



# BUCKINGHAM TOWN COUNCIL

TOWN COUNCIL OFFICES, CORNWALLS MEADOW,  
BUCKINGHAM. MK18 1RP

Telephone/Fax: (01280) 816 426

Email: [Townclerk@buckingham-tc.gov.uk](mailto:Townclerk@buckingham-tc.gov.uk)  
[www.buckingham-tc.gov.uk](http://www.buckingham-tc.gov.uk)

Town Clerk: Mr. C. P. Wayman



## Councillors

You are summoned to a meeting of the Town Centre & Events Committee of Buckingham Town Council will be held on **Monday 24<sup>th</sup> March 2014** in the Council Chamber, Cornwalls Meadow, Buckingham at 7.00pm following the Finance, Administration and Personnel Committee Meeting.

Mr. C.P.Wayman  
Town Clerk

Please note that the Town Centre & Events Committee meeting will be preceded by Public Question time in accordance with Standing Order 1.4, which will last for a maximum of 15 minutes

## AGENDA

1. **Apologies for Absence**  
Members are asked to receive apologies from Cllr
2. **Declarations of Interest**  
To receive declarations of any personal or prejudicial interest under consideration on this agenda in accordance with the Localism Act 2011 Sections 26-34 & Schedule 4.
3. **Minutes**  
To receive the minutes of the Meeting held on Monday 3<sup>rd</sup> February 2014 ratified at Full Council on 10th March 2014. (TCE/06/13) **Copy previously circulated**
4. **Action List** **Appendix A**  
To receive action reports and updates
5. **Budget** **Appendix B**  
To receive the latest budget figures
6. **Forthcoming Events**  
To note the following events:  
May Day 1<sup>st</sup> May  
Music in the Market 25<sup>th</sup> May  
Fringe Week 14-21<sup>st</sup> June  
Dog Awareness Event 6<sup>th</sup> July
7. **Event Reviews**  
Food Fair 22/23 February 2014 to receive a written report from the Events Co-ordinator **TCE/57/13**  
Pancake Race 4<sup>th</sup> March 2014 to receive a verbal update from the Events Co-ordinator
8. **The Big Tidy Up** **Appendix C**  
To receive and discuss an email from AVDC
9. **Spring Fair**



To receive a verbal update from the Mayor.

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|--|--|-------------------|
| <b>10. Fireworks 1<sup>st</sup> November</b>                 | To note a quotation from Pa-Boom!  | <b>Appendix D</b> |
| <b>11. Music in the Market/Bandjam</b>                       | To receive a verbal update from the Events Co-ordinator on the bins  |                   |
| <b>12. (815/13) Automated External Defibrillator Project</b> | Deferred from Full Council. To discuss the request and confirm siting.   |                   |
| <b>13. Access</b>  | To receive a verbal update from Cllr Strain-Clark  |                   |
| <b>14. Ownership of Events</b>                               | To receive and update the spreadsheet  | <b>Appendix E</b> |
| <b>15. Youth Projects</b>                                    | 16.1 (743/13) To receive a verbal update from Cllr O'Donoghue; to discuss further youth events<br>16.2 To receive a report from the Deputy Town Clerk; review of current position. <b>TCE/58/13</b><br>To make recommendations for the way to go forward –Cllr Stuchbury |                   |
| <b>16. Accrington PALS Drama Event – Royal Latin</b>         | To discuss and agree possible funding  | <b>Appendix F</b> |
| <b>17. Visitor Information Centre</b>                        | To receive the latest visitor and accommodation statistics   | <b>Appendix G</b> |
| <b>18. Shop Buckingham</b>                                   | To receive a report from the Traders Association.  |                   |
| <b>19. Twinning</b>  | To receive the minutes of meeting 05/02/2014   | <b>Appendix H</b> |
| <b>20. Correspondence</b>                                    |  |                   |
| <b>21. News Releases</b>                                     |  |                   |
| <b>22. Chairman's Items</b>                                  |  |                   |
| <b>23. Date of the next meeting:</b>                         | Monday 19 <sup>th</sup> May 2014   |                   |

**To:**

Cllr. T. Bloomfield  
 Cllr. H. Cadd  
 Cllr. Mrs. G. Collins  
 Cllr. P. Collins  
 Cllr. D. Isham  
 Cllr. A. Mahi - Vice Chairman

Cllr. H. Mordue  
 Cllr. Ms. Newell - Town Mayor  
 Cllr. L. O'Donoghue  
 Cllr. M. Smith  
 Cllr. Mrs. C. Strain-Clark  
 Cllr. R. Stuchbury - Chairman