Ledger No 1 for Month No 10 | Month No 10 | S | Supplier A/c Order | ler | | | | | |
| | Items marked with | Items marked with a * are disputed invoices. | | | | | Nominal L | Nominal Ledger Analysis | lysis | |
| Date | Invoice No | Own Ref No Supplier Account Name | Supplier A/c Code | Net Value | VAT | Invoice | A/C | Centre | Amount | Analysis Detail |
| 01/01/2018 | 843570 | MAINSTREAM | M061 | 5.49 | 1.10 | 6.59 | 4018 | 102 | 5.49 | 816426 |
| 01/01/2018 | 844245 | MAINSTREAM | M061 | 32.58 | 6.52 | 39.10 | 4018 | 102 | 32.58 | 817433 |
| 01/01/2018 | 797487 | MAINSTREAM | M061 | 8.58 | 1.72 | 10.30 | 4018 | 102 | 8.58 | mar |
| 01/01/2018 | 797488 | MAINSTREAM | M061 | 5.45 | 1.09 | 6.54 | 4018 | 102 | 5.45 | mar |
| 01/01/2018 | 806561 | MAINSTREAM | M061 | 34.50 | 6.90 | 41.40 | 4018 | 102 | 34.50 | арг |
| 01/01/2018 | 806562 | MAINSTREAM | M061 | 92.99 | 18.60 | 111.59 | 4018 | 102 | 92.99 | apr |
| 01/01/2018 | 806563 | MAINSTREAM | M061 | 35.50 | 7.10 | 42.60 | 4018 | 102 | 35.50 | apr |
| 01/01/2018 | 806564 | MAINSTREAM | M061 | 62.99 | 12.60 | 75.59 | 4018 | 102 | 65.99 | apr |
| 01/01/2018 | 811259 | MAINSTREAM | M061 | 77.99 | 15.60 | 93.59 | 4018 | 102 | 77.99 | may |
| 01/01/2018 | 811260 | MAINSTREAM | M061 | 11.91 | 2.38 | 14.29 | 4018 | 102 | 11.91 | may |
| 01/01/2018 | 811262 | MAINSTREAM | M061 | 3.51 | 0.70 | 4.21 | 4018 | 102 | 3.51 | тау |
| 01/01/2018 | 815962 | MAINSTREAM | M061 | 4.23 | 0.85 | 5.08 | 4018 | 102 | 4.23 | nní |
| 01/01/2018 | 820610 | MAINSTREAM | M061 | 92.99 | 18.60 | 111.59 | 4018 | 102 | 92.99 | jul |
| 01/01/2018 | 820611 | MAINSTREAM | M061 | 36.76 | 7.35 | 44.11 | 4018 | 102 | 36.76 | jul |
| 01/01/2018 | 820612 | MAINSTREAM | M061 | 62.99 | 12.60 | 75.59 | 4018 | 102 | 62.99 | loj |
| 21/01/2018 | 10375 | MICROSHADE | M063 | 403.28 | 80.66 | 483.94 | 4038 | 102 | 403.28 | Microshade monthly maint |
| 12/01/2018 | 664096 | NEWITTS | N014 | 162.28 | 32.46 | 194.74 | 4164 | 250 | 162.28 | harrod comb club train posts |
| 05/02/2018 | 201801 | OLD GAOL | 0010 | 27.50 | 0.00 | 27.50 | 4079 | 301 | 27.50 | Fair Trade Coffee Morning hire |
| 01/01/2018 | 81190 | PARAGON | P008 | 142.20 | 28.44 | 170.64 | 4601 | 253 | 142.20 | chipper - remove fallen tree |
| 01/01/2018 | 81191 | PARAGON | P008 | 344.70 | 68.94 | 413.64 | 4620 | 253 | 344.70 | digger hire |
| 01/01/2018 | 81333 | PARAGON | P008 | 4.17 | 0.83 | 5.00 | 4112 | 201 | 4.17 | gaffa tape |
| 19/01/2018 | 2018/2018/1 | PRS | P044 | 506.39 | 101.28 | 607.67 | 4161 | 250 | 506.39 | PRS 1/18 - 1/19 |
| 01/01/2018 | 65411774 | PHS | P051 | 117.65 | 23.53 | 141.18 | 4162 | 250 | 117.65 | sanitary disposal |
| 11/01/2018 | 702387 | QUEST | Q002 | 22.95 | 4.59 | 27.54 | 4709 | 252 | 22.95 | wood stain |
| 01/01/2018 | 121834 | RT MACH | R006 | 769.25 | 153.85 | 923.10 | 4063 | 203 | 769.25 | regrind, regrease and appraise |
| 15/01/2018 | 124502 | SLCC | S005 | 75.00 | 15.00 | 90.00 | 4023 | 102 | 75.00 | regional training seminar cw |
| 02/01/2018 | 9001705306 | STAPLES | S020 | 419.93 | 83.99 | 503.92 | 4164 | 250 | 419.93 | office chairs |
| 04/01/2018 | 9386610 | SAGE | S027 | 27.46 | 5.49 | 32.95 | 4010 | 102 | 27.46 | s,09d |
| 04/01/2018 | 0849729238 | SCREWFIX | S044 | 69.44 | 13.89 | 83.33 | 4043 | 102 | 43.33 | uniform |

