

Dear Member

You are hereby summoned to attend a meeting of Buckingham Town Council which will be held in the Council Chambers, Town Council Offices, Buckingham, on Monday 19<sup>th</sup> September 2005 at 7pm

The public are invited to attend

Signed Ms P. J. Heath  
Town Clerk

**AGENDA**

1. To receive apologies for absence.
2. Declaration of interest for items on the agenda
3. To receive for approval the minutes of Buckingham Town Council meeting held on 1<sup>st</sup> August, and Interim meeting held on 30<sup>th</sup> August 2005
4. Town Clerk's announcements per attached list
5. To receive the following minutes/notes and adopt any recommendation contained therein
  - 5.1 Planning Committee dated 08.08.05 & 30.08.05
  - 5.2 Finance & Administration Committee dated 22.08.05
  - 5.3 Environment & Property Committee dated 15.08.05
  - 5.4 Events Committee dated 05.09.05
  - 5.5 Chairmen's Strategy Group dated 25.08.05
6. To receive correspondence per attached list, for information and for action.
7. To receive reports from Buckingham Town Council's representatives on outside bodies.
  - 7.1 Buckingham Community Plan Steering Group – Cllr Barnett
  - 7.2 Buckingham Twinning Association – minutes 07.09.05 – Cllr Mordue
  - 7.3 Buckingham Community Wildlife Project – Minutes 03.05.05 & 24.08.05 – Cllr Newell
  - 7.4 Buckingham Partnership - Cllr Stuchbury
8. To receive accounts for payment
9. To receive for retrospective approval accounts paid
10. To receive consultation, and make response, from Buckinghamshire Mental Health Trust "Putting people first, developing mental Health Services in Buckinghamshire" – Summary attached full document available from the Office.
11. To receive consultation, and make response, from the Home Office "Standard Powers for Community Support Offices and a framework for the future development of powers" – Summary attached
12. To receive consultation and make response on housing growth in Milton Keynes and surrounding areas – letter and form attached
13. To receive response from E A re the future of Buckingham Flood Defence scheme –Papers attached
14. To discuss the SE: Consultation on district–level housing as per Planning Minute no 4800.1
15. To receive a report on the two day training course at University of Gloucester – Town Clerk
16. To receive Cllr Mr T Mills-AVDC Buckingham North to give an overview of the new Licensing process.
17. To discuss "in view of the increase in young families in Buckingham, I think we need to push very strongly for another Primary School in the Town. There are very many 2/3 year olds already, & babies growing in number" – Cllr Desorgher
18. To receive, if required, comments from District and County Councillors
19. Mayor's Items for Information.

*The following item will be heard under section 1(2) of the Public Bodies (Admission of Meetings) Act 1960 which excludes members of the Public due to the confidential and financial nature of the business to be discussed*
20. To receive for approval the Confidential minutes of Buckingham Town Council meeting held on 1<sup>st</sup> August
21. To receive the following Confidential minutes and adopt any recommendation contained therein
  - 19.1 Finance & Administration Committee dated 22.08.05

To: All Councillors

There will be a public session of no more than 15 minutes held prior to the meeting if required.

PLEASE CHECK YOU HAVE COPIES OF ALL MINUTES, CORRESPONDENCE AND SUPPORTING PAPERS AS LISTED.

MEMBERS ARE REMINDED THAT THEY MUST DECLARE A PREJUDICIAL OR PERSONAL INTEREST AS SOON AS IT BECOMES APPARENT IN THE COURSE OF THE MEETING

## AGENDA SUPPORTING PAPERS

### 4. TOWN CLERK'S ANNOUNCEMENTS

#### 4.1 NEWSLETTERS/BROCHURES AVAILABLE FROM THE OFFICE

ODPM – HOW TO. CREATE QUALITY PARKS AND OPEN SPACES  
ODPM – HOW TO ..MANAGE TOWN CENTRES  
SLCC – THE CLERK ISSUE SEPTEMBER 2005  
CLERK & COUNCIL'S DIRECT – ISSUE SEPT 2005  
NALC – LOCAL COUNCIL REVIEW ISSUE SEPTEMBER 2005  
BALC – MATTERS ARISING AUGUST 2005  
BCC – MINERALS AND WASTE DEVELOPMENT SCHEME  
BUCKS COMMUNITY ACTION – BIG TIMES – ISSUE 1  
BUCKS COUNTY COUNCIL – SAFER ROUTES TO SCHOOL – ISSUE AUTUMN 2005  
BUCKS PLAYING FIELD ASSOC – ISSUE SUMMER 2005  
ANGLIAN WATER – DRINKING WATER QUALITY SUMMARY REPORT 2004  
BERNWOOD PROJECT – THE BERNWOOD JIGSAW – ISSUE 1

#### 4.2 INVITATIONS AND NOTICES OF DIARY DATES (COPIES OF NOTICES ALREADY DISTRIBUTED)

2<sup>ND</sup> NOVEMBER 2005 - GARDINER AND SAUNDERS CONSULTANTS RE HOUSING GROWTH IN MILTON KEYNES AREA  
13<sup>TH</sup> SEPTEMBER 2005 – PARISH CLUSTER MEETING, GAWCOTT VILLAGE HALL  
13<sup>TH</sup> SEPTEMBER 2005 – AV TRANSPORT USERS GROUP  
28<sup>TH</sup> SEPTEMBER 2005 – BUCKS PLAYING FIELD ASSOCIATION

#### 4.3 DIS

ISSUE NO 612, 613, AND 614

#### 4.4 ROAD CLOSURES

FOOTPATH NO 41 –HIGHLAND ROAD TO MAIDS MORETON AVENUE.

#### 4.5 NEW LICENCES/TRANSFER OF LICENCES

PER ATTACHED TABLE – NONE LISTED AS AT 13<sup>TH</sup> SEPTEMBER 2005

### 6 CORRESPONDENCE FOR INFORMATION AND FOR ACTION

No.	FROM	SUBJECT	DATE	INFO ACTION
6.1	NALC	Campaign for new bill to empower local councils	copied 6/9	I
6.2	Local Works -	Campaign to end Ghost Town Britain	copied 6/9	I
6.3	TV Police –	Crime details (confidential) July 2005		I
6.4	SLCC –	Regional Training one day conference	02/08/05	A

(To agree if the Clerk and any Councillor so wishing can attend; agreed payment of costs for attending)

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