| Date :- 21/02/2018 | /2018 | | Biss | John Town | | | | | | |
|--------------------|----------------|--|---|--------------------------|--------------|-----------|---------|-------------------------|-----------|-------------------------------|
| |) | | ng | Duckingilam Town Council | II Council | | | | | Fage:4 |
| Time :- 09:28 | | | PURCHASE LEDGER INVOICE LISTING FOR MONTH No 10 | R INVOICE LIS | TING FOR MOI | NTH No 10 | | | | USER: CW |
| | Ledger No 1 f | Ledger No 1 for Month No 10 | | Supplier A/c Order | Order | | | | | |
| | Items marked w | Items marked with a * are disputed invoices. | | | | | Nominal | Nominal Ledger Analysis | lysis | |
| Date | Invoice No | Own Ref No Supplier Account Name | Supplier A/c Code | Net Value | VAT | Invoice | A/C | Centre | Amount | Analysis Detail |
| | | 10111328 | | | | | 4043 | 102 | -0.04 | boots |
| | | 10111328 | | | | | 4161 | 250 | 26.15 | boots |
| 25/01/2018 | CAN | STJOHN | S054 | -415.00 | -83.00 | -498.00 | 4023 | 102 | -415.00 | canc st johns invs |
| 10/01/2018 | ADS893 | TRAVIS | T010 | 16.23 | 3.25 | 19.48 | 4112 | 201 | 16.23 | postcrete |
| 11/01/2018 | 5026ADS94 | TRAVIS | T010 | 39.97 | 7.99 | 47.96 | 4709 | 254 | 39.97 | paint, brushes, roll |
| 24/01/2018 | 1800000023 | THAMES VALLEY | T012 | 1,560.00 | 312.00 | 1,872.00 | 4068 | 201 | 1,560.00 | oct,nov & dec 17 |
| 06/01/2018 | 162203376/ | TOTAL | T049 | 121.23 | 90.9 | 127.29 | 4602 | 254 | 121.23 | elec |
| 06/01/2018 | 162203387/ | TOTAL | T049 | 27.21 | 1.36 | 28.57 | 4052 | 102 | 27.21 | feeder pillar |
| 01/01/2018 | 146759266/ | TOTAL | T049 | 125.58 | 6.28 | 131.86 | 4602 | 251 | 125.58 | apr inv |
| 01/01/2018 | MAY | TOTAL | T049 | 114.00 | 0.00 | 114.00 | 4602 | 251 | 114.00 | may |
| 19/01/2018 | 891285 | VIKING DIRECT | V001 | 44.27 | 8.85 | 53.12 | 4010 | 102 | 44.27 | stat |
| 24/01/2018 | 911554 | VIKING DIRECT | V001 | 62.93 | 12.59 | 75.52 | 4010 | 102 | 62.93 | stat |
| 01/02/2018 | 934293 | VIKING DIRECT | V001 | 44.99 | 9.00 | 53.99 | 4010 | 102 | 44.99 | 934293/10111336/Viking Direct |
| 01/02/2018 | 940043 | VIKING DIRECT | V001 | 30.98 | 6.20 | 37.18 | 4010 | 102 | 30.98 | stationery |
| 01/02/2018 | 949303 | VIKING DIRECT | V001 | 54.47 | 10.89 | 65.36 | 5001 | 505 | 54.47 | TIC1st aid and cash box |
| 01/01/2018 | W1W17/004 | WOOD LANE | W017 | 165.00 | 0.00 | 165.00 | 4601 | 252 | 165.00 | mowing paddocks |
| | | | • | | | | | ĺ | | |
| | | | TOTAL INVOICES | 19,523.99 | 3,733.95 | 23,257.94 | | 1 | 19,523.99 | |

Date: Time: 21/02/2018

09:27

Buckingham Town Council

Cash Book 1

CURRENT

Page No: 686

User: CW

For Month No : 11

| Receipts | s for Month 11 | | | | | Nomi | inal Led | lger Analysis | |
|----------|-----------------------------|------------|-----------------|-----------|-------|---------------------|---------------|---------------|------------------------------|
| - | Ref Name of Payer | £ | Amnt Received | £ Debtors | £ VAT | <u>A/c</u> <u>(</u> | <u>Centre</u> | | Transaction Detail |
| | Balance Brought Fwd : | 316,768.94 | | | | | | 316,768.94 | |
| Bank | ked on: 01/02/2018 | 3,948.97 | | | | | | | |
| | Sales Recpts Page 372 | 2 | 3,948.97 | 3,948.97 | | 100 | | | Sales Recpts Page 372 |
| Bank | ked on: 01/02/2018 | 109.26 | | | | | | | |
| | Sales Recpts Page 373 | } | 109.26 | 109,26 | - | 100 | | | Sales Recpts Page 373 |
| Bank | ked on : 08/02/2018 | 186.00 | | | | | | | |
| 00829 | buck gen charities | | 6.00 | | | 1010 | 102 | 6.00 | hall hire |
| 00829 | var | | 180.00 | | 30.00 | 1020 | 303 | 150.00 | food fair |
| Bank | ked on: 08/02/2018 | 124.00 | | | | | | | |
| 00830 | market | | 124.00 | | | 1005 | 302 | 124.00 | market |
| Bank | red on: 13/02/2018 | 1,262.98 | | | | | | | |
| | Sales Recpts Page 369 | 1 | 1,262.98 | 1,262.98 | | 100 | | | Sales Recpts Page 369 |
| Bank | ted on: 13/02/2018 | 249.00 | | | | | | | |
| 00831 | var | | 69.00 | | | 1010 | 102 | 69.00 | chamber hire |
| 00831 | food fair | | 180.00 | | 30.00 | 1020 | 303 | 150.00 | food fair |
| Bank | ted on : 13/02/2018 | 350.00 | | | | | | | • |
| 00832 | burials | | 350.00 | | | 1041 | 253 | 50.00 | ext 157 |
| | | | | | | 1041 | 253 | | gor2/42 |
| | | | | | | 1041 | 253 | | gor2/28 |
| | | | | | | 1041 | 253 | 100.00 | ext 23 |
| Bank | ted on: 13/02/2018 | 455.00 | | | | | | -4.00 | 1. 4 |
| 00834 | markets | | 455.00 | | | 1006 1005 | 302 302 | | markets markets |
| | | | | | | 1000 | 302 | 101.00 | markoto |
| | ed on : 13/02/2018 | 442.00 | 440.00 | | | 100E | 200 | 449.00 | market |
| 00835 | market | | 442.00 | | | 1005 | 302 | 442.00 | market |
| Bank | ed on: 13/02/2018 | 224.00 | | | | | | | |
| 00836 | tic income | | 224.00 | | | 1027 1027 | 301 301 | | film place summer fest |
| | | | | | | 1027 | 301 | | film place |
| | | | | | | 1027 | 301 | | empty room j wyatt |
| | | | | | | 1027 | 301 | 5.00 | honey x 1 |
| | | | | | | 1027 | 301 | 75.00 | summer fest |
| Bank | ed on: 28/02/2018 | 4,490.73 | | | | | | | |
| orrect | total gas - posted twice | | 114.00 | | | 4602 | 251 | | total gas - posted twice |
| orrect | bcc '16 pension chq not | cashed | 3,974.45 | | | 4500 | 132 | | bcc '16 pension chq not cas |
| orrect | e-on chq in error | | 402.28 | | | 4602 | 249 | 402.28 | e-on chq in error |
| Bank | ed on: 28/02/2018 | 2,068.00 | | | | | | | |
| br1 | cpj field | | 800.00 | | | 1041 | 253 | | cpj field |
| br2 | prop solution | | 858.00 30.00 | | 5.00 | 1061 1020 | 258 303 | | prop solution baja catina |
| br3 | baja catina pimento food | | 30.00 | | 5.00 | 1020 | 303 | | pimento food |

Date:

21/02/2018

Buckingham Town Council

Page No: 687

Time:

09:27

Cash Book 1

User: CW

CURRENT

For Month No : 11

| Receipts for Month 11 | | | | Nominal Ledg | ger Analysis | 1 |
|---------------------------|-----------------|-----------|-------|--------------|--------------|--------------------|
| Receipt Ref Name of Payer | £ Amnt Received | £ Debtors | £ VAT | A/c Centre | £ Amount | Transaction Detail |
| cbr5 cpj field | 350.0 | 0 | | 1041 253 | 350.00 | cpj field |
| Total Receipts for Month | 13,909.94 | 5,321.21 | 70.00 | | 8,518.73 | |
| Cash Book Totals | 330,678.88 | 5,321.21 | 70.00 | | 325,287.68 | |

Date:

21/02/2018

Buckingham Town Council

Page No: 688

User: CW

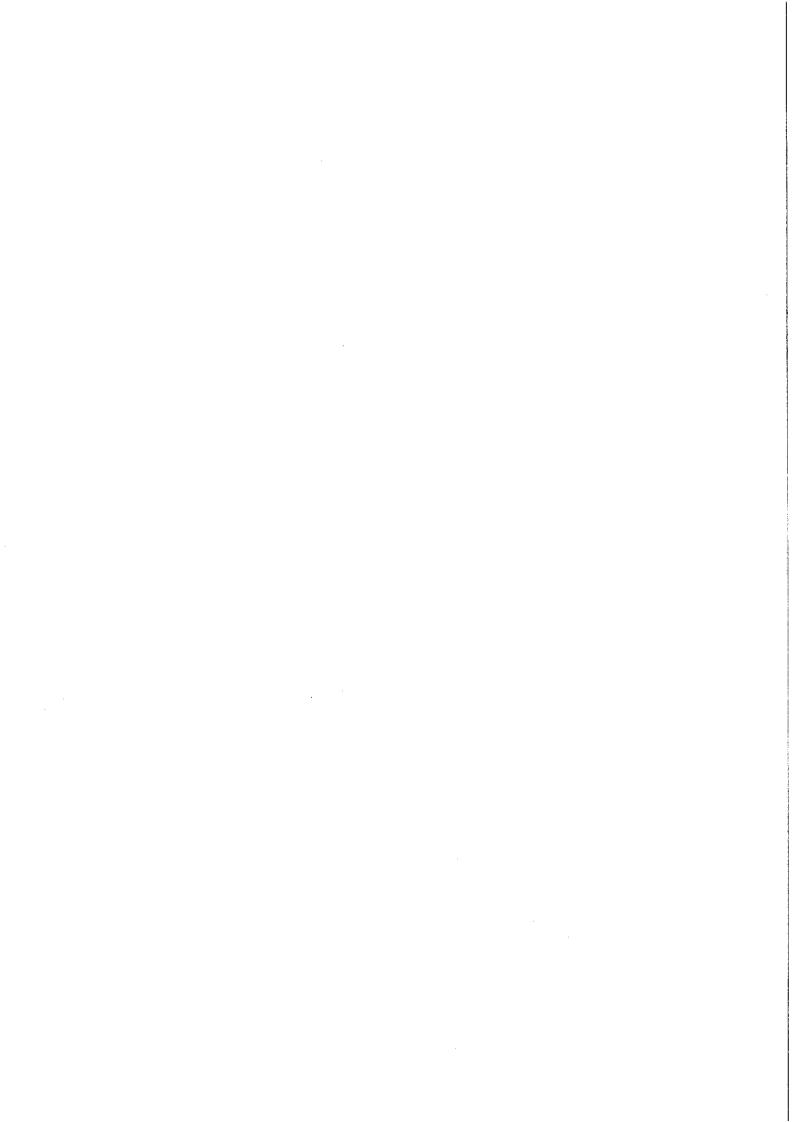
Time:

09:27

Cash Book 1 CURRENT

For Month No : 11

| Paymen | ts for Month 11 | | , | | | Nomir | nal Ledge | r | |
|-------------|-------------------------------|--------|--------------|-------------|------|------------|---------------|------------|-----------------------------------|
| <u>Date</u> | Payee Name | Cheque | £ Total Amnt | £ Creditors | £VAT | <u>A/c</u> | <u>Centre</u> | £ Amount | Transaction Detail |
| | | | | | | | | | |
| 01/02/2018 | dlwa | CBP1 | 2,351.22 | | | 4034 | 258 | 2,351.22 | pŵlb |
| 05/02/2018 | Market Trader | 009084 | 420.00 | 420.00 | | 501 | | | Advert |
| 05/02/2018 | Viking Direct Ltd | 009085 | 156.53 | 156.53 | | 501 | | | 934293/10111336/V Direct |
| 05/02/2018 | Healthmatic LTD | 009086 | 1,045.00 | 1,045.00 | | 501 | | | contractor charge |
| 05/02/2018 | Buckingham Old Gaol trust | 009087 | 27.50 | 27.50 | | 501 | | | Fair Trade Coffee Morning hire |
| 05/02/2018 | Janitorial Direct Ltd | 009088 | 85.35 | 85.35 | | 501 | | | various supplies |
| 05/02/2018 | broxap street furniture | 009089 | 1,466.40 | 1,466.40 | | 501 | | | 222936/10111320/b street |
| 05/02/2018 | Buckingham Community Centre | 009090 | 331.65 | 331.65 | | 501 | | | Hall Hire |
| 05/02/2018 | p cash | 009082 | 250.00 | | | 210 | | 250.00 | p cash |
| 12/02/2018 | E-ON | pl1 | 409.81 | 409.81 | | 501 | | | Purchase Ledger |
| 14/02/2018 | Mainstream Digital Ltd | pl2 | 343.92 | 343.92 | | 501 | | | Purchase Ledger |
| 14/02/2018 | PC World (DSG Retail Limited) | pl3 | 199.99 | 199.99 | | 501 | | | Purchase Ledger |
| 15/02/2018 | vaht | CBP2 | 49.87 | | | 4066 | 256 | 49.87 | vaht |
| 15/02/2018 | hmrc paye | CBP3 | 5,614.22 | | | 515 | | 5,614.22 | hmrc paye |
| | Total Payments for Mo | nth | 12,751.46 | 4,486.15 | 0.00 | | | 8,265.31 | |
| | Balance Carried F | ™d | 317,927.42 | | | | | | |
| | Cash Book To | tals — | 330,678.88 | 4,486.15 | 0.00 | | | 326,192.74 | |



BUCKINGHAM TOWN COUNCIL

Resources

Monday 26th February 2018

Contact Officer:

Mrs Jodie Baughan

Subject.

Write off debtors

Background

Each financial year a number of sale ledger invoices remain, unpaid despite numerous telephone and written requests for payments. Audit requires permission from Councillors to write off these debts.

Recommendation

That the attached debts be written off the financial year 2017/18.

Eurolane £2958.13

This is the invoice for the annual roundabout sponsorship. Previous conversations with the customer indicated that he was unhappy with standard of maintenance on the roundabout throughout the year. I have emailed the EM and he is negotiating with the customer to try to reach an agreement. I am anticipating removal of signage and the need to write off the debt either partially or in full.

Chandos Bowls Club £549.71

This is the invoice for the recharge of water usage 2016-17. I anticipate the need to write this debt off in full as no agreement has been reached and I am not aware of any further agreement to recharge the usage.

BUCKINGHAM TOWN COUNCIL

RESOURCES

MONDAY 26th FEBRUARY 2018

Committee Chairman: Cllr. J. Bates

Contact Officer: Christopher Wayman

Improving the effectiveness and efficiency of the Council

Background

The Town Council should always be looking to improve and adapt to future changes. There are a large number of changes coming in the next few years. These have been acknowledged by the Town Council previously by undertaking such events as the strategic planning and the scenario planning workshops. The Scenario Planning workshop proposed large changes to the Town Council's work in the future with looking at other aspects of work that the Town Council might need to expand into to ensure the Town functions and has the best possible chance to thrive in the future.

The proposed changes came out a discussion between the management team (the Town Clerk, Deputy Town Clerk and Estates Manager) factoring in the changes we can see coming in the next few years and taking on board the discussions in Town Council meetings and in the Scenario Planning workshops.

Unitary is by far and away the biggest single change affecting the Council over the next 2-3 years. There will be positives and negatives associated with this. There are other impacts such as the forthcoming elections and the general increase in the day to day workload of the Council.

The main driver became making the Town Council more efficient. Looking at what could be done to reduce the ever increasing work load on Councillors and staff.

These proposals were presented to the Chairmen of the Committees and the Mayor to obtain feedback on the feasibility of working.

It is important to implement change soon so that the Town Council is ahead of where it needs to be and not lagging behind and having to react to changes at other councils. It is not practical to introduce strategy changes to how the Council runs during the time that the unitary happens. There will be other important factors including discussions over what exact services would transfer which would take time away from internal change.

There are three options for Unitary which might happen:

- 1. One unitary council covering the whole county
- 2. Two unitary councils covering the county
- 3. No change with a district and a county council

As discussed at the scenario planning workshop the two options for unitary will give similar result in that more aspects would be devolved down to the Town, although the extent would likely be different. With the third option it is likely that County would look to devolve more services and assets down to the Town Council. District has removed many of the services which may have previously transferred. Therefore the Town Council would need to fill in the gaps that these have occurred.

Therefore this structure has looked at all three possibilities and takes each into account as to how it has been created to function. i.e. It would function well if there was little to no expansion of the services we undertake, a medium amount of extra services and if there was a large amount transferred. Hence at the bottom of this report it looks into which other services would fit under the committee.

Information

Most of the functions of the current Resources committee would transfer to back to Full Council:

Providing high standard and cost effective services and overseeing resources and performance.

Full Council would focus on:

- Financial responsibilities budgets and grants
- Income management including precept and rate setting (including hire rates)
- Future Resource Planning
- Recruitment & Retention of Staff and Councillors
- Staff and Councillor Training and Development
- Policy Development
- Strategic direction of the Council

Full Council would also deal initially with any general items which don't fall under the committee remits.

There would be a HR Committee which would meet on an ad hoc basis and would deal with the HR issues that are required by policy.

| | Strategic Objectives | Indicators of Progress / Targets |
|-----|---|--|
| 1.1 | Oversee the Financial management of the Council | Reducing the number of recommendations from the Council's Internal Auditors for improvements in the management |
| 1.2 | Generate more income for the Council | Increase the amount of non-precept income sources and the amount of revenue income |

| 1.3 | Create a plan for the future of the Council | Create a plan before January 2019 |
|-----|--|---|
| 1.4 | Actively pursue the recruitment of new Councillors | Have 5 new candidates stand for the May 2019 election |
| 1.5 | Encourage whole organisation training | Increase the number of relevant training courses attended to 25 |
| 1.6 | Review annually the policies of the Council | 100% of policies are revised by Council or HR sub-committee |

The Council would set out the priorities for what it wishes to undertake in the next year.

These are only suggestions and the Council would decide on the priorities with a suggested timescale. The strategic objectives should be based on outcomes that the Council wants for the town. This would focus the Council more on ensuring successful outcomes and benefits to the community.

Future

The agenda for Resources is relatively small at the moment and could be subsumed into Monthly Full Council meetings with ease. In addition by having more regular Full Council meetings the requirements can be split across the meeting i.e. District Councillors presenting at one month, County Councillors at the next month. This would then reduce the length of the Full Council Meetings.

All Full Council and Committee meetings would have comprehensive reports detailing what decisions are required to help focus staff and Councillors on the outcomes needed.

Members have raised questions about what the decision making process would be. The decision making process would occur as it is at the moment. The day to day running of the services will be decided under the policy set by the Council for staff members.

Items which require a decision by the committee or Full Council because they fall outside the scope of the policies set or previous decisions of the Council will be scheduled for the next Committee/Council meeting

If something is urgent and requires a decision by the Committee or Council then a meeting of the Committee or Council will be called for a decision to be made.

Members have discussed whether there is a problem for recruiting more Councillors. The Town Council has historically had a problem when it comes to attracting enough candidates. In both 2015 and 2011 there was a requirement to co-opt two Councillors onto the Council to fill spaces where no one stood for election. The Town Council, to enable it to keep the General Power of Competence and also Quality Gold requires 2/3rds of the Council to be elected (including uncontested seats).

Beyond that the Town council should be encouraging democracy and people to stand for election. The Town Council has a history of having uncontested elections. This has meant that out of the 17 councillors currently on the Town Council 2 are coopted, beyond this 2 Councillors have never had to contest an election (next year they will have had 20 years service between them) Over the last 3 elections 5 Councillors stood in all 3 but only had to contest one of those elections. By having more people standing for election it will ensure more contested elections and allowing the residents of the Town to exercise their democratic rights fully.

Recommendation

The Resources committee to discuss this proposed restructure, and make recommendations to Full Council about how it can be implemented.

BUCKINGHAM TOWN COUNCIL

RESOURCES

MONDAY 26th FEBRUARY 2018

Committee Chair:

Cllr. Jenny Bates

Contact Officer:

Miss Eloise Medland

Council Chamber

Background:

Currently the Council Chamber is available to hire between the hours of 9am and 11pm. It has a capacity of 25 people. The rates are £3 per hour for charity/community groups and £6 per hour for commercial use. These prices have been held since 2011 when the hire records start. Around 95% of our hirers are community groups and therefore pay the lower rate.

Information:

Over the last few years the chamber has had an average of 184 bookings; 41% of these were partly or wholly outside of office opening hours (meaning extra staff time to lock/unlock). This was a total hire of 378 hours, providing an average income of £1,250. These figures do not include free of charge bookings, e.g. Twinning, or Destination Buckingham.

Similar community rooms locally charge:

| Room | Capacity | Community use | Commercial use |
|---------------------------------------|-----------|---------------|----------------|
| Buckingham Library, Community Room | 37 people | £10 per hour | £14 per hour |
| Lace Hill Committee Room | 40 people | £9 per hour | £12 per hour |

Recommendation

My recommendation is for a £7 charity/community rate and a £10 commercial rate to be adopted as of 1st April 2018. Any new bookings taken from April 2018 would be charged at these new rates.

These figures are more comparable to similar facilities in the local area and are also much closer to recouping our costs of heating, lighting and water for the building while in use, along with staff time to take and process bookings and unlock/lock, especially as several bookings take place outside of office hours.

Based on the average of the last few years' bookings, if we had the same level of bookings (almost all are regular block bookings for the year) then the chamber could achieve a possible income of £2,706; a 46% increase.